

THIS INSTRUMENT PREPARED BY:
Alan C. Keith
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209
(205) 871-1440

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11/22/2019 04:08:50 PM
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SATISFACTION OF VERIFIED STATEMENT AND CLAIM OF LIEN
AND NOTICE OF LIS PENDENS

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Aux Mechanical, Inc.**, acknowledges full payment of all debts related to and the release of the Verified Statement and Claim of Lien and also release of the Lis Pendens, as both relate to **4505 Buttewoods Lane, Birmingham, Alabama, and William McKnight**, which said instruments were filed in the Office of the Judge of Probate Court of SHELBY County, Alabama, in Inst 20181023000375420 (Verified Statement and Claim of Lien) and in Inst. No. 201902050000378640 (Lis Pendens), and the undersigned does further hereby release and satisfy said matters.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 21ST day of November, 2019.



Aux Mechanical, Inc.
By: Phillip Smitherman, Jr.
Its: Vice President of Operations



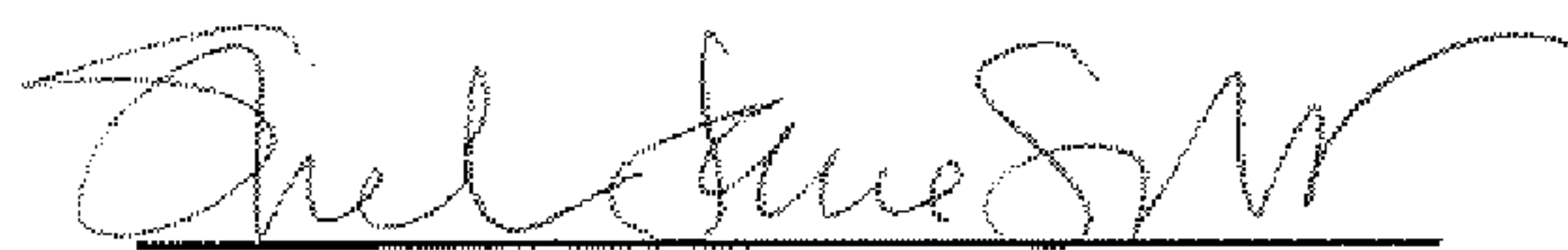
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/22/2019 04:08:50 PM
\$23.00 CHARITY
20191122000436500

Allen S. Boyd

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Phillip Smitherman, Jr.**, whose name as Vice President of Operations of Aux Mechanical, Inc. is/are signed the foregoing instrument and who is/are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Officer and with full authority, executed the same voluntarily on this date for and as the act of said bank.

Given under my hand and official seal this the 21ST day of November, 2019.



NOTARY PUBLIC

My commission expires: 03 01 2020

File 2019-43-1

