

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 2105309

20191125000437220
11/25/2019 11:31:29 AM
REL 1/2

PREPARED BY: CHRISTY BROWN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 08, 2005** executed by **JASON S. LUECK, A SINGLE MAN AND CARRIE E. WHITE, A SINGLE WOMAN**, Mortgagor, located at **1170 YEAGER PARKWAY, PELHAM, AL 35124**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **DECEMBER 16, 2005** as Instrument No. **20051216000651000** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

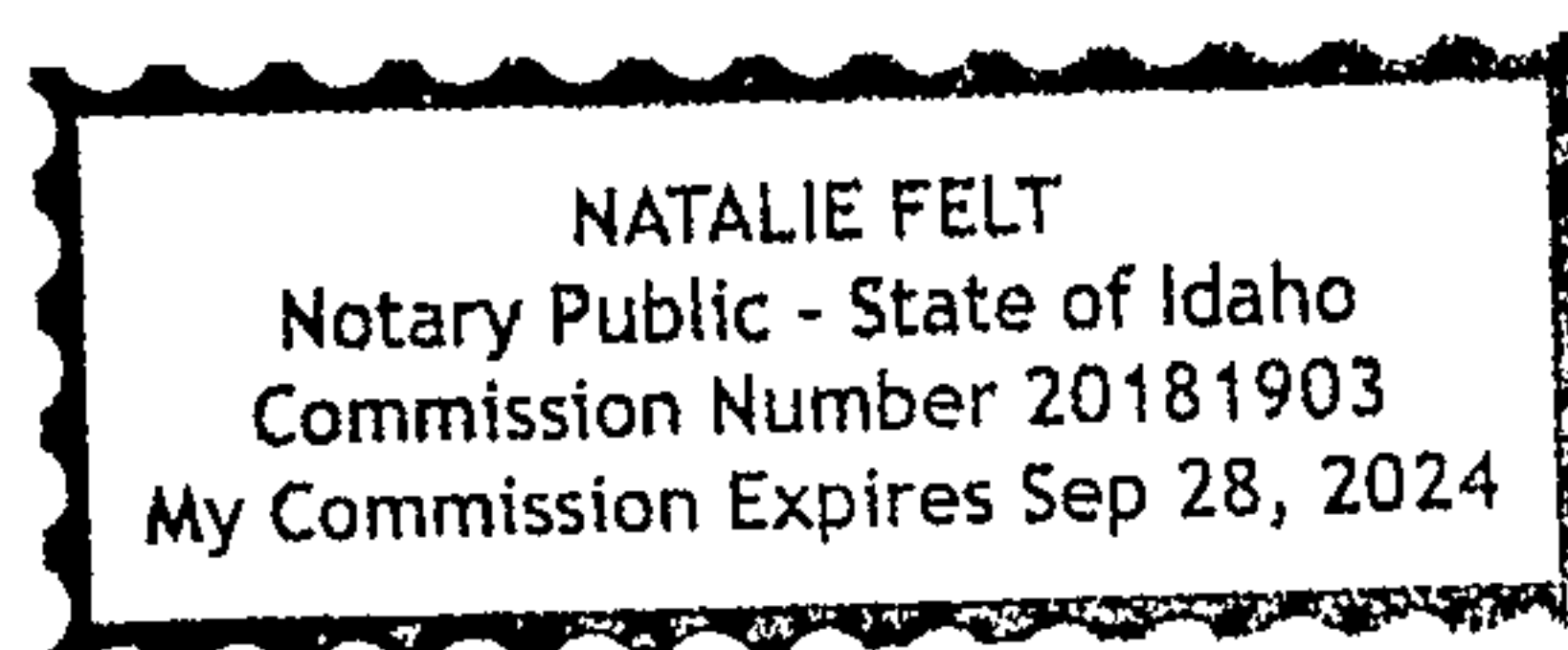
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 20, 2019**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 20, 2019**, before me, **NATALIE FELT**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20191112
PD8022819IM - LR - AL





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/25/2019 11:31:29 AM
\$26.00 CHARITY
20191125000437220

Allen S. Bayl