

20191119000430540
11/19/2019 03:19:32 PM
ASSIGN 1/4

This instrument was prepared by and
after recordation return to:

Nick Barzellone	Jurisdiction:	Shelby County
McCoy & Orta, P.C.	State:	Alabama
100 North Broadway, 26 th Floor	Loan No.:	501920870
Oklahoma City, OK 73102	M&O Ref.:	7597.002
Telephone: (888) 236-0007	Loan Name:	100 Inverness Apartment Homes

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND
SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-K100**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

fc
Dated this 29 day of October, 2019, to be effective as of the 15th day of November, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: Mary Ellen Slavinkas
Name: Mary Ellen Slavinkas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

§
§
§

COUNTY OF FAIRFAX

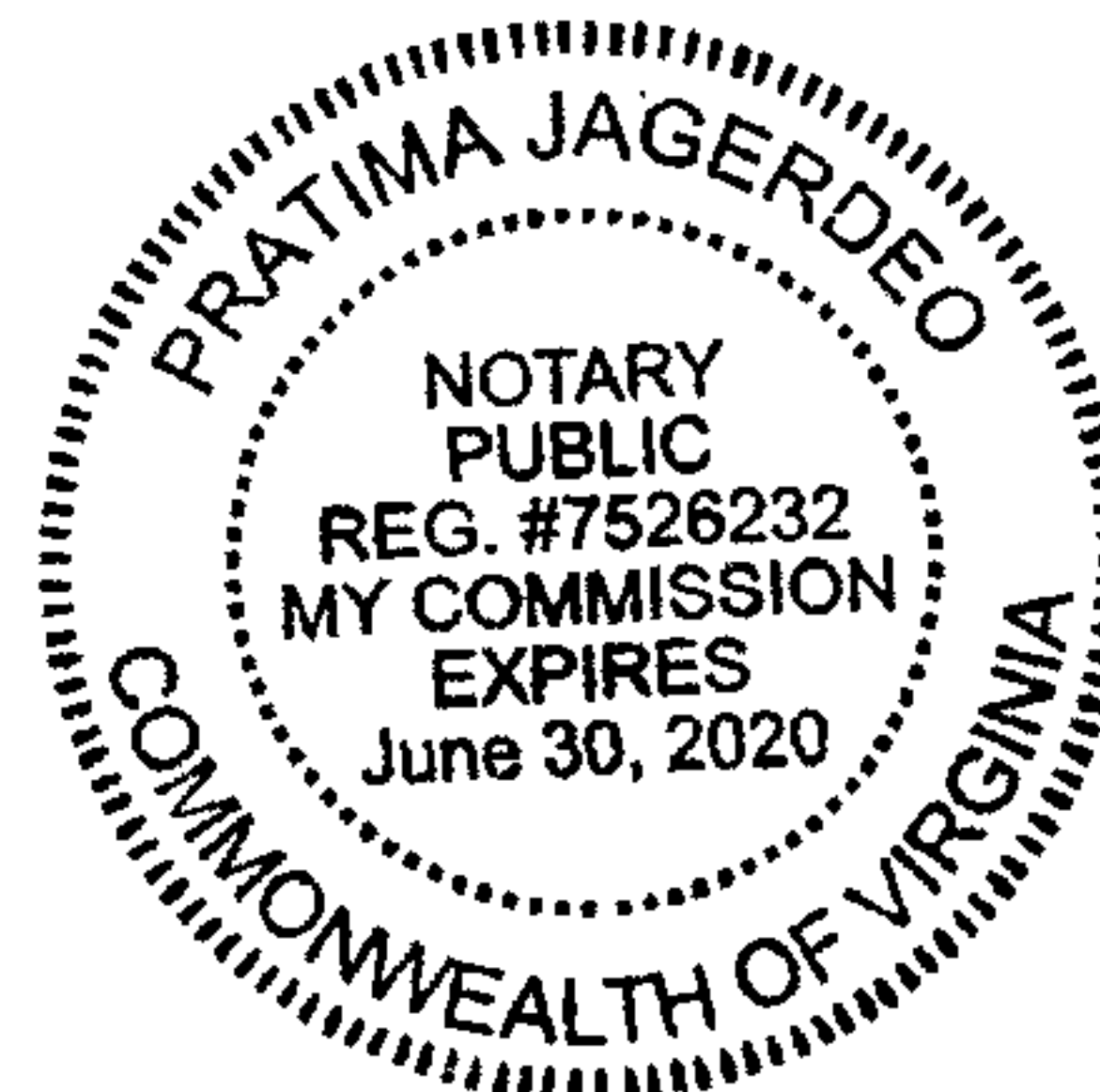
fc
On the 29 day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



Loan No.: 501920870
M&O File No.: 7597.002
Loan Name: 100 Inverness Apartment Homes
Pool: K-100

SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of August 22, 2019, by FPA/WC INVERNESS, LLC, a Delaware limited liability company, to BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$25,935,000.00 ("Mortgage"), recorded on August 23, 2019, as Document Number 20190823000310740 in the office of the Judge of Probate of Shelby County, Alabama ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 22, 2019, to be effective as of August 22, 2019, and recorded on August 23, 2019, as Document Number 20190823000311520, in the Real Estate Records.

EXHIBIT A LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

All that piece or parcel of land lying in Section 1, Township 19 South, Range 2 West in Shelby County, Alabama, on the Northwest side of Valleydale Road (County Road #17) and more particularly described as follows:

Commence at the Southwest corner of Section 1, Township 19 South, Range 2 West, and run North 00°44'20" West along the West line of said Section a distance of 736.29 feet to a point on the Northwest right of way line of Valleydale Road; thence running North 36°51'30" East and along the Northwest right of way line of Valleydale Road a distance of 481.00 feet to the point of beginning of a curve to the right having a central angle of 13°18'50" a radius of 1949.86 feet, and an arc of 453.09 feet; thence continuing along said arc a distance of 453.09 feet to a point; thence tangent to the last described curve and North 50°10'20" East a distance of 55.39 feet to the point of beginning of a curve to the left having a central angle of 14°56'50", a radius of 2824.79 feet and an arc of 736.93 feet; thence continuing along said arc a distance of 736.93 feet to a point; thence tangent to the last described curve and North 35°13'30" East a distance of 148.23 feet to a point on the Northwest right of way line of Valleydale Road and the point of beginning of the composite description of Phase I and II of Inverness Apartments; thence running with the Northwest margin of Valleydale Road (County Road 17) South 34°21'15" West for 27.01 feet to an iron bar found; thence leaving Valleydale Road and running with property of LaPetite Academy North 86°38'06" West for 255.49 feet (passed iron pin at 117.11 feet) to an iron pin; thence with property of Meobes and Haywood for two courses to-wit: North 26°16'07" East for 73.82 feet to an iron pin; thence North 43°17'54" West for 330.72 feet to an iron pin; thence running with property of Metropolitan Life Insurance Company along Fairway #14 and 13 for four (4) courses to-wit: North 07°41'55" East for 602.64 feet to an iron pin; thence North 03°22'27" West for 72.62 feet to an iron pin; thence North 26°07'37" West for 232.88 feet to an iron pin; thence North 02°03'53" East for 62.89 feet to a point in or near the water line of Lake Heather (AKA Inverness Lake); said property being the beginning of a traverse line of the 496 foot contour of Lake Heather which is the true boundary line; thence with the traverse line of the 496 foot contour for twenty-nine (29) courses to-wit: North 20°03'23" East for 106.45 feet to a point; thence North 01°41'53" East for 71.25 feet to a point; thence North 80°14'23" East for 50.16 feet to a point; thence North 40°00'53" East for 36.03 feet to a point; thence North 45°02'37" West for 44.67 feet to a point; thence North 05°14'23" East for 128.67 feet to a point; thence North 22°52'53" East for 81.60 feet to a point; thence North 86°13'23" East for 71.18 feet to a point; thence South 37°59'07" East for 67.85 feet to a point; thence North 58°20'23" East for 164.45 feet to a point; thence North 44°46'23" East for 116.75 feet to a point; thence South 38°17'07" East for 56.17 feet to a point; thence South 12°11'07" East for 44.50 feet to a point; thence South 77°33'07" East for 158.75 feet to a point; thence North 61°18'53" East for 144.47 feet to a point; thence South 74°05'07" East for 79.17 feet to a point; thence South 22°58'37" East for 69.97 feet to a point; thence South 10°12'37" East for 100.14 feet to a point; thence South 46°01'07" East for 84.83 feet to a point; thence North 03°29'35" East for 5.68 feet to a point; thence South 87°06'00" East for 146.25 feet to a point; thence North 51°34'16" East for 94.14 feet to a point; thence North 21°13'13" East for 171.10 feet to a point; thence North 66°55'18" East for 125.00 feet to a point; thence South 63°52'39" East for 115.83 feet to a point; thence North 09°41'42" West for 49.45 feet to a point; thence North 74°52'56" East for 23.20 feet to a point; thence North 51°09'29" West for 80.97 feet to a point; thence North 46°53'52" West for 11.43 feet to an iron pin; thence leaving 496 contour and running with property of Metropolitan Life Insurance Company due East (South 90°00'00" East) for 231.01 feet to an iron pin on the Northwestern margin of Valleydale Road (County Road 17); thence running with the Northwestern margin of Valleydale Road for three (3) courses to-wit: South 16°16'20" West for 69.40 feet to a point; thence a curve to the left with a chord bearing of South 25°46'21" West for 696.06 feet (R=2106.59 feet; L=699.26 feet) to a point; thence South 35°13'30" West for 1417.11 feet to the place and Point of Beginning.

Loan No.: 501920870
M&O File No.: 7597.002
Loan Name: 100 Inverness Apartment Homes
Pool: K-100



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/19/2019 03:19:32 PM
\$32.00 CHARITY
20191119000430540

Allen S. Bayl