When Recorded Return To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 0650479942

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage <u>Instrument # 20181205000425510</u> of the records in the offices of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>, from: ROBERT E. TELLIS, JR. AND DEVEN D. TELLIS, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR SMG MORTGAGE, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 19th day of November in the year 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS

NOMINEE FOR SMG MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of November in the year 2019, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR SMG MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

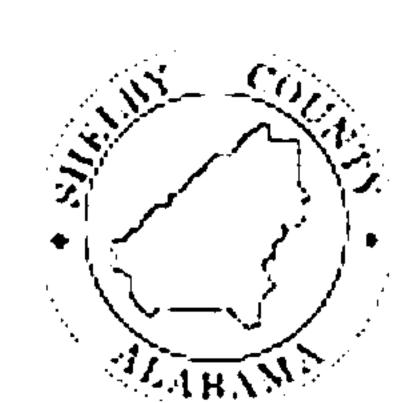
JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 or room. Expires May 22, 2022 Bonded through National Notary Assn.

NSMRC 409241818 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 101133194632571599 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191911-01:05:45 [C-1] ERCNAL1





\*D0043373185\*



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/19/2019 03:03:12 PM **\$22.00 CHERRY** 

20191119000430410

