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**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0440162157

PREPARED BY: KIERSTEN BALCH

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 22, 2016 executed by JIMMY E BRYANT AND ROSE N BRYANT, HUSBAND AND WIFE, Mortgagor, located at 149 WISTERIA DR, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 22, 2016 as Instrument No. 20160122000023350 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 06, 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) s

On NOVEMBER 06, 2019, before me, TYSON CHRISTENSEN, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PLATINUM MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

TYSON CHRISTENSEN
Notary Public - State of Idaho
Commission Number 20190756
My Commission Expires Mar 29, 2025

A H. M.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/12/2019 08:38:28 AM
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MERS PHONE: 1-888-679-6377