

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By:  
**Audrey B Trumble**  
**Assistant Secretary**  
**855-369-2410**  
**3001 Hackberry Rd**  
**Irving, TX 75063**

When recorded mail to:

**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: 37610843

Ref Number: 7190406905

11/20/2019

Property Address:

**346 WIXFORD TRACE**

**ALABASTER, AL 35007**

ALOM-RM-PHH37610843 11/4/2019 LRP01OC-OF

This space for Recorder's use

MIN #: 100029500011495466

MERS Phone #: 888-679-6377

## **SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD B PRESTWOOD, AN UNMARRIED MAN**

Date of Mortgage: **4/12/2006**

Loan Amount: **\$220,800.00**

Recorded in **Shelby County, AL** on: **5/9/2006**, mortgage book **N/A**, page **N/A** and instrument number **20060509000218800**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

11/5/2019

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN  
AND WHITAKER MORTGAGE CORP., ITS  
SUCCESSORS AND ASSIGNS**

By: 

**Marissa Jevias Pack, Assistant Secretary**



20191115000424370 1/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
11/15/2019 10:08:01 AM FILED/CERT

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7190406905

STATE OF NJ

COUNTY OF Burlington

I, Tenisha Torrence, a Notary Public in and for said County in said State, hereby certify that **Marissa Jevias Pack** whose name as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 11/5/2019.

Tenisha Torrence

Notary Public

(Printed Name)



My Commission Expires : 10/29/2023



20191115000424370 2/2 \$25.00  
Shelby Cnty Judge of Probate, AL  
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