

72248703-001

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF ShelbyThis instrument prepared by: S. HopkinsAlabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

17500

20191118000426350

11/18/2019 08:59:20 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned Geraldine Howell, a single woman
and Danny Howell, a single man
 (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument # 20040604000299190 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3rd day of October, 2019.

Susan H Allen
 Witness Signature (non-relative)

Susan H Allen
 Print Name

Anesh A. Chand
 Witness Signature (non-relative)

ANEESH A. CHAND
 Print Name

Geraldine Howell (SEAL)
 (Grantor)

Geraldine Howell
 Print Name

Danny L. Howell (SEAL)
 (Grantor)

Danny L. Howell
 Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # 46170-40-4519

All facilities on Grantor: T O 1B52

¼, ½ STR & LOC to LOC _____

225-46-12 SW/NW

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1665986 12029521
Map Center Lat/lon: 33.138149 -86.916442

1 inch = 62 feet

Customer	Location	Cont'd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
SUSAN ALLEN	60 BEATRICE LN		Shelby	12	22S	04W	SHEET 1 OF 1	A6170-40AJ19
Division	District	Town	UserID	Created:	Substation	DOGWOODS D.S.	MISSALL#	Good Thru:
BIRMINGHAM	SOUTH-VARNONS	MONTEVALLO	jpwalker	10/2/2019	X: 35246 Y: X6219		Worked by:	Update by:

CUSTOMER CONTACT:

ENGINEER CONTACT:

ENERGIZED LINE WORK

Sub: DOGWOOD D.S.
OCBIOC 35246/08084 70A V4H
Switch#
Fuse Size
Ref Pts: X6219 & STA# 3148
Scheme:

SHORT CIRCUIT

LL LG LL LG LG-R
0 0 0 850.0 242.2
Dist to Sub 24857.3 ft

CUSTOMER TO TRIM LIMBS

WORK LOCATION 2:

I: 35/5 CCA
SEC D.E.
100W HPS OBL
LT# FC291

WORK LOCATION 1:

I: SEC D.E.
89' ADPX
STA# T01B52

T01B52
3148
25B

LT# FC291
AIM TO LIGHT
UP MOBILE HOME

54 BEATRICE LN
NEW MOBILE HOME

60 BEATRICE LN

All facilities covered by R/W acquired from:



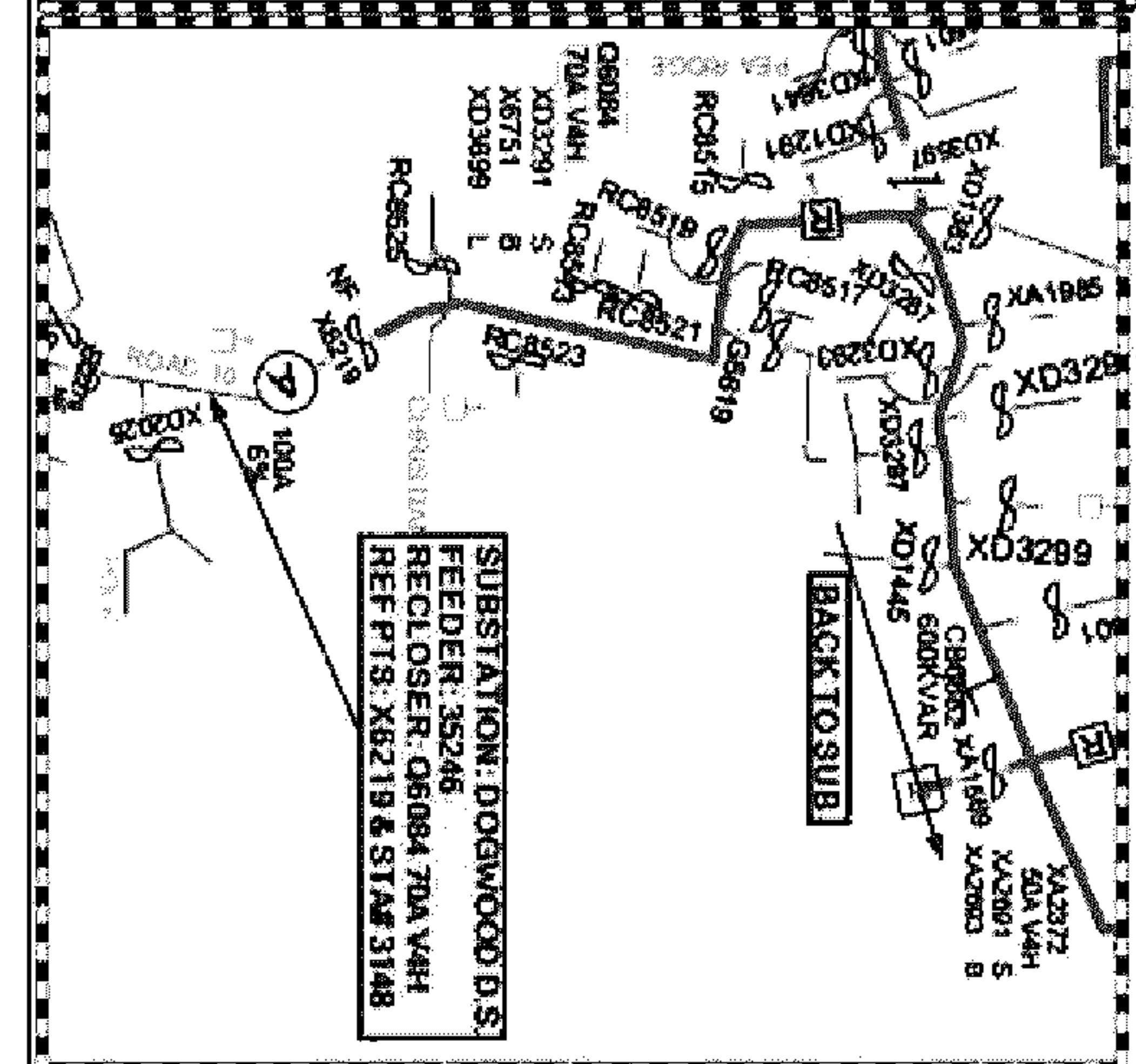
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/18/2019 08:59:20 AM
\$26.00 CHERRY
20191118000426350

Allen S. Bayl

NOTE:
GET XFMR INFORMATION

60 Beatrice Ln,
Montevallo, AL 35115

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Parcel No. 12248703-001

RECORD THIS DRAWING!