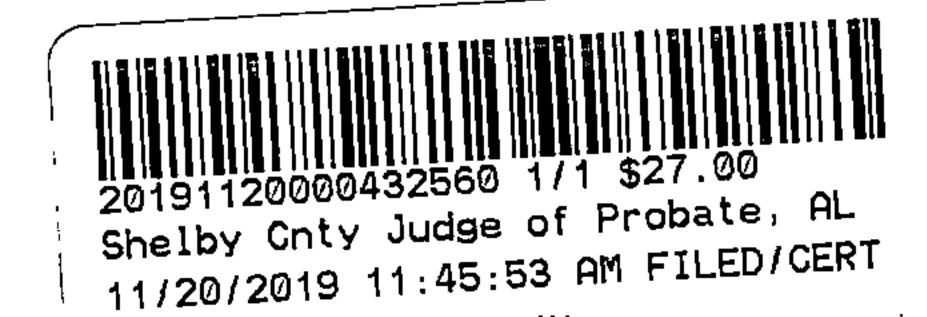
### FULL SATISFACTION OF RECORDED LIEN

### STATE OF ALABAMA

## JEFFERSON COUNTY



Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

ROBERT BAKER AND TAMMY BAKER

20180727000268150

**HUSBAND AND WIFE** 

ANDREW CHAPMAN AND LINDSEY CHAPMAN,

20100902000283890

**HUSBAND AND WIFE** 

JEREMY EVAN MITCHELL AND BRITTANY ROWE MITCHELL,

20190204000035810

**HUSBAND AND WIFE** 

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 4th day of November, 2019.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Damita Tawbush

Residential Mortgage Loan Manager

# STATE OF ALABAMA JEFFERSON COUNTY

### CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of November, 2019.

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35202

Notary Public

8-4-23