

20191126000439430  
11/26/2019 10:35:55 AM  
ASSIGN 1/3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.  
Charles A. Brown, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.  
999891699

Client ID: RMS/HUDAssn89+



## ASSIGNMENT OF MORTGAGE

Min: 100799230000450631      MERS Phone: 1-888-679-6377

FHA Case #: 117634858

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **3/28/2013**

Executed by: **ELEANOR A. ELDRED UNMARRIED**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$300,000.00**

Recorded: **4/11/2013**

Recording Information: At Document Number **20130411000150390**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Property Address: **3059 OLD STONE DR, BIRMINGHAM, ALABAMA 35242-4023**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Executed this 6/17/19 20191126000439430 11/26/2019 10:35:55 AM ASSIGN 2/3

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY HOME  
EQUITY SOLUTIONS, INC. ITS SUCCESSORS AND ASSIGNS**

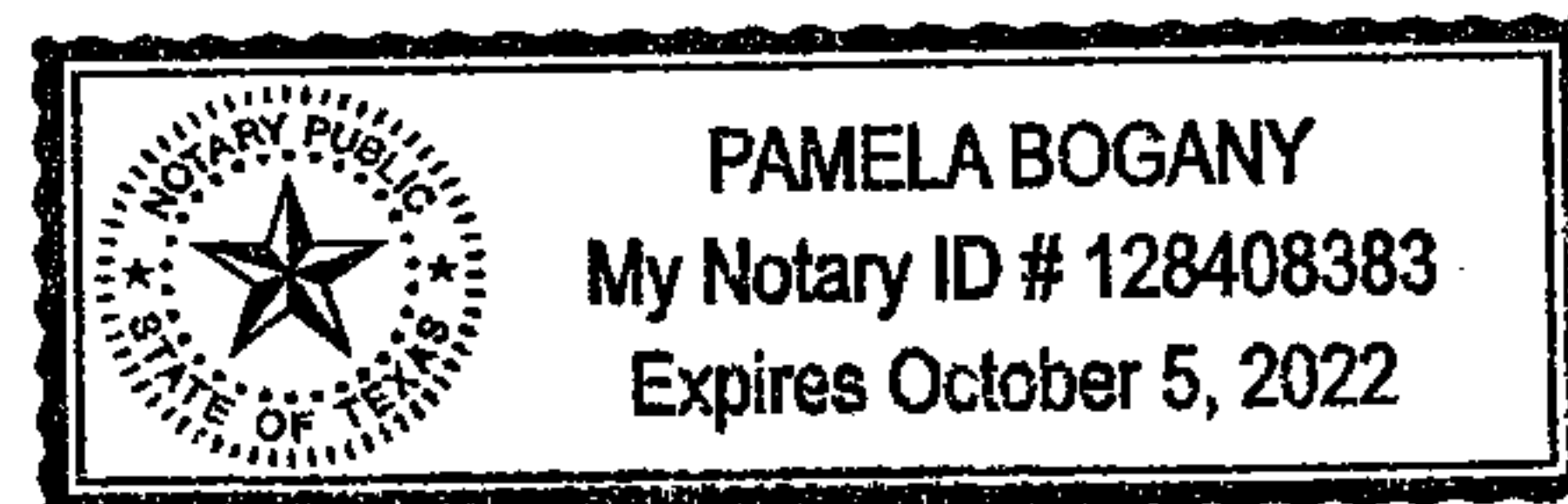
*Armand Banque Etame*  
By: ARMAND BANQUE ETAME  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared ARMAND BANQUE ETAME, ASSISTANT VICE PRESIDENT, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 17th of June, A.D. 2019.

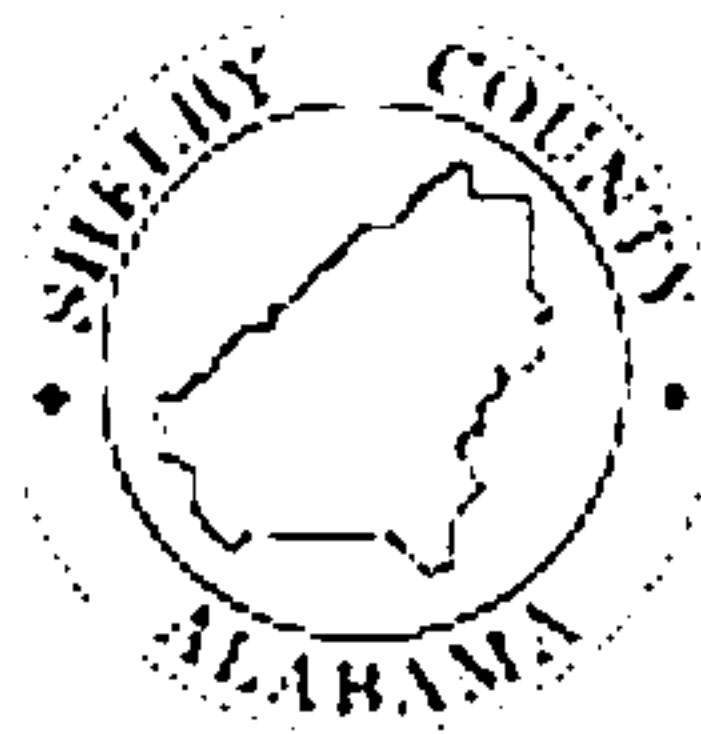
*Pamela Bogany*  
Notary Public in and for the State of TEXAS  
Notary's Printed Name:  
My Commission Expires:



Mortgage for \$300,000.00 dated 3/28/2013

20191126000439430 11/26/2019 10:35:55 AM ASSIGN 3/3  
EXHIBIT "A"

**Lot 28A, Block 2, according to the Survey of Town of Adam Brown Phase 2,  
as recorded in Map Book 9, page 89, in the Probate Office of Shelby County,  
Alabama.**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/26/2019 10:35:55 AM  
\$29.00 CHARITY  
20191126000439430

*Allie S. Beyle*