This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-19-25863

Send Tax Notice To: Paul Turner

Cyndi Turner
315 Nwth Main Street
Colom biana, Al 35051

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Forty Five Thousand Dollars and No Cents (\$145,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Debbie C. Russell Pugh, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Paul Turner and Cyndi Turner, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2020 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Debbie C. Russell and Debbie C. Russell Pugh are one and the same person.

Property constitutes no part of the homestead of the Grantor's spouse.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 15th day of November, 2019.

Debbie C. Russell Pugh

Shelby County, AL 11/18/2019 State of Alabama

State of Alabama Deed Tax:\$145.00

State of Alabama

County of Shelby

I, Mike T Atchison, a Notary Public in and for the said County in said State, hereby certify that Debbie C. Russell Pugh, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my/hand and official/seal this the 15th day of November, 2019.

Notary Public, State of Alabama

Mike T Atchison

My Commission Expires: September 22, 2020

20191118000427270 1/3 \$173.00 Shelby Cnty Judge of Probate, AL 11/18/2019 12:17:24 PM FILED/CERT

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the SE corner of Section 23, Township 21 South, Range 1 West; thence run West along the South line of said Section for 420.61 feet to the East margin of North Main Street; thence 90 degrees 02 minutes 37 seconds right run Northerly along said North Main Street for 239.41 feet to an iron pin and the Point of Beginning; thence continue last described course for 85.0 feet; thence 88 degrees 10 minutes 05 seconds right run Easterly for 210.3 feet to an iron pin; thence 84 degrees 38 minutes 55 seconds right run Southerly for 85.0 feet to an iron pin; thence 95 degrees 16 minutes 45 seconds right run Westerly for 220.97 feet to the point of beginning.

Situated in Shelby County, Alabama.

According to survey of Thomas E. Simmons, RLS#12945, dated September 19, 1994.

20191118000427270 2/3 \$173.00 Shelby Cnty Judge of Probate, AL

11/18/2019 12:17:24 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Debbie C. Russell Pugh 405 & College St.	Grantee's Name	Paul Turner Cyndi Turner
Mailing Address		Mailing Address	
Property Address	315 North Main Street Columbiana, AL 35051	Date of Sale Total Purchase Price	November 15, 2019 \$145,000.00
20191118000427270 Shelby Cnty Judge	3/3 \$173.00 of Probate, AL	Actual Value or Assessor's Market Value	-
11/18/2019 12:17:2 The purchase price	or actual value claimed on this form of documentary evidence is not requestract	can be verified in the followi	ng documentary evidence: (check
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions			
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date <u>November 12</u>	<u>, 2019</u>	Print Debbie C. Rus	sell Pugh
Unattested	(verified by)	Sign Jelohi (Grantor/	Grantee/Owner/Agent) circle one