

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Investor Loan Number 995842  
Fannie Mae Loan # 1679485357

20191202000443570  
12/02/2019 09:15:37 AM  
ASSIGN 1/1




ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **TOWD POINT MASTER FUNDING TRUST 2019-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by **DONALD S FOX AND BONNIE B FOX, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 2001-55910** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 29th day of November in the year 2019**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

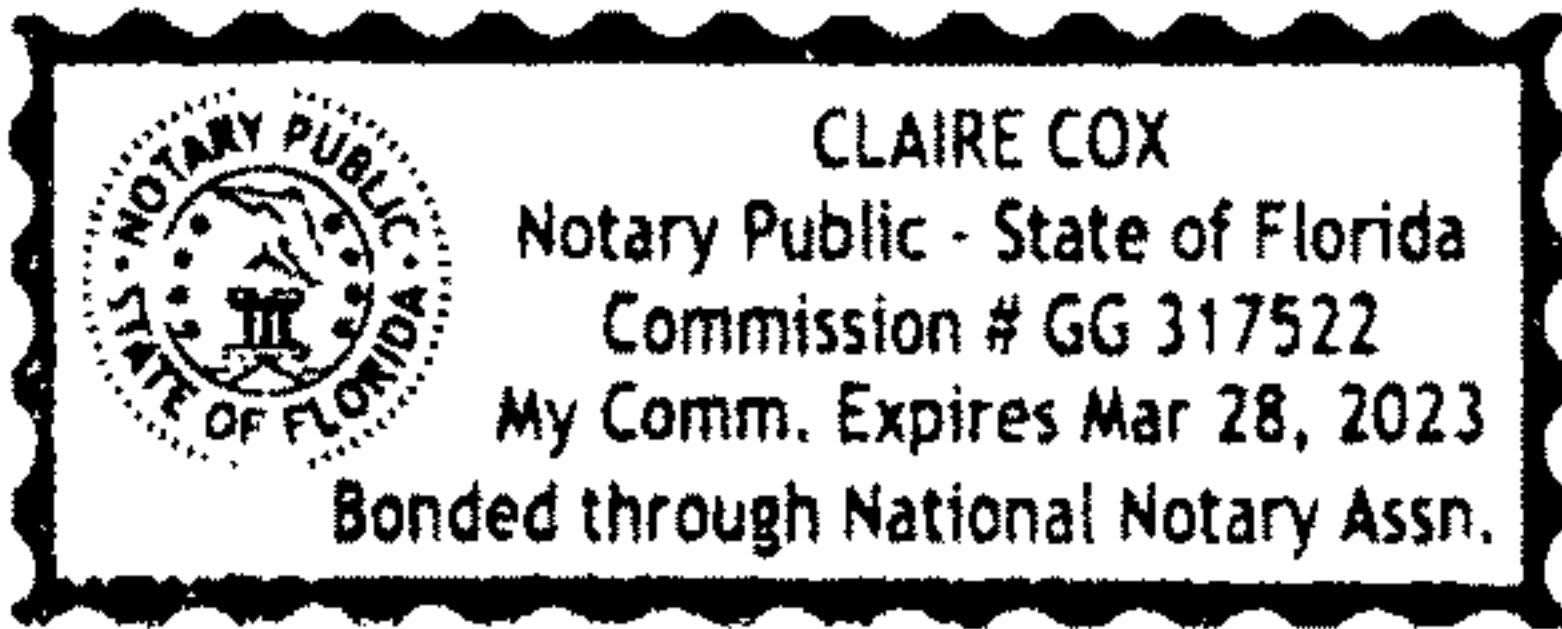
  
SHANNON MCKINNEY  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2019, by Shannon McKinney as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 406781077 2019-RPL4-TOWD-SALE DOCR T291911-01:18:56 [C-1] EFRMAL1



\*D0043776991\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/02/2019 09:15:37 AM  
\$22.00 CHERRY  
20191202000443570

