

Recording Requested By:
Freedom Mortgage Corporation

20191120000433250
11/20/2019 03:06:14 PM
ASSIGN 1/1

When Recorded Return To:

RoseAnn McKenry
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
Freedom Mortgage Corporation#: 0105126395, "PATE"

MIN #:100782900018174386 SIS #: 1-888-679-6377

Date of Assignment: November 20th, 2019

Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

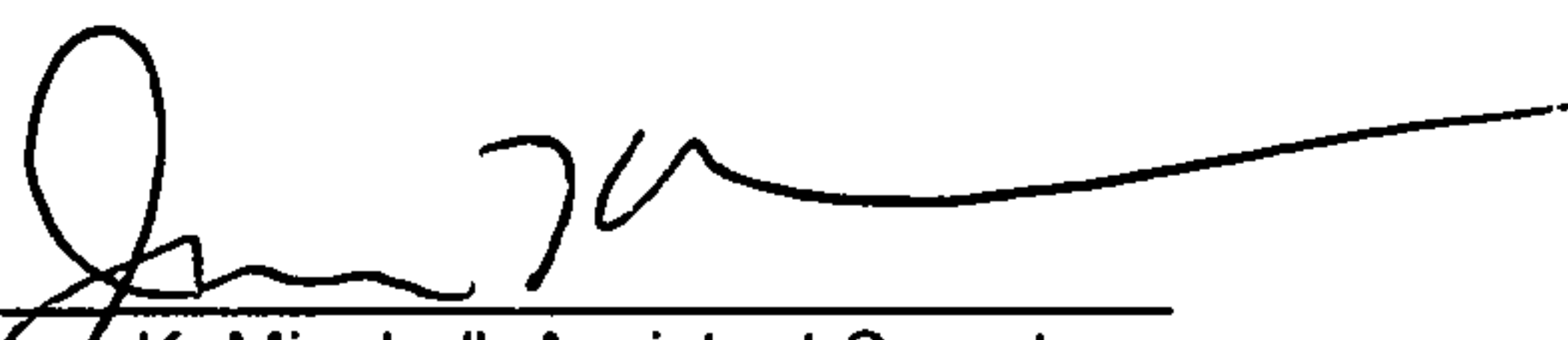
Executed By: EARL H PATE IV AND JESSICA L PATE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns

Dated: 06-26-2018 Recorded: 06-28-2018 as Instrument No. 20180628000231170, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$198,831.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.


Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns
On November 20th, 2019

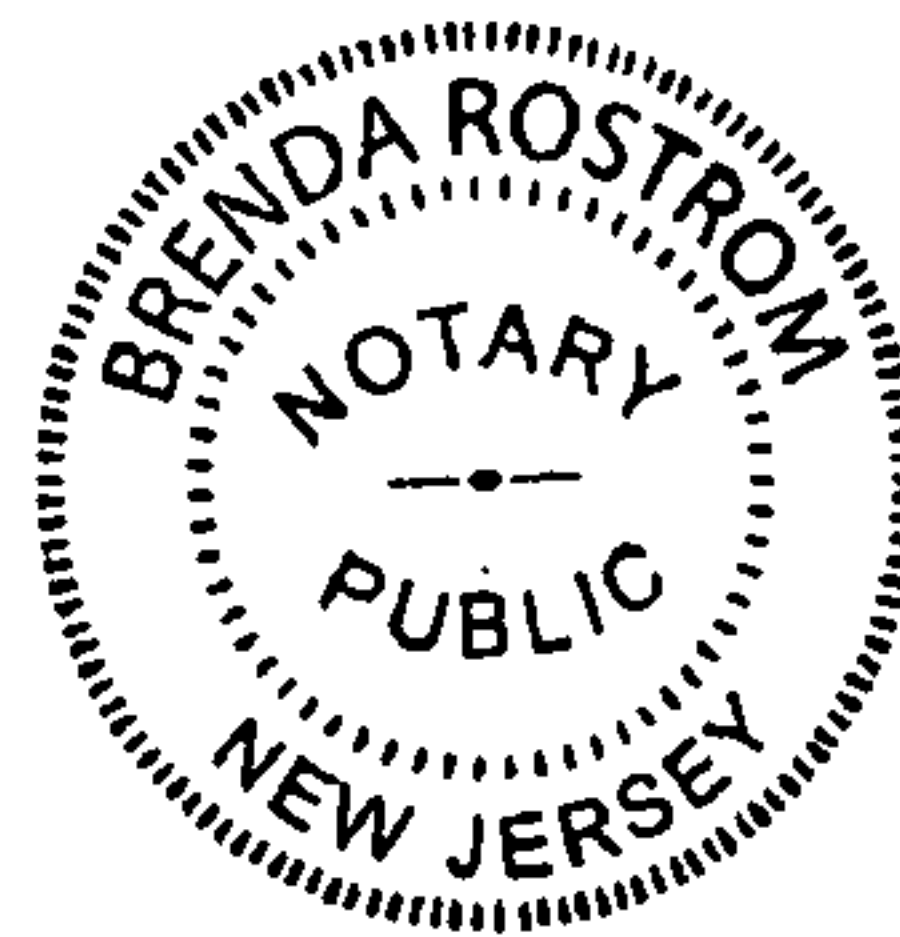
By: 
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On November 20th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom
Notary Expires: 1/29/2022



Prepared By: Lateef Smith, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/20/2019 03:06:14 PM
\$24.00 CHARITY
20191120000433250

