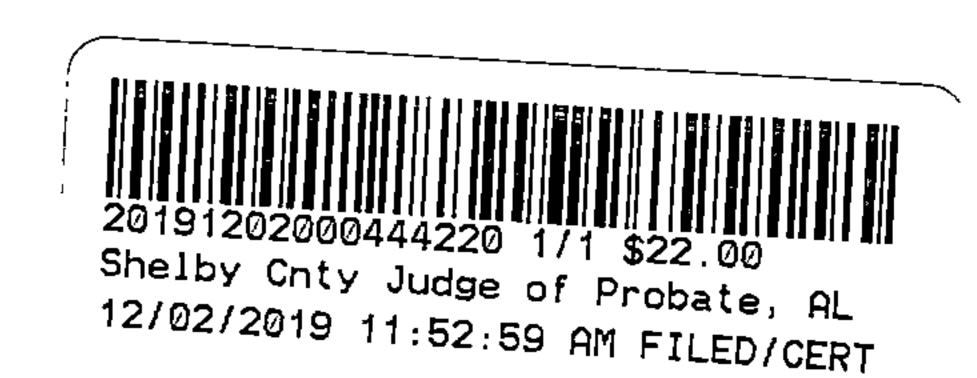
Recording Requested By:
U.S. BANK HOME MORTGAGE



And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

\_\_\_\_\_\_Space above for Recorder's use \_\_\_\_\_\_
MERS MIN#: 100021278840160399 PHONE#: (888) 679-6377
Investor #: A70 Service#: 2045544RL1

Loan#: 7884016039

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CONNIE L REYNOLDS (UNMARRIED), heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 05, 2009, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20090213000050500, in Book No. ---, at Page No. --- on FEBRUARY 13, 2009.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Vice President, Dated: OCTOBER 07, 2019

MORTGAGE ELECTRONIC DEGISTRATION SYSTEMS, INC., AS NOMINEE FOR M. S. DANK

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: Michelle Hays, Vice President

Ashley N Duel

WAINESS:

KENTUCKY

State of County of

DAVIESS

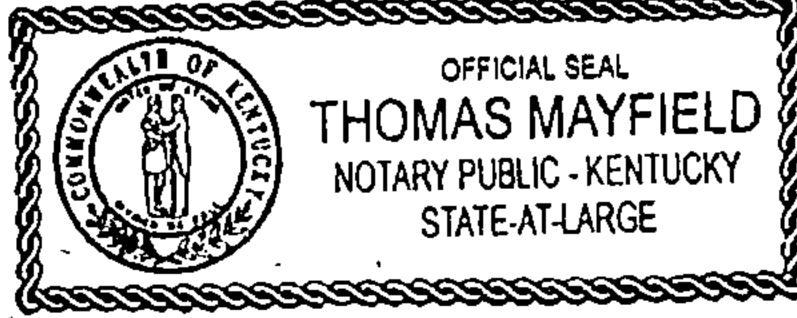
) } ss.

Haley Keown

On this date of OCTOBER 07, 2019, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR U.S. BANK, N.A., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Thomas Mayfield My Commission Expires: 09/20/2021



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensbore, KY 42304, (270) 852-5900, MONIKA AGARWAL