

This instrument was prepared by:  
Justin Smitherman, Esq.  
173 Tucker RD STE 201  
Helena, AL 35080

Send Tax Notice to:  
G.W. Scurlock  
2627 Scurlock Road  
Helena, AL 35080

STATE OF ALABAMA  
SHELBY COUNTY

}

LIFE ESTATE DEED


KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **G.W. Scurlock**, an unmarried man (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, it is the intention of the GRANTOR to reserve to himself during the full term of his natural life the right of possession and occupancy in and to the real estate and the rents and profits arising from it, and to convey unto the GRANTEE, **Susan Blackmon**, a married woman, and **Janet Parks**, a married woman, and **Gail Turner**, a married woman (hereinafter referred to as GRANTEE whether one or more), the full fee simple title to the real estate, subject only to a life estate reserved here by GRANTOR, legally described as;

SEE ATTACHED EXHIBIT A.

Subject to easements, restrictions and reservations of record, if any and subject to ad valorem taxes due, if any, and for subsequent years not yet due and payable.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, their heirs and assigns forever.


AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

  
20191118000428000 1/4 \$394.50  
Shelby Cnty Judge of Probate, AL  
11/18/2019 03:47:59 PM FILED/CERT

Shelby County, AL 11/18/2019  
State of Alabama  
Deed Tax: \$362.50

THIS DEED WAS PREPARED FROM DATA FURNISHED BY THE GRANTOR, NO TITLE EXAMINATION WAS REQUESTED OR UNDERTAKEN, THE PREPARER OF THIS INSTRUMENT HAS NOT REVIEWED THE STATUS OF TITLE ON THIS PROPERTY, HAS NOT BEEN EMPLOYED TO DO SO, AND ACTS ONLY AS THE DRAFTER OF THIS INSTRUMENT.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her hand and seal this the 18 day of November, 2019.

  
G.W. Scurlock

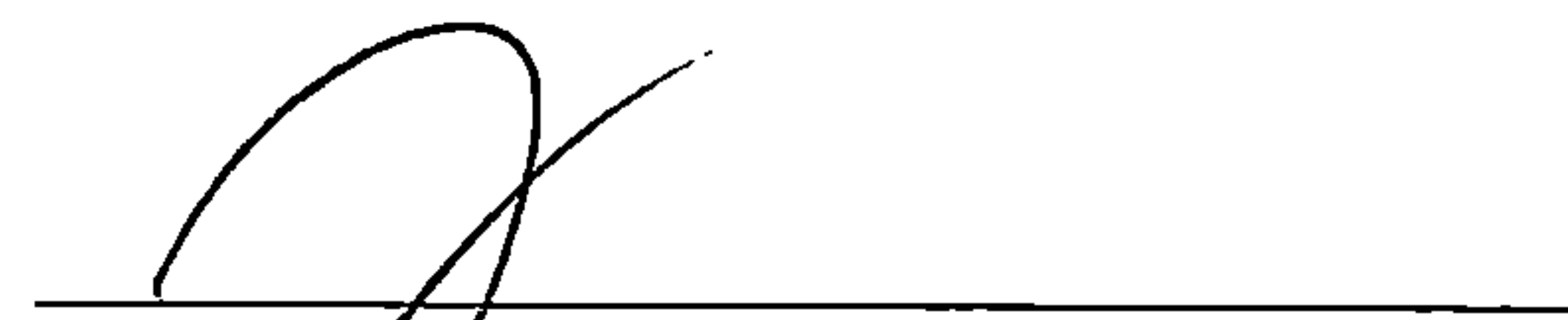
STATE OF ALABAMA  
SHELBY COUNTY

}


SS:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **G.W. Scurlock**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she signed his/her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 18 day of November, 2019.

  
Notary Public  
My Commission Expires: 1/18/21

JUSTIN SMITHERMAN  
Notary Public, Alabama State At Large  
My Commission Expires Jan. 18, 2021

  
20191118000428000 2/4 \$394.50  
Shelby Cnty Judge of Probate, AL  
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## EXHIBIT A

The northwest quarter of the southwest quarter (NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ ) of Section 27, Township 20, south of Range 3 West. Also a certain thirteen (13) acres of land lying north and south, and being the middle section or  $\frac{1}{3}$  of the northeast quarter of the southeast quarter (NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) of Section 28 Township 20, south of Range 3 West. Also, a certain  $12\frac{1}{2}$  acres of land lying north and south, being the east  $\frac{1}{3}$  (less  $\frac{5}{6}$  of an acre) of the northeast quarter of the southeast quarter (NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ) of Section 28, Township 20 south of Range 3 West.



20191118000428000 3/4 \$394.50  
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# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name G W Scurlock  
Mailing Address 2627 Scurlock Rd  
Helena, AL 35080

Grantee's Name Susan Blackmon 5635 Hwy 177  
Mailing Address Helena, AL 35080  
Janet Potts 1000 Parks Lane Scurlock Rd Helena AL  
Gail Turner 2632 Scurlock Road  
Helena, AL 35080

Property Address 2627 Scurlock Rd  
Helena, AL 35080

Date of Sale 11/18/2019  
Total Purchase Price \$

or  
Actual Value \$

or  
Assessor's Market Value \$ 482,850.00 362,137

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☒ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 11/18/2019

Print Susan Blackmon

Unattested

Sign Susan Blackmon

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1

20191118000428000 4/4 \$394.50  
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