

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TEXAS CAPITAL BANK, NATIONAL ASSOCIATION having its principal place of business at 2350 Lakeside Blvd., Suite 800, Richardson, Texas 75082, the Mortgagee named in that certain Mortgage executed by BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, in the original amount of \$15,000,000, dated September 24, 2018 and recorded in Instrument No. 20180926000343080 in the Probate Office of Shelby County, Alabama, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1061, according to the Survey of Blackridge Phase 1B, as recorded in Map Book 48, Page 84 A and B in the Office of the Judge of Probate of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 8 day of NOVEMBER, 2019.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/19/2019 10:42:27 AM
\$22.00 CHERRY
20191119000428830

Ami S. Byrd

TEXAS CAPITAL BANK,
NATIONAL ASSOCIATION

By: *[Signature]*
Its: Cory Olson AVP

STATE OF TEXAS
COUNTY OF DAWAS

I, the undersigned, a notary public in and for said County in said State, hereby certify that Cory Olson, whose name as AVP of TEXAS CAPITAL BANK, NATIONAL ASSOCIATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said national association, on the day the same bears date.

Given under my hand and official seal this the 8 day of NOVEMBER, 2019.

My Commission Expires:

Kristy D. Turner
Notary Public

