

SATISFACTION IN FULL OF RECORDED MORTGAGE

Loan #: 8
Mortgage Date: JUNE 29, 2015
Mortgage Amount: \$125,000.00
Property Address: 1146 CAHABA RIVER EST, HOOVER, AL 35244
PIF: September 2019
STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by

WILLIAM BLAKE WEBBER AND SPOUSE MICHELE WEBBER

To Mutual Savings Credit Union and recorded in **INSTRUMENT NUMBER: 20150702000222110**

In the Office of the Judge of Probate, SHELBY County, Alabama, has been paid and satisfied in full.

Now, in consideration of the promises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Mutual Savings Credit Union, a corporation, has hereunto set its signature by Jeff Graham, who is duly authorized to act for said corporation on November 19, 2019.

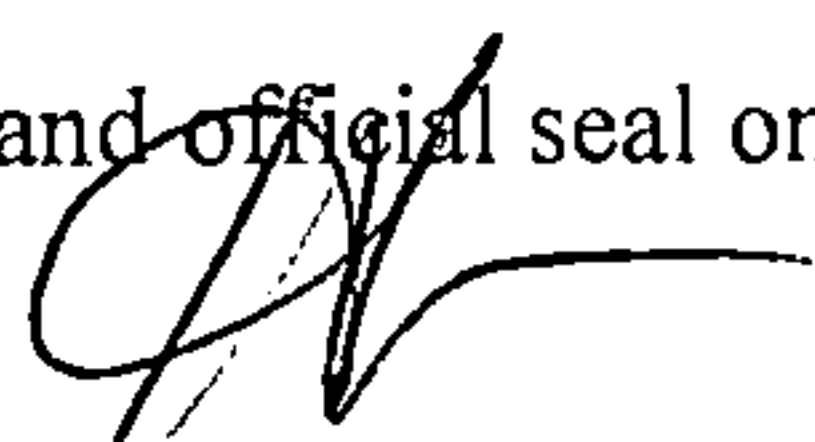
MUTUAL SAVINGS CREDIT UNION
A corporation

BY: 
Jeff Graham- VP of Lending Services

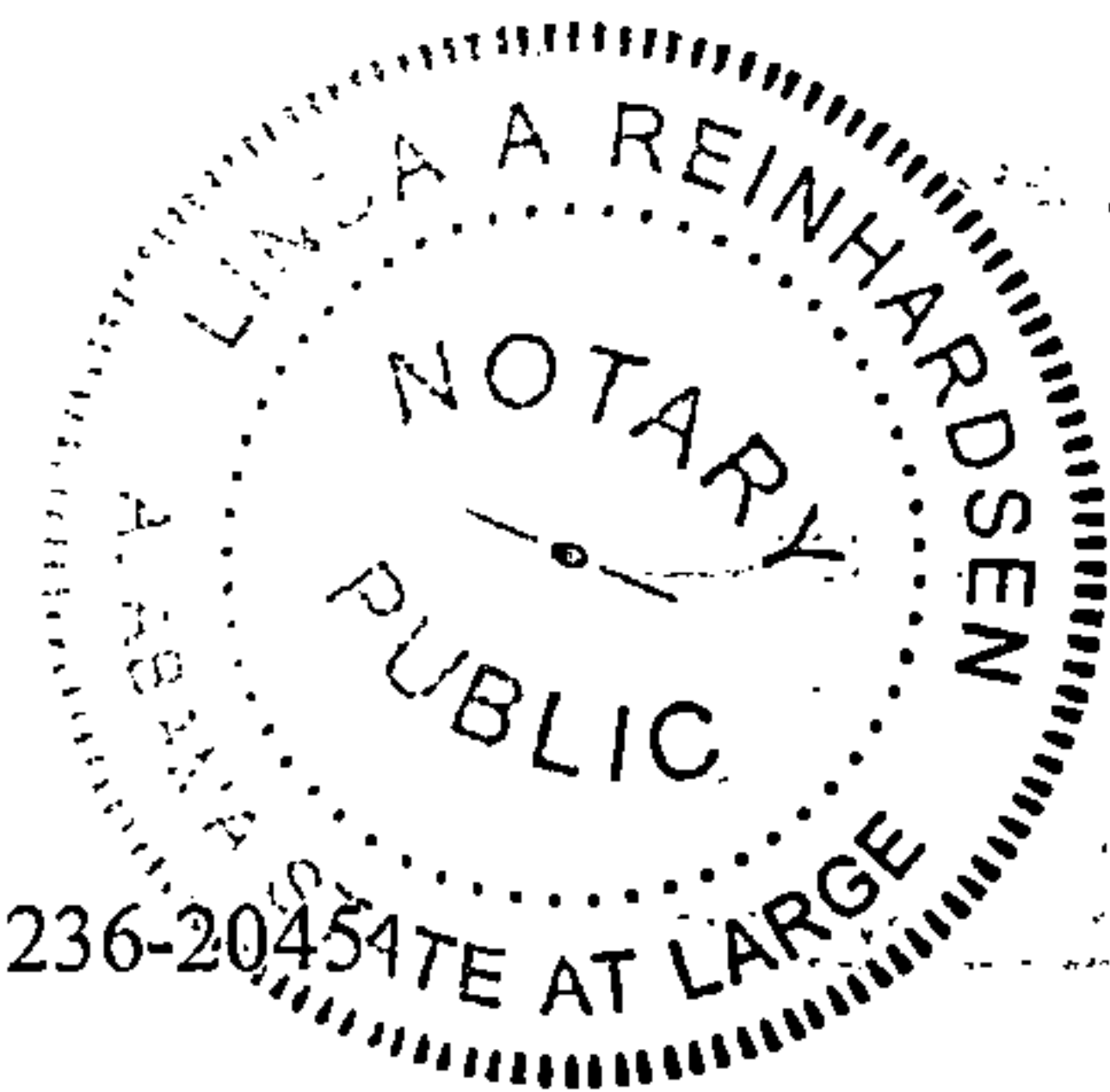
STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on November 19, 2019.


Notary Public-My Commission Expires: 8-30-2020

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen - revised
MUTUAL SAVINGS CREDIT UNION - P.O. BOX 362045 - BIRMINGHAM, AL 35236-2045



20191126000439400 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/26/2019 10:19:22 AM FILED/CERT