

Recording Requested By:  
Richmond Monroe Group

When Recorded Mail To:  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Lane  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 0010140000000355

Collapse 43



ASSIGNMENT OF MORTGAGE

AL/SHELBY

Assignment Prepared on: ~~October 17, 2019~~ OCTOBER 24, 2019 (Lml)

ASSIGNOR: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, at 34 E. GERMANTOWN PIKE, #317, NORRISTOWN, PA, 19401

ASSIGNEE: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE NRZ PASS-THROUGH TRUST IX-B, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/5/2005, in the amount of \$163,200.00, executed by JENNY P LE, A SINGLE INDIVIDUAL to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and Recorded: 5/9/2005, Instrument #: 20050509000220390 in SHELBY County, State of Alabama.

Property Address: 5595-5597 SURREY LN, BIRMINGHAM, AL, 35242

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

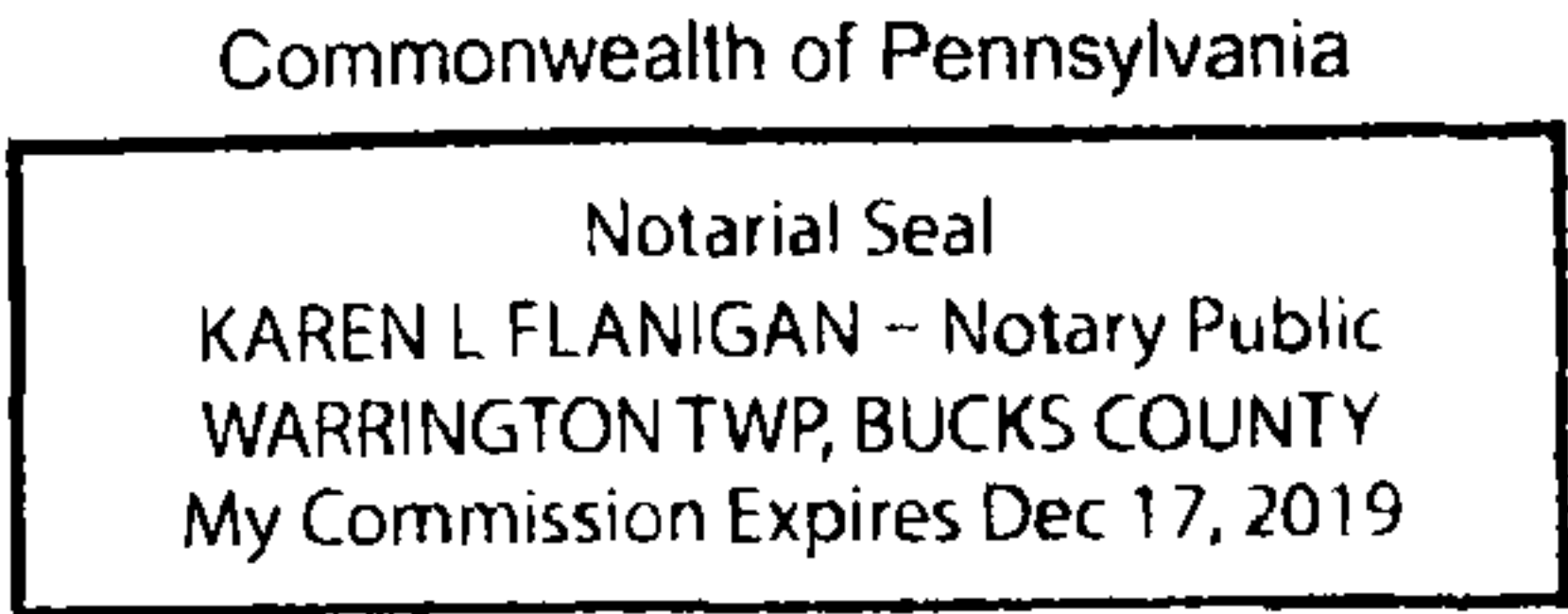
On: OCTOBER 24, 2019  
By:   
Name: LISA D. WALTON  
Title: VICE PRESIDENT

STATE OF PENNSYLVANIA  
COUNTY OF BUCKS

On OCTOBER 24, 2019, before me, Karen L Flanigan, a Notary Public in and for BUCKS COUNTY in the State of PENNSYLVANIA, personally appeared LISA D. WALTON, VICE PRESIDENT, WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Karen L Flanigan  
Notary Expires: 12-17-2019 / #: 1238550



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, Salt Lake City, , 84119, (800) 258-8602

AL/SHELBY



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/27/2019 11:37:35 AM  
\$23.00 CHARITY  
20191127000441790

Allen S. Bayle