

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0018969634

20191127000441580
11/27/2019 10:08:07 AM
REL 1/1

PREPARED BY: TYSON CHRISTENSEN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **SELECT PORTFOLIO SERVICING, INC.**, located at **3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 21, 2006** executed by **DEBBIE C RUSSELL AND JAMES M RUSSELL, WIFE AND HUSBAND**, Mortgagor, located at **315 N. MAIN STREET, COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR HOMECOMING FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.)**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **DECEMBER 06, 2006** as Instrument No. **20061206000590610** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 25, 2019**.
SELECT PORTFOLIO SERVICING, INC.



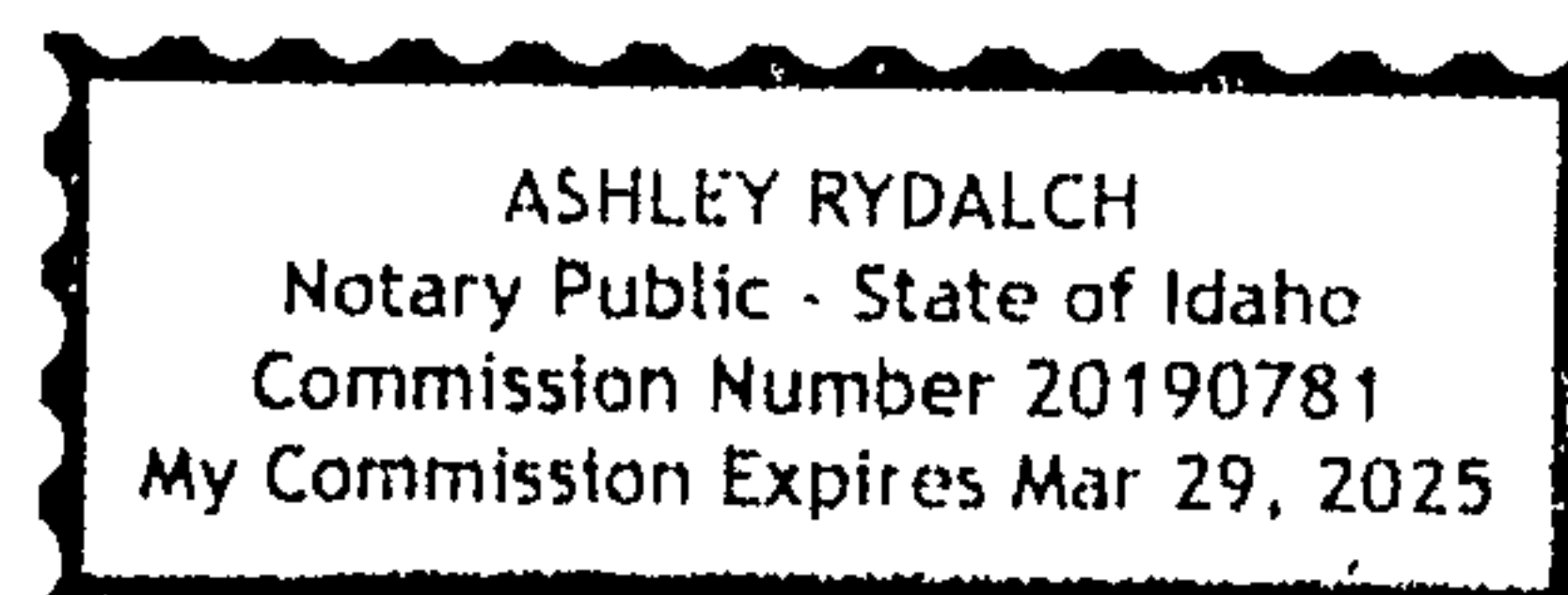
TYSON CHRISTENSEN, ASSISTANT
SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 25, 2019**, before me, **ASHLEY RYDALCH**, personally appeared **TYSON CHRISTENSEN** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20191118
SP8100114IM - LR - AL



Page 1 of 1



MIN: 100062604714521442

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/27/2019 10:08:07 AM
\$22.00 CHARITY
20191127000441580

