

500.00

APC Document # 72249753-001

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF JEFFERSON SHELBY

20191126000439150

11/26/2019 09:21:58 AM

ESMTAROW 1/3

This instrument prepared by: Dean Fritz

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned **Steven Lynn Zimmerman, a single man**, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #20180626000227880, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

N WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 19th day of November, 20 19.

Witness Signature (non-relative)

Print Name

SLZ (SEAL)
(Grantor)
Steven Lynn Zimmerman
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

V.E. # A6173-00-BW19 Transformer # X10209 All facilities on Grantor: Yes, less and except Road Right of Way

4, ¼ STR & LOC to LOC NW ¼ of the NW ¼ of Section 17, Township 19 South, Range 2 West

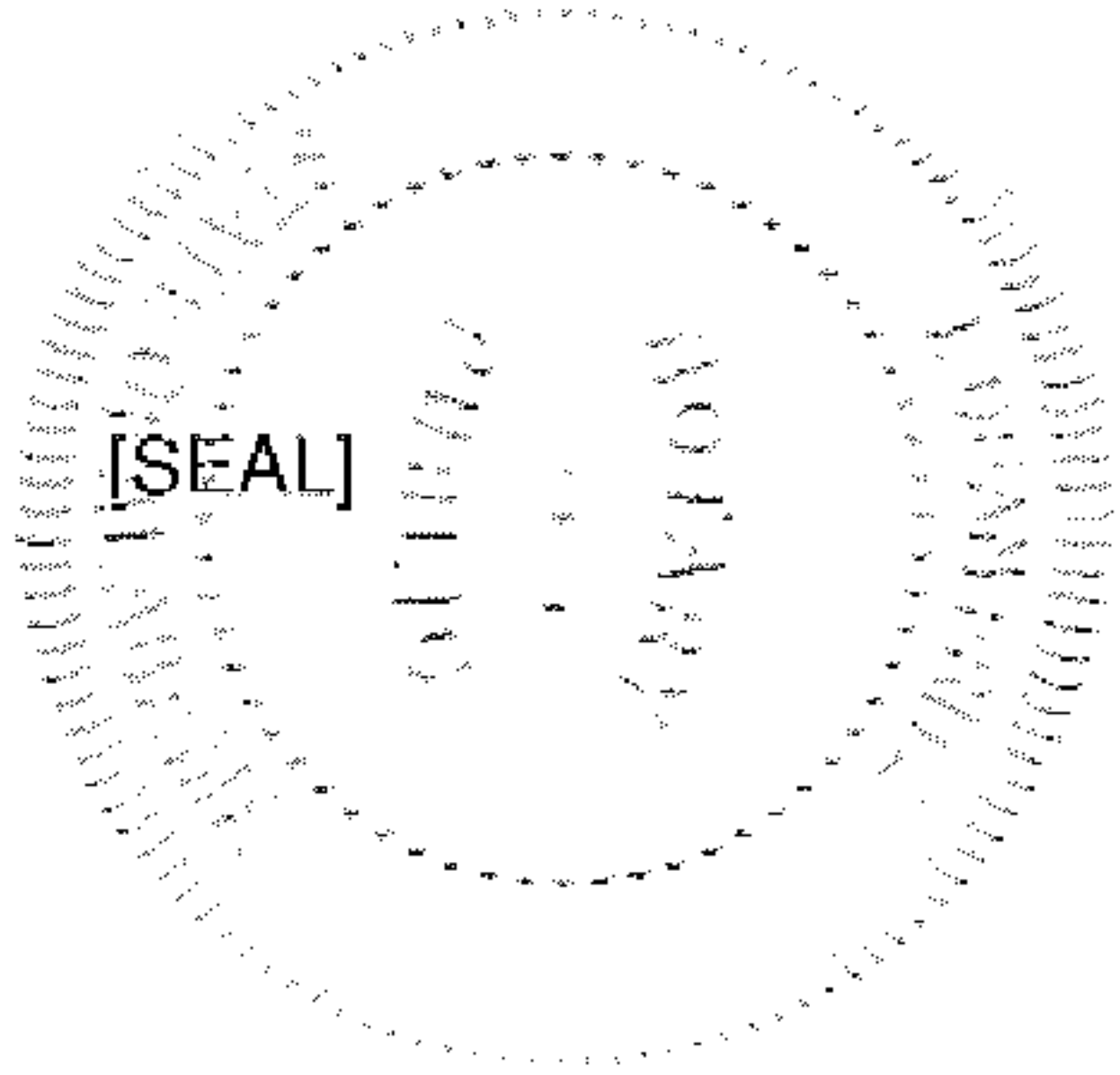
STATE OF Alabama

20191126000439150 11/26/2019 09:21:58 AM ESMTAROW
2/3

COUNTY OF Jefferson

, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that _____
Steven Lynn Zimmerman whose name(s) [as gran for] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 19th day of November, 20 19.



J. Dean Fritz
Notary Public

My commission expires: _____



STATE OF _____

COUNTY OF _____

, _____, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

[SEAL]

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1709683 12119677

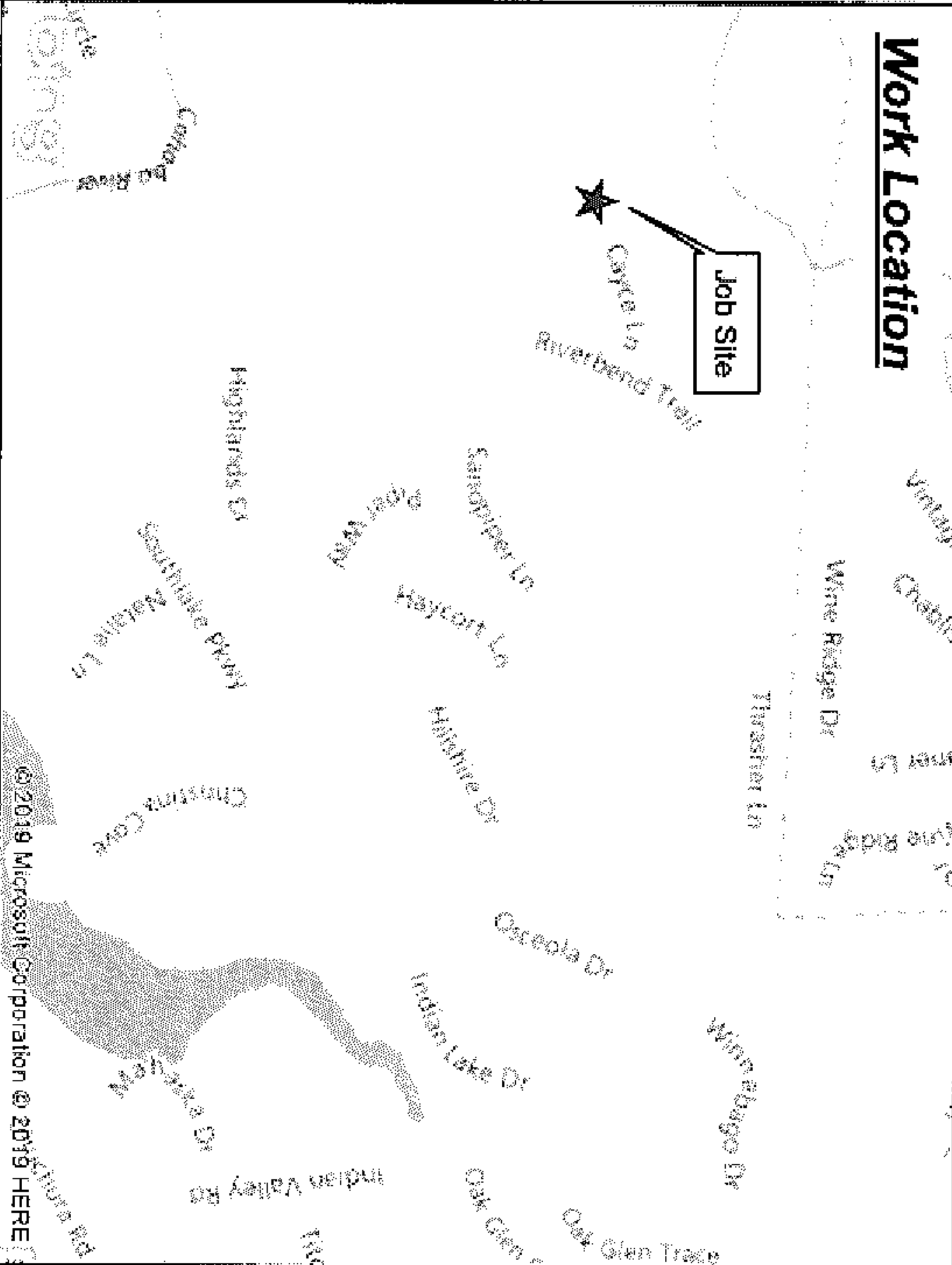
Map Center Lat/Long: 33.385835 -86.773003

1 inch = 125 feet

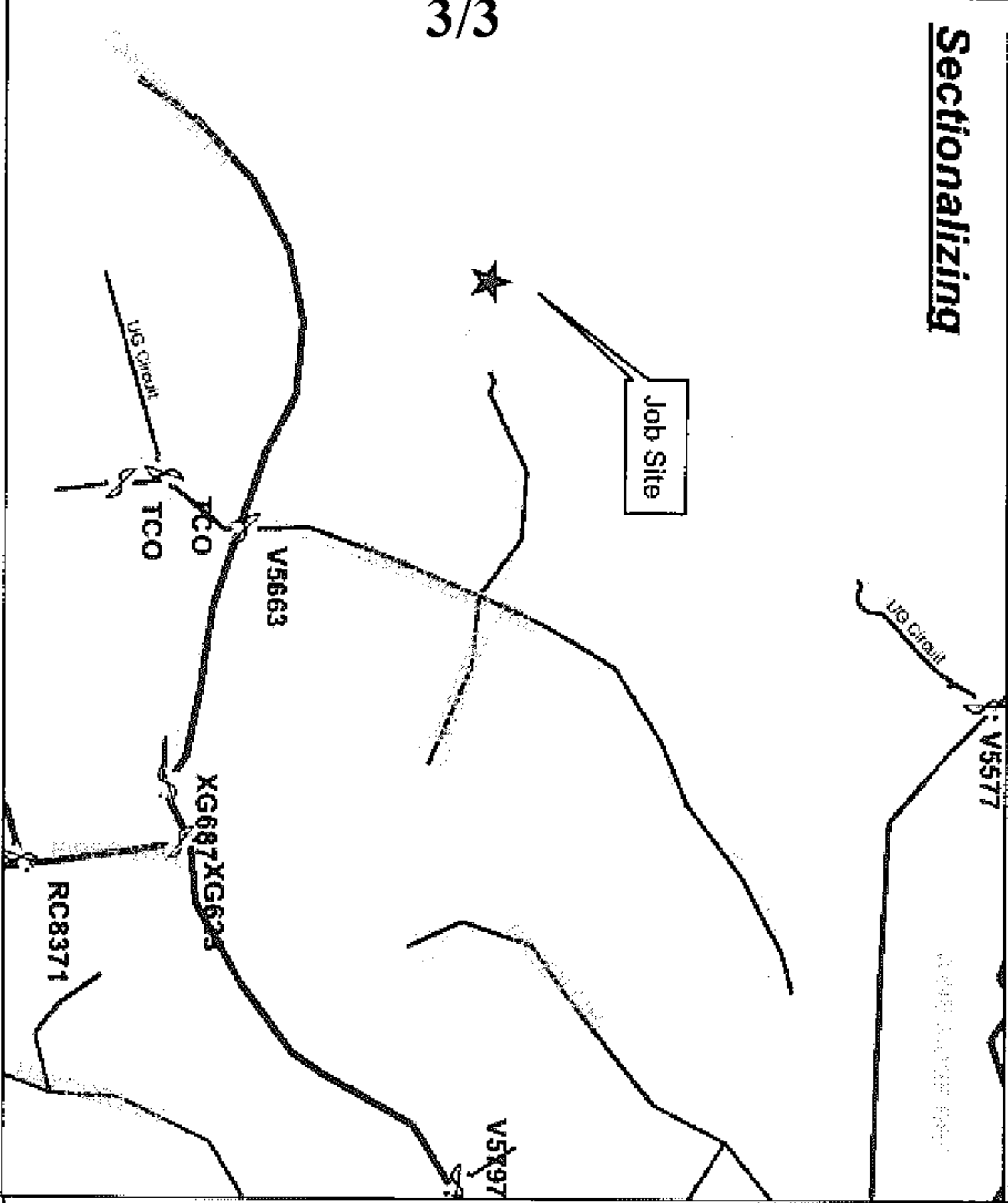
72249753-001

Customer Steve Zimmerman	Location 4500 Cayce Ln	Cmtd. Svc Date #	County Shelby	Section 17	Township 19S	Range 02W	Add'l Info.	Estimate No. A6173-00-BW19
Division PD Birmingham	District Metro South	Town Hoover	User/ID mgray	Created: 11/19/2019	Substation X-48716	Y- V5663	MISSALL#	

Work Location



Sectionalizing



JOB NOTES:
1) All clearances to meet or exceed NESC requirements
2) V.D. = 8' FL=



Energized Work Permit Info
Sub Indian Springs DS
OCB/OCR L6014

Loc	Transformer Loading
Voltage	
Pri	19.9kV
Sec	120/240

Meter Information

SHORT CIRCUIT

3Ø	20	ØG	ØG-R
	2345		695

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/26/2019 09:21:58 AM
\$29.00 CHARITY
20191126000439150

