

# CERTIFICATE OF FORMATION

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT OF 1997, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

**Article I** The name of the Limited Liability Company is Ceramikote, LLC.

**Article II** The duration of the Limited Liability Company is "perpetual".

**Article III** The Limited Liability Company has been organized for the following purposes:

**All lawful purposes**

**Article IV** The name and address of the registered agent / registered office:

**Brian C. Bugge  
4271 Ashington Drive  
Birmingham, AL 35242**

**Article V** The names and addresses of the initial members and organizers:

**Jonathan Brown  
Post Office Box 243  
Pelham, AL 35124**


**Colbert Clark  
16126 Dozier Highway  
Dozier, AL 36028**


**Article VI** The names of the members who will serve until the first annual meeting of the members or until a successor(s) is/are elected and qualified are:

**Jonathan Brown  
Post Office Box 243  
Pelham, AL 35124**

**Colbert Clark  
16126 Dozier Highway  
Dozier, AL 36028**

IN WITNESS THEREOF, the undersigned attorney for Organizer Frederick Colbert Clark, has executed this Certificate of Formation, with authority and upon the instruction of Frederick Colbert Clark on this 21<sup>st</sup> day of November, 2019.

  
\_\_\_\_\_  
Brian C. Bugge  
Attorney for Organizer

  
20191121000434600 1/2 \$166.00  
Shelby Cnty Judge of Probate, AL  
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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Ceramikote, LLC**

This name reservation is for the exclusive use of Brian C Bugge, PO Box 43856,  
Birmingham, AL 35243 for a period of one year beginning August 19, 2019 and  
expiring August 19, 2020



RES851409

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

August 19, 2019

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**



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