

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20191115000424980

11/15/2019 01:43:02 PM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS That the undersigned APCO EMPLOYEES CREDIT UNION (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT # 20181017000367050 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by DERRICK E. RAYLAND, its authorized representative, as of the 2nd of AUGUST, 2019.

ATTEST (if required) or WITNESS:

By: Alan L. Russell
Its: Member Services Manager

APCO EMPLOYEES CREDIT UNION
(Grantor)
By: Derrick E. Rayland, Jr. (SEAL)
Its: PRESIDENT / CEO

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-06-AH19 Transformer # T017NJ All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 18S-01W - 32 NW/SW NE/SW

APC Document # 72247163-001

CORPORATION NOTARY

STATE OF Alabama

COUNTY OF Jefferson

I, Alan Lemar Russell, a Notary Public, in and for said County in said State,

hereby certify that Derrick E. Ragland, whose

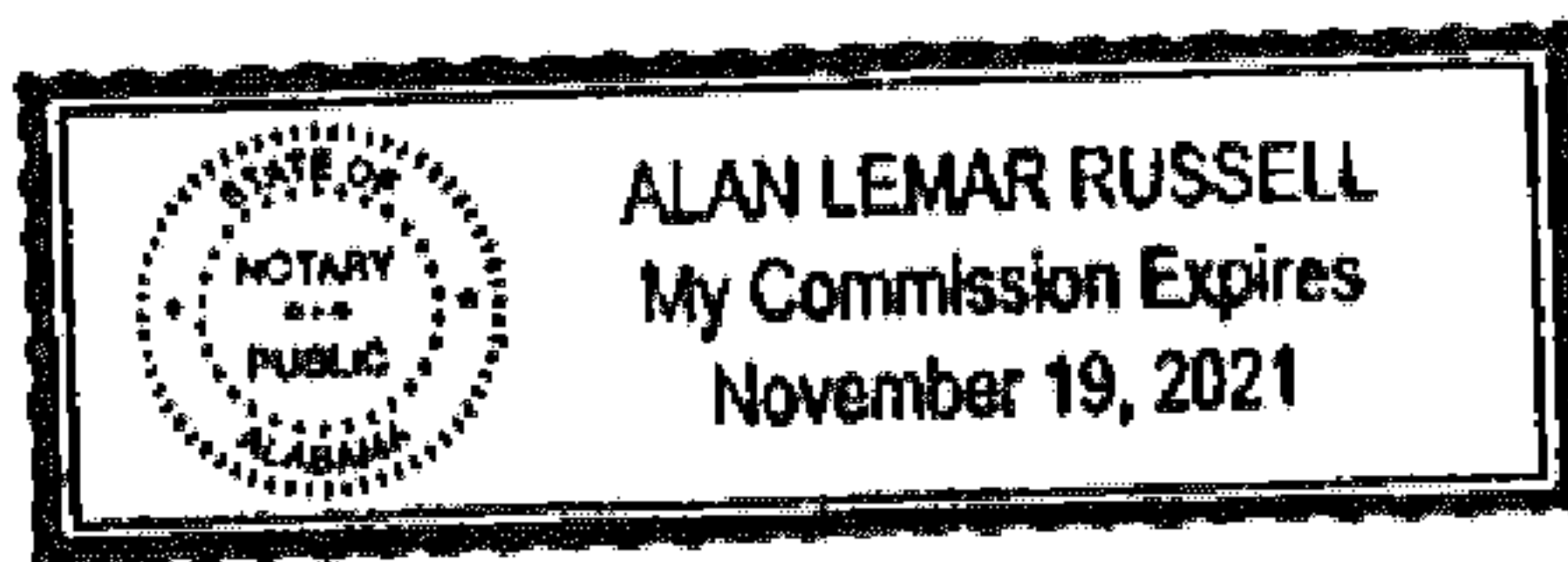
name as President/CEO of APCO Employees Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of August, 2019.

[SEAL]

Notary Public: Alan Lemar Russell

My commission expires: 11/19/2021



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1741304 12133069

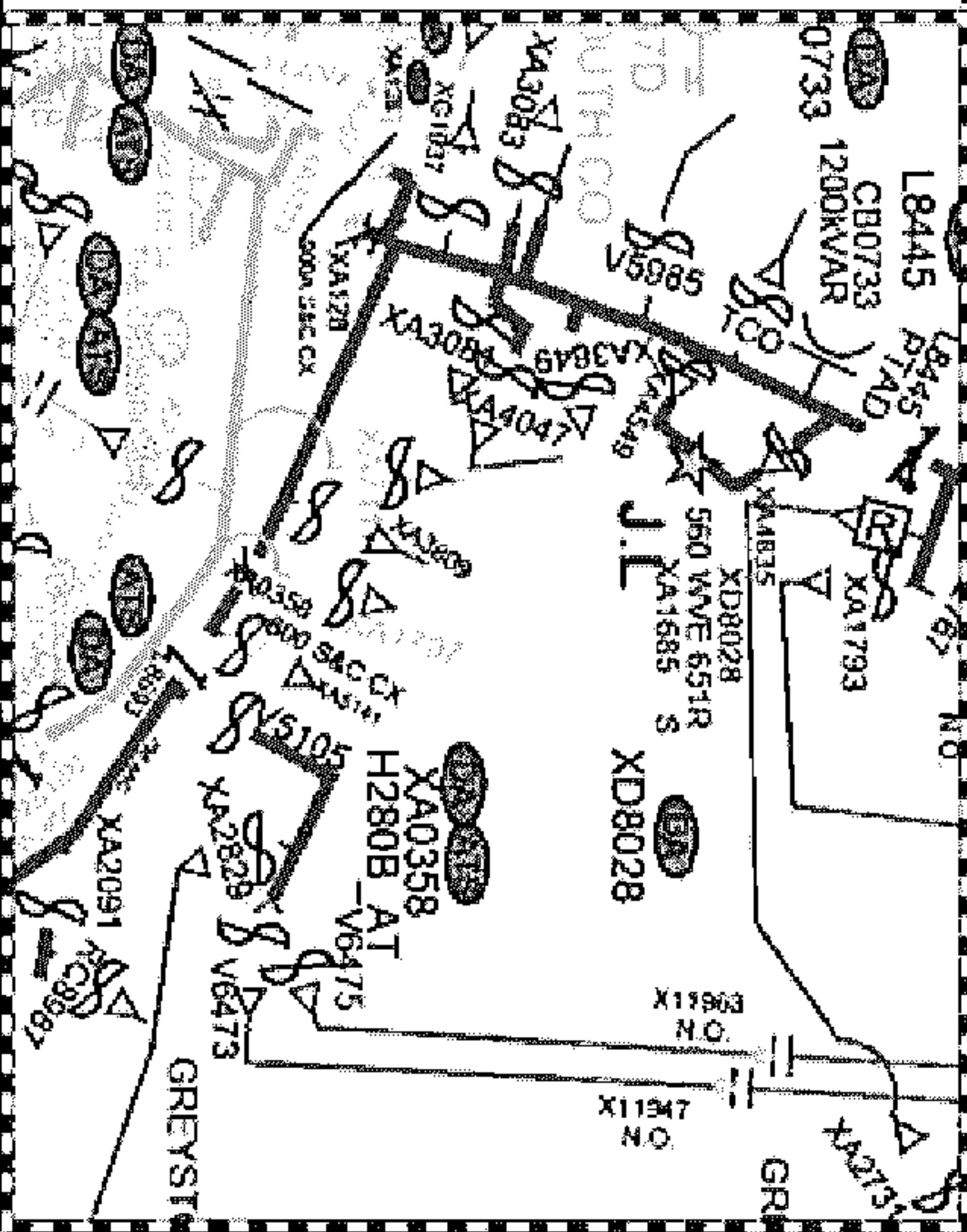
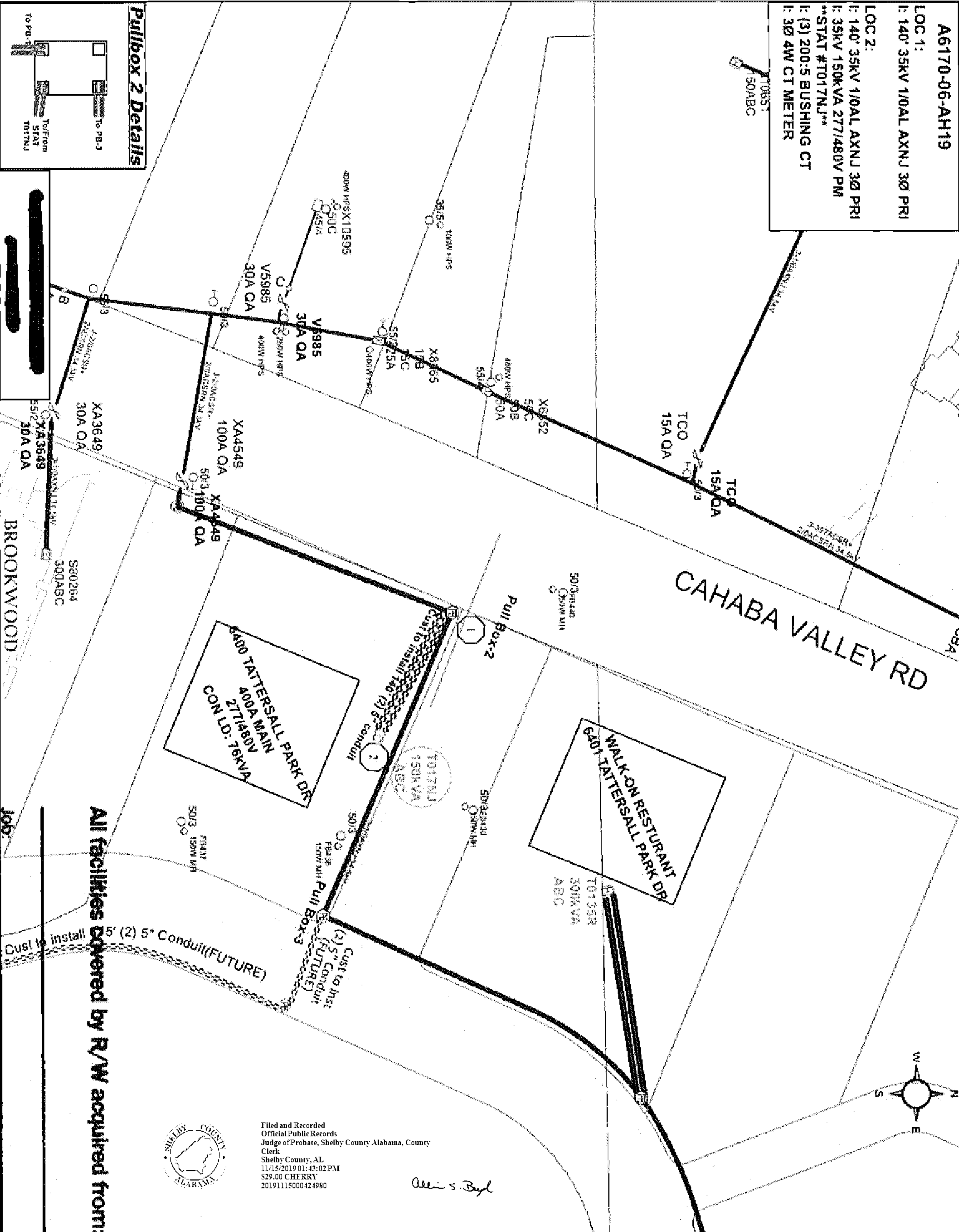
Map Center LatLong: 33.422418 -86.669235

1 inch = 104 feet

Alabama Power

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
APCO CREDIT UNION	6400 TATTERSALL BLVD	12/31/2019	Shelby	32	18S	01W	REF POINT: T0135R	A6170-06-AH19
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	VARNONS	HOOVER	amrordi	7/23/2019	GREYSTONE DS (35KV)	X. 49222	Y. XA4549	

A6170-06-AH19
LOC 1:
1: 140' 35KV 1/0AL AXNU 3Ø PRI
1: 140' 35KV 1/0AL AXNU 3Ø PRI
LOC 2:
1: 140' 35KV 1/0AL AXNU 3Ø PRI
1: 35KV 150KVA 277/480V PM
STAT #T017NJ
1: (3) 200-5 BUSHING CT
1: 3Ø 4W CT METER



ENERGIZED LINE WORK

Sub GREYSTONE DS (35KV)

OCB/OCR 49222/49222

Switch# XA4549

Fuse Size 100A OA

Loc

Transformer Loading

Pri	Sec
277V	480V

Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N

Tattersall Blvd,
Birmingham, AL 35242

J.L.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/15/2019 01:43:02 PM
\$29.00 CHERRY
20191115000424980



All facilities covered by R/W acquired from:

Parcel No. 72247163-001
RECORD THIS DRAWING!