

EASEMENT – UNDERGROUND

STATE OF ALABAMA ASUD
COUNTY OF **SHELBY**

This instrument prepared by: **S. HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20191115000425780
11/15/2019 04:23:16 PM
ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That the undersigned CHRISTOPHER S COOPER and JENNIFER C COOPER, husband and wife (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cable, enclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities") for underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20171103000400620, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocation of Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns; and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of said parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 4th day of November, 2019.

Cindy Gann
Witness Signature (non-relative)
Cindy Gann
Print Name
Cindy Gann
Witness Signature (non-relative)
Cindy GANN
Print Name

Christopher S Cooper
(Grantor) **CHRISTOPHER S COOPER**
Christopher S Cooper
Print Name
Jennifer C Cooper
(Grantor) **JENNIFER C COOPER**
Jennifer Cooper
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-FX19 Transformer # T0149E All facilities on Grantor: YES
¼, ½ STR & LOC to LOC: 19S-01E-23 NE/SW

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1799502 12113908

Map Center Lat/lon: 33.369987 -86.478751

1 inch = 100 feet

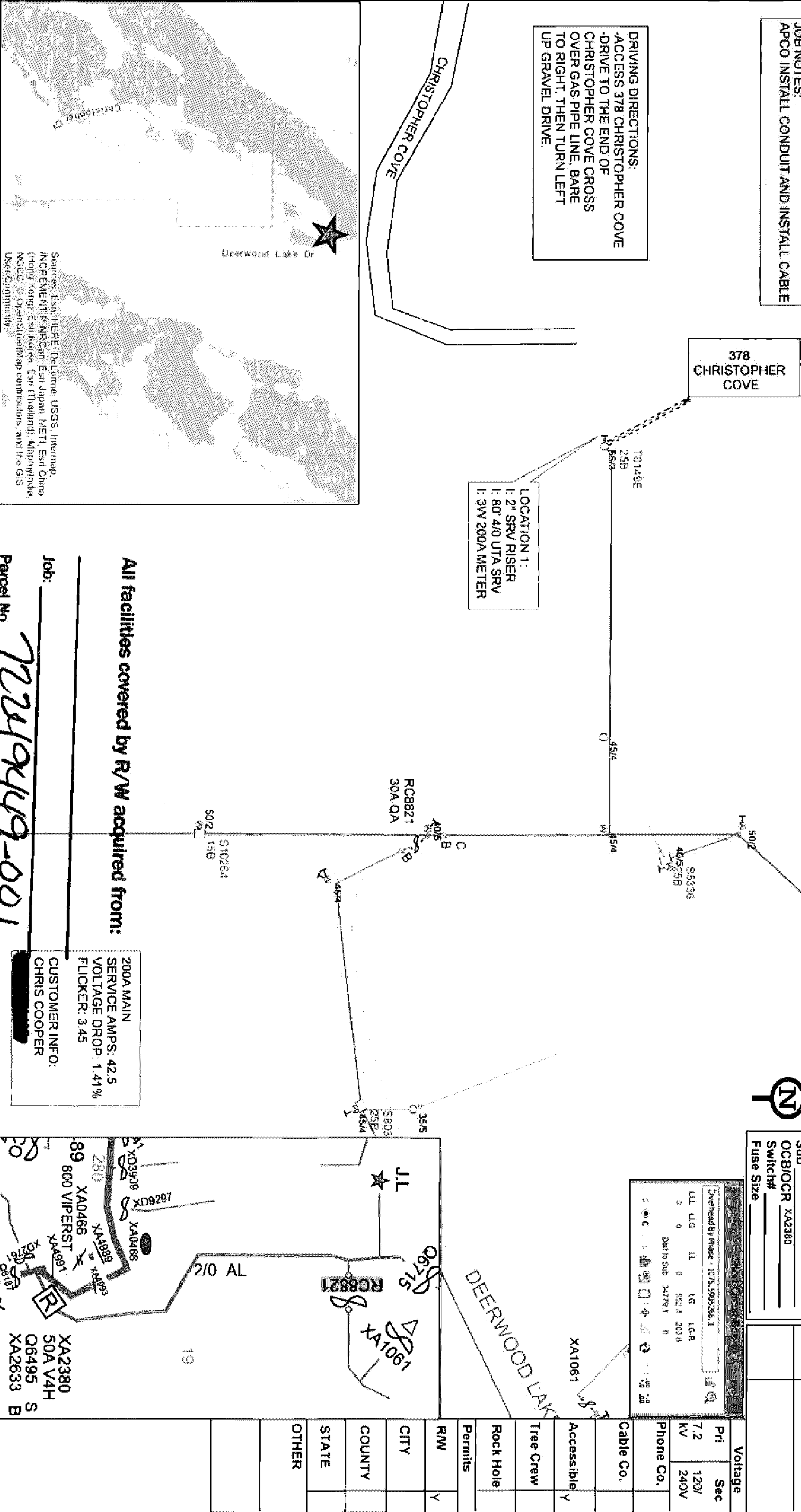


Customer	CHRIS COOPER	Location	378 CHRISTOPHER COVE	Comtd. Svc Date		County	Shelby	Section	19	Township	19S	Range	02E	Add'l Info.	REF #: T0149E	Estimate No.	A6170-00-FX19
Division	PD BHM	District	VARNONS	Town	STERRETT	UserID	amrmd	Created:	10/30/2019	Substation	EAST CHELSEA DS	X- 460126	Y- XA2380	MISSALL#			

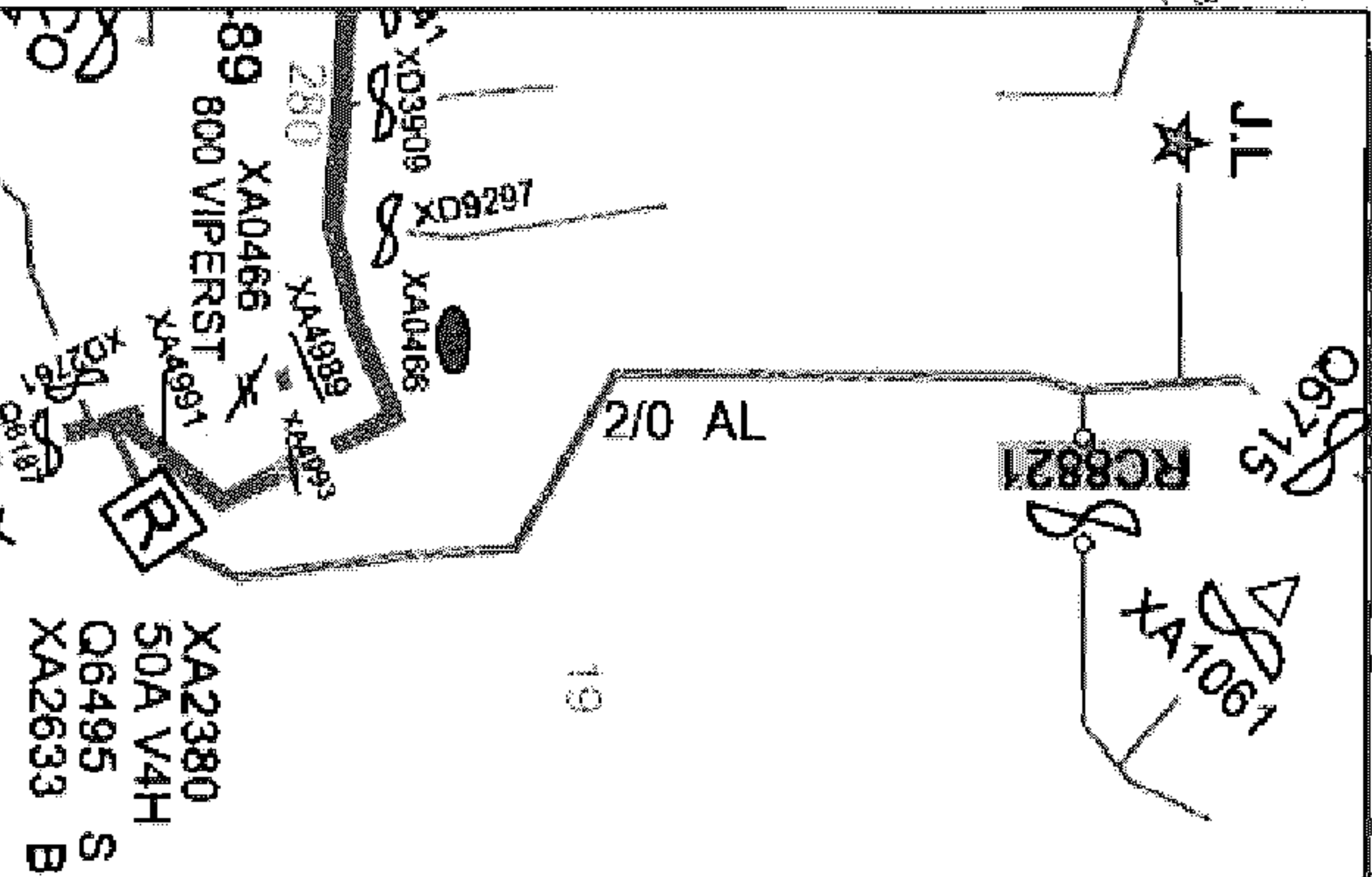
JOB NOTES:
APCO INSTALL CONDUIT AND INSTALL CABLE

DRIVING DIRECTIONS:
-ACCESS 378 CHRISTOPHER COVE
-DRIVE TO THE END OF
CHRISTOPHER COVE CROSS
OVER GAS PIPE LINE. BARE
TO RIGHT, THEN TURN LEFT
UP GRAVEL DRIVE.

LOCATION 1:
I: 2" SRV RISER
I: 80' 4/0 UTA SRV
I: 3W 200A METER

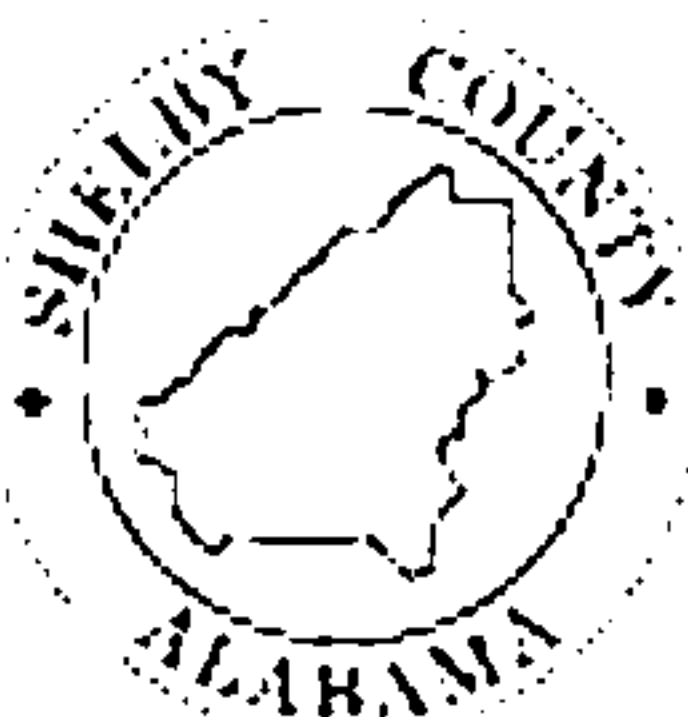


All facilities covered by R/W acquired from:
200A MAIN
SERVICE AMPS: 42.5
VOLTAGE DROP: 1.41%
FLICKER: 3.45
CUSTOMER INFO:
CHRIS COOPER



ENERGIZED LINE WORK	Loc	Transformer Loading
Sub EAST CHELSEA DS	1	10.2KVA
OCB/OCR XA2380		
Switch#		
Fuse Size		
Phone Co.		
Cable Co.		
Accessible	Y	
Tree Crew		
Rock Hole		
Permits		
R/W	Y	
CITY		
COUNTY		
STATE		
OTHER		

RECORD THIS DRAWING!



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/15/2019 04:23:16 PM
\$26.00 CHERRY
20191115000425780

Allen S. Bayl