This instrument was prepared by: Heath S. Holden, Attorney at Law, LLC PO Box 43281 Birmingham, AL 35243 File No. 2019-419

Send Tax Notice To: LUNING WANG and SHUOQING YAN 7933 Wynwood Lane Helena, AL 35080

## JOINT SURVIVORSHIP DEED

20191126000439160 11/26/2019 09:26:23 AM DEEDS 1/3

STATE OF ALABAMA
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration ONE HUNDRED FORTY EIGHT THOUSAND AND 00/100 (\$148,000.00), and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, BRIAN WILBANKS and ANNA WILBANKS, HUSBAND AND WIFE, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, LUNING WANG and SHUOQING YAN, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 215, according to the Survey of Wyndham Wilkerson Sector - Phase II as recorded in Map Book 23, Page 117, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines, rights of way and mortgages, if any, of record.

\$111,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said

## 20191126000439160 11/26/2019 09:26:23 AM DEEDS 2/3

GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals, this the 22nd day of Movember, 2019.

BRIAN WILBANKS

ANNA WILBANKS

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **BRIAN WILBANKS** and **ANNA WILBANKS**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 22nd day of November, 2019.

My Commission Expires:

Mar. 21, 2022

3-2122

## 20191126000439160 11/26/2019 09:26:23 AM DEEDS 3/3

## Real Estate Sales Validation Form

This	Document must be filed in accord	Janca with Cada of Alahama 11	175 Caatian 40 00 4
Grantor's Name	Brinn Willbruks		) UNIVA \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Mailing Address	HINN MINNES	Cidille 3 Halle	Shinonnana
	7933 WYNW000 IX	J.	1933 (MUMMON) IN
	HP1110 40 3508		HC1610, AU 35080
Property Address	1933 WWW000 H Helena Au 36080		11.22.19
	THE PLANTAGE	Total Purchase Price or	\$ 48,000,00
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	\$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale  Sales Contract  Other			
Closing Staten	nent		
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
	<u> </u>	structions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current us responsibility of value	ed and the value must be dete se valuation, of the property a uing property for property tax p f Alabama 1975 § 40-22-1 (h)	s determined by the local o purposes will be used and t	te of fair market value, fficial charged with the the taxpayer will be penalized
accurate. I further u	of my knowledge and belief the nderstand that any false state ated in <u>Code of Alabama 1975</u>	ements claimed on this form	d in this document is true and may result in the imposition
Date   . 22.   0		Print Jamie Johns	501
Unattested	····	Sign Danie J	
Filed and Reco	Records	(Grantof/Grantee	Owner Agent) circle one
Clerk	te, Shelby County Alabama, County	•	Form RT-1

Shelby County, AL 11/26/2019 09:26:23 AM

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S65.00 CHARITY

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