

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 29928162881

2019112000417960
11/12/2019 08:37:12 AM
REL 1/1

PREPARED BY: **CHRISTY BROWN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 09, 2015** executed by **DAVID P. DUTIL; KIMIKO YANO, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **5660 DOUBLE OAK LN, BIRMINGHAM, AL 35242**, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **APRIL 16, 2015** as Instrument No. **20150416000123130** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 07, 2019**.
PENTAGON FEDERAL CREDIT UNION



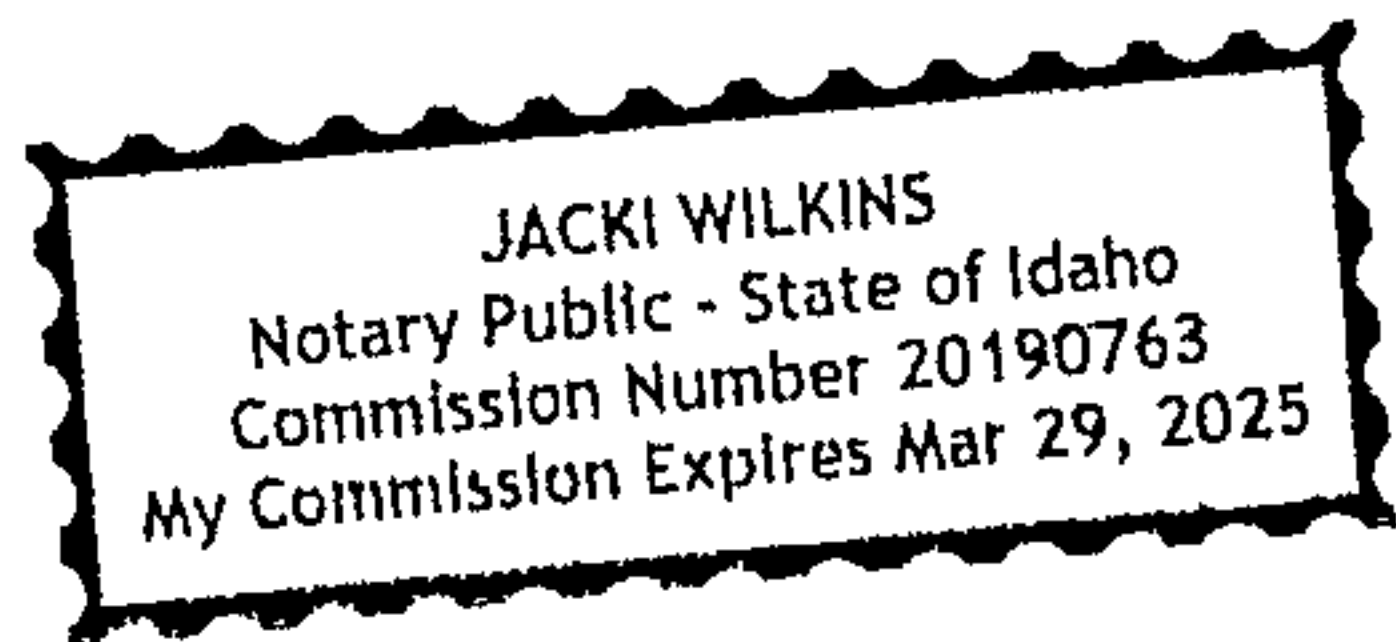
CHRISTY BROWN, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 07, 2019**, before me, **JACKI WILKINS**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



JACKI WILKINS (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20191018
PD8022819IM - LR - AL



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/12/2019 08:37:12 AM
\$22.00 CHARITY
2019112000417960

Allie S. Bayl