



20191202000444250 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
12/02/2019 12:00:05 PM FILED/CERT

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Space above for Recorder's use

Investor #: 092 Service#: 2087549RL1



Loan#: 6850330168

RELEASE OF MORTGAGE/DEED OF TRUST

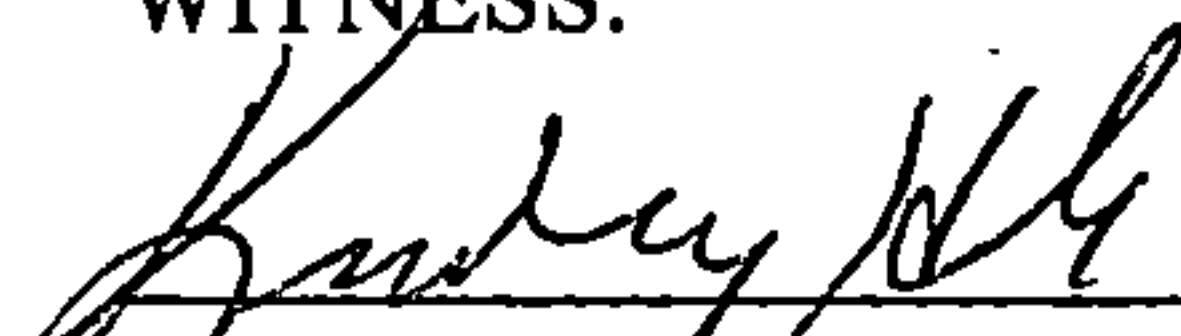
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **SARAH E POORIAN, SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 31, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20110908000266160**, in Book No. ---, at Page No. --- on **SEPTEMBER 08, 2011**.

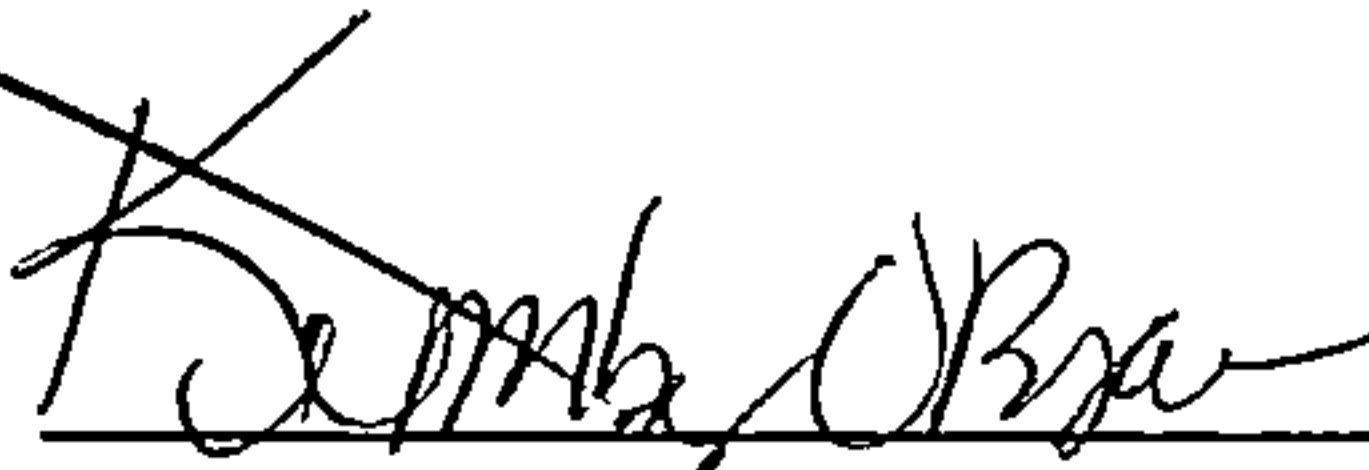
Said Deed of Trust/Mortgage was Modified: Dated 09/26/18 Recorded 10/29/18 as Instrument No. 20181029000382220

IN TESTIMONY WHEREOF, the said, **U.S. BANK NATIONAL ASSOCIATION**, has caused these presents to be signed by its Officer, Dated: **NOVEMBER 19, 2019**
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce Harper, Officer

WITNESS:


Kimberly Hile

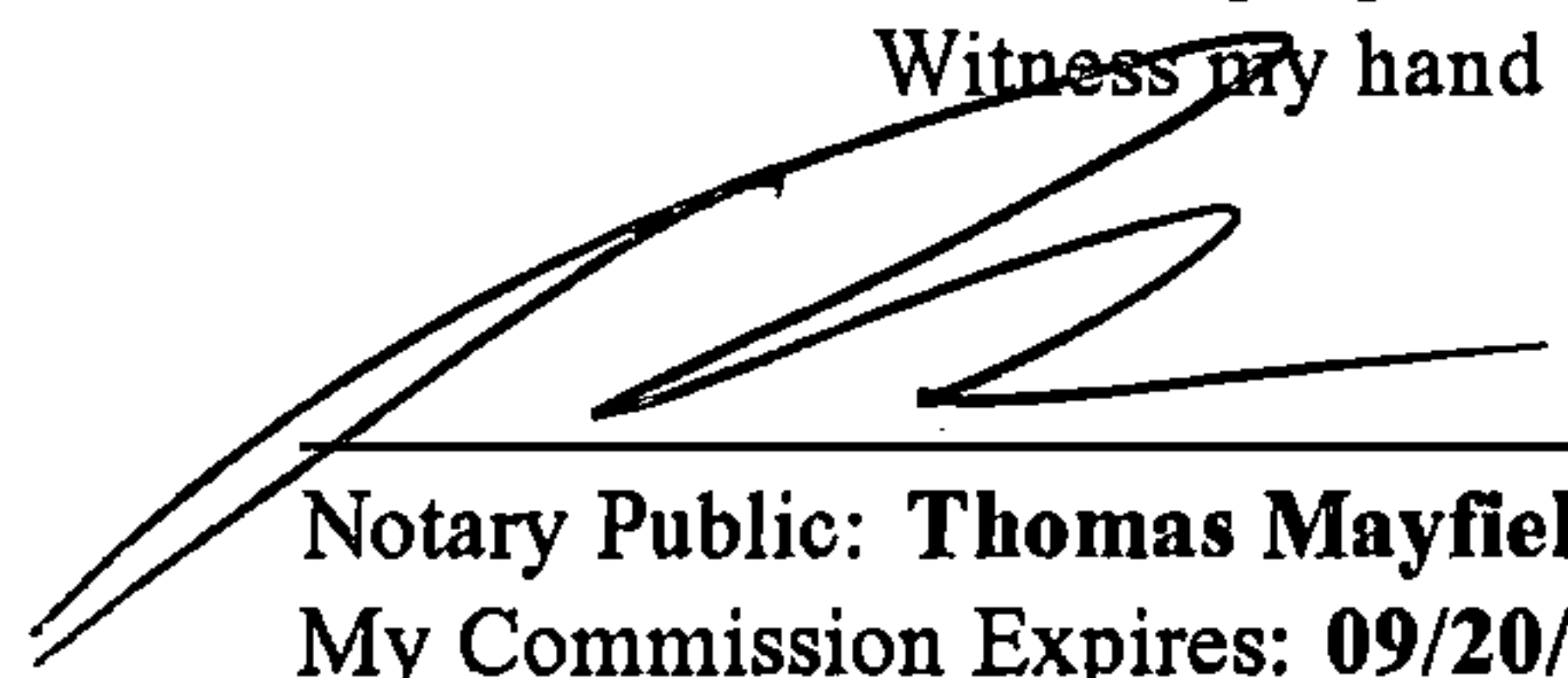

Kimberly Obryan

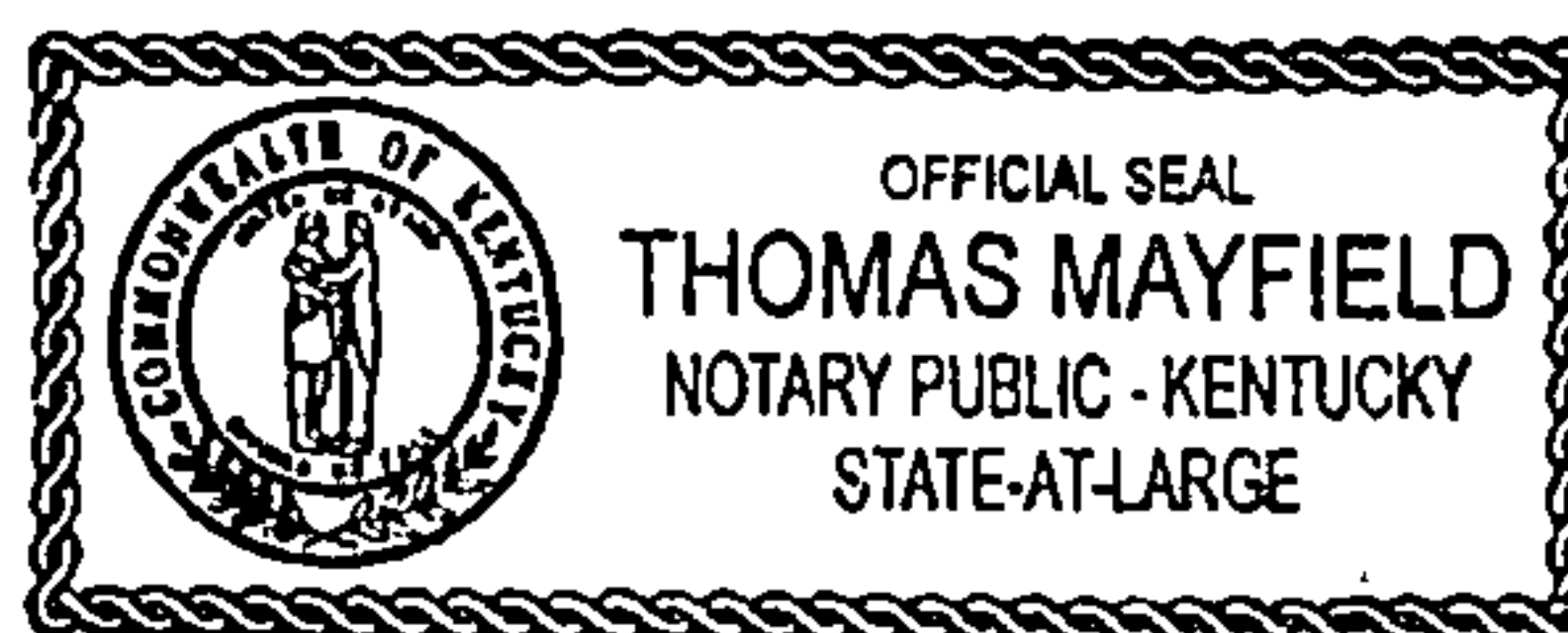
State of **KENTUCKY**
County of **DAVISS**

}
} ss.

On this date of **NOVEMBER 19, 2019**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



PREPARED BY: **U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, YAMALA DEEPTHI**