alli S. Buyl

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Beth Gray
ServiSolutions
a Division of Alabama Housing Finance Authority

P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 1016600046-2nd

MIN: 1004684-3000017667-4 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Liberty Financial Group, LLc Whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Michelle S Luce, a single woman

Dated: May 6, 2015

Date Recorded: May 7, 2015

Document/Instrument #: 20150507000149330

Mortgage Book/Liber/Reel #: n/a

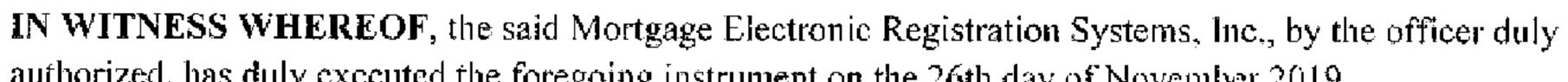
Page No: na

County: Shelby

State: Alabama

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/26/2019 03:10:28 PM

Shelby County, AL 11/26/2019 03:10:28 PS S22.00 CHARITY 20191126000440730



authorized, has duly executed the foregoing instrument on the 26th day of November 2019.

ORPORA STATES

Mortgage Electronic Registration Systems, Inc.

As nominee for: First Liberty Financial Group, LLc.

Anthony Box, Servicing Manager

County of MONTGOMERY

State of ALABAMA

On the 26th day of November 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

ADTAP STATE A

Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023