

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0505004109

20191112000417950
11/12/2019 08:35:44 AM
REL 1/1

PREPARED BY: KIERSTEN BALCH
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



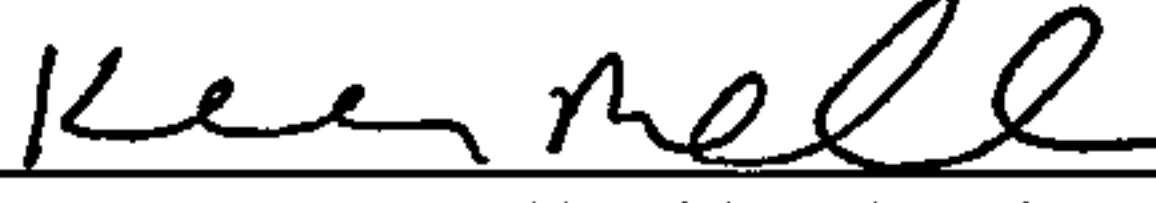
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRIUMPH MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 29, 2018** executed by **NARESH NATH BANALA AND SESHA SOWMYA A GANGISETTY HUSBAND AND WIFE**, Mortgagor, located at **1541 WILBORN RUN, HOOVER, AL 35244**, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRIUMPH MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 30, 2018** as Instrument No. **20181030000384510** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 06, 2019**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRIUMPH MORTGAGE, ITS SUCCESSORS AND ASSIGNS



KIERSTEN BALCH, VICE PRESIDENT

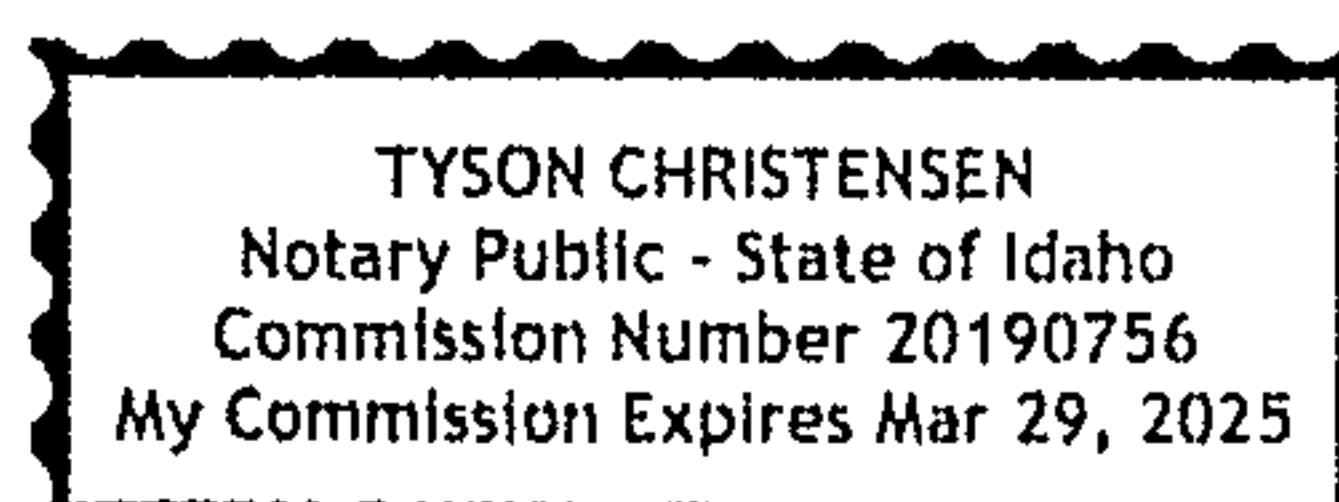
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 06, 2019**, before me, **TYSON CHRISTENSEN**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TRIUMPH MORTGAGE, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20191016
FS8090112IM - LR - AL



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MIN: 101227600000355685

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/12/2019 08:35:44 AM
\$22.00 CHARITY
20191112000417950

