



STATE OF ALABAMA)

) PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY)

Loan No. 29497

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described below from the lien of that certain real property *Mortgage, Assignment and Security Agreement* executed by **NEWCASTLE DEVELOPMENT, LLC**, in favor of ServisFirst Bank which said *Mortgage, Assignment and Security Agreement* dated **June 15, 2016** was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20160620000210370** and an *Amendment to Mortgage, Assignment of Rents and Security Agreement* dated **March 1, 2017** and recorded in **20170302000072010** and a *Second Amendment to Mortgage, Assignment of Rents and Security Agreement* dated **October 12, 2018** and recorded in **20181015000364830**.

See attached Exhibit A.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 30th day of October, 2019.

ServisFirst Bank

By: TERRI SHELTON
Name: TERRI SHELTON
Title: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **TERRI SHELTON** whose name as the **SENIOR VICE PRESIDENT** of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 30th day of October, 2019.



Heather Lucas
Notary Public
My Commission Expires: 9-4-23

EXHIBIT A

Lot A9, according to the Survey of Griffin Park at Eagle Point Sector I Phase 2, as recorded in Map Book 50, Page 35, in the Probate Office of Shelby County, Alabama.

and

Lot A10, according to the Survey of Griffin Park at Eagle Point Sector I Phase 2, as recorded in Map Book 50, Page 35, in the Probate Office of Shelby County, Alabama.

and

Lot A11, according to the Survey of Griffin Park at Eagle Point Sector I Phase 2, as recorded in Map Book 50, Page 35, in the Probate Office of Shelby County, Alabama.

Instrument Prepared by and Return to:
ServisFirst Bank
Julie Jones
2500 Woodcrest Place (PO Box 1508)
Birmingham, AL 35209 (35282-8226)

