

Recording Requested By:  
Freedom Mortgage Corporation

When Recorded Return To:

Lateef Smith (IN)  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053

20191114000423150  
11/14/2019 02:45:09 PM  
ASSIGN 1/1



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
Freedom Mortgage Corporation#: 0099139495, "THREATT,"

MIN #:100782900018154909 SIS #: 1-888-679-6377

Date of Assignment: November 14th, 2019  
Assignor: Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns, with the lending institution having an address of P.O. Box 2026, Flint, MI 48501-2026  
Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

Executed By: MARK ANTHONY THREATT, A SINGLE MAN. To: Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns  
Dated: 04-28-2017 Recorded: 05-04-2017 as Instrument No. 20170504000155600, Book/Reel/Liber N/A, Page/Folio N/A In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$192,896.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

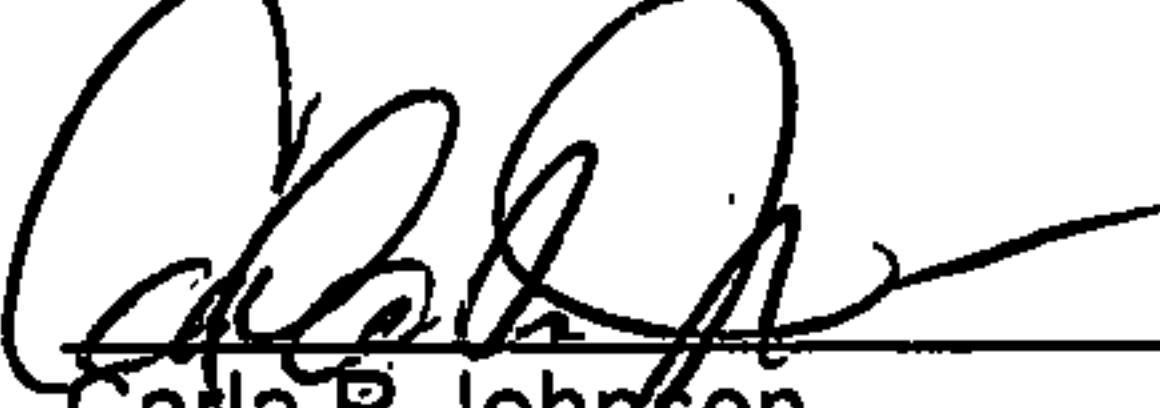
Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns  
On November 14th, 2019

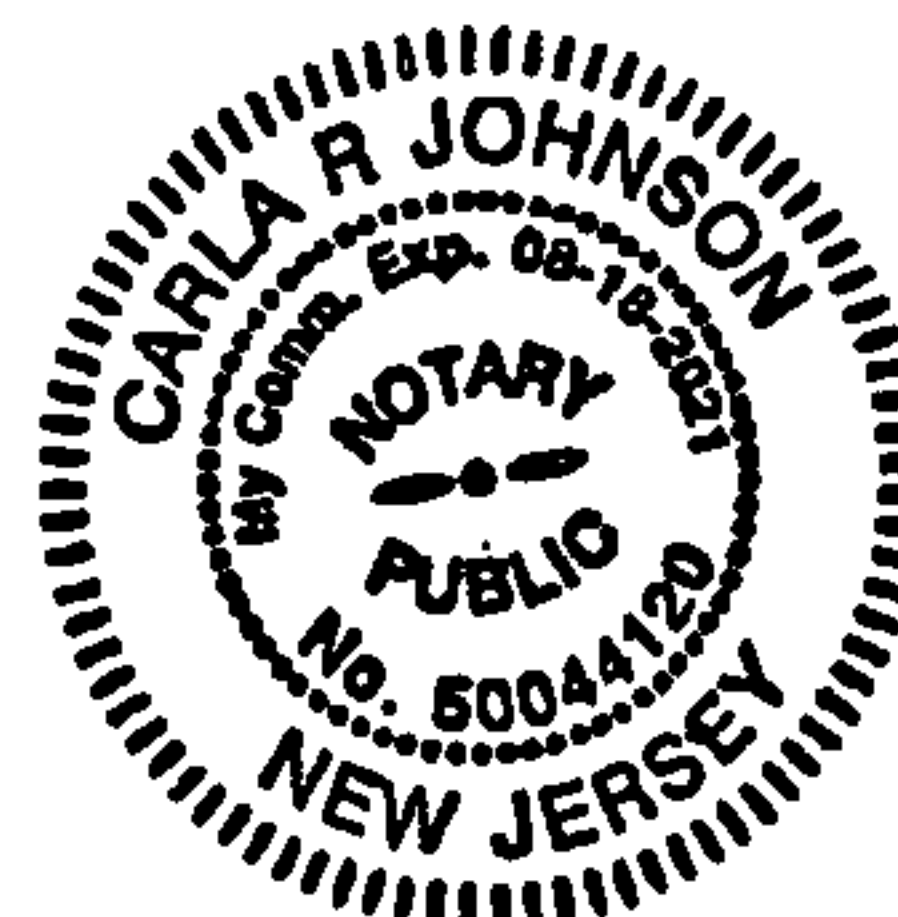
By:   
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey  
COUNTY OF Burlington

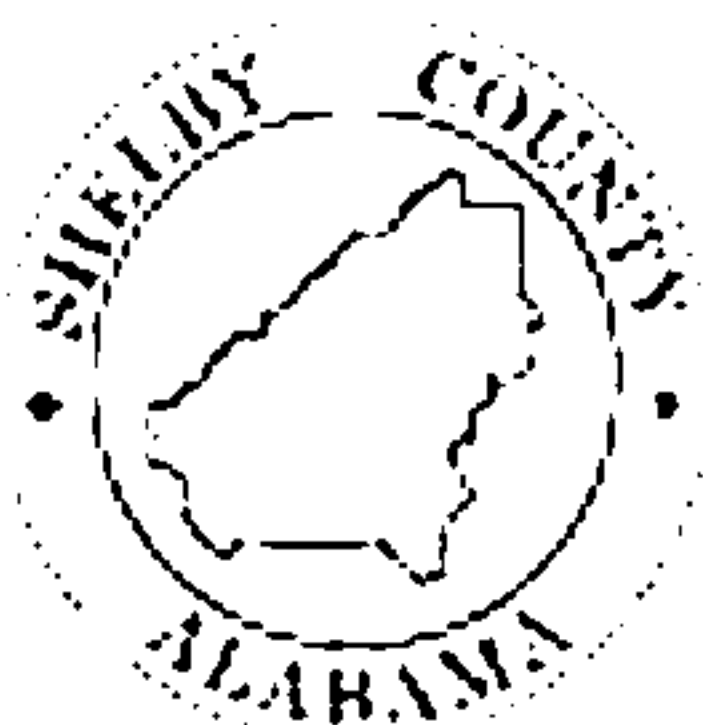
On November 14th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc., solely as nominee for Southpoint Bank, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Carla R Johnson  
Notary Expires: 8/18/2021



Prepared By: Lateef Smith, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/14/2019 02:45:09 PM  
\$23.00 CATHY  
20191114000423150

*Alvin S. Bayl*