20191114000421960 11/14/2019 08:47:17 AM DEEDS 1/2

Send tax notice to:
Wade and Carla Joiner
Wild Dunes
Birmingham, AL 35242
BHM1901416

State of Alabama County of Shelby This instrument prepared by: S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy, #280 Birmingham, Alabama 35243

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ninety Thousand and 00/100 Dollars (\$90,000.00), the amount which can be verified in the Sales Contract between the two parties, in hand paid to the undersigned, Thompson Realty Co., Inc., whose mailing address is: 103 Cavnovstv Shell Creek, AL 35242 (hereinafter referred to as "Grantors"), by Wade Joiner and Carla Joiner (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 7A, according to a Resubdivision of Lot 7, Shoal Creek, as recorded in Map Book 51, Page 73, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2020 AND THEREAFTER. BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

MINING AND MINERAL RIGHTS EXCEPTED.

\$0.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, Grantor(s), Thompson Realty Co., Inc. have hereunto set their signature(s) and seal(s) on November 5, 2019.

Thompson Realty Co. Inc

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thompson Realty Co., Inc., whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5 day of November

Notary Public

Print Name: Mathew T Edd Commission Expires: 9.17.22

alli 5. Buyl

2019



CONTRACTOR OF THE PROPERTY OF

MATTHEW T KIDD

My Commission Expires

September 12, 2022

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/14/2019 08:47:17 AM

\$115.00 CHARITY

20191114000421960