

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

MERS MIN#: 101238668506063886 PHONE#: (888) 679-6377

Investor #: K14 Service#: 2055560RL1

Loan#: 6850606388

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **CURRIE C BEESON, A MARRIED WOMAN AND ROBERT C. BEESON, HER HUSBAND**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 20, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20150722000248870**, in Book No. ---, at Page No. --- on **JULY 22, 2015**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST PARTNERS BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **OCTOBER 29, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST PARTNERS BANK, ITS SUCCESSORS AND ASSIGNS

By:


Charyce Harper, Assistant Secretary

WITNESS:


Montago Johnson


Sarah Westerfield

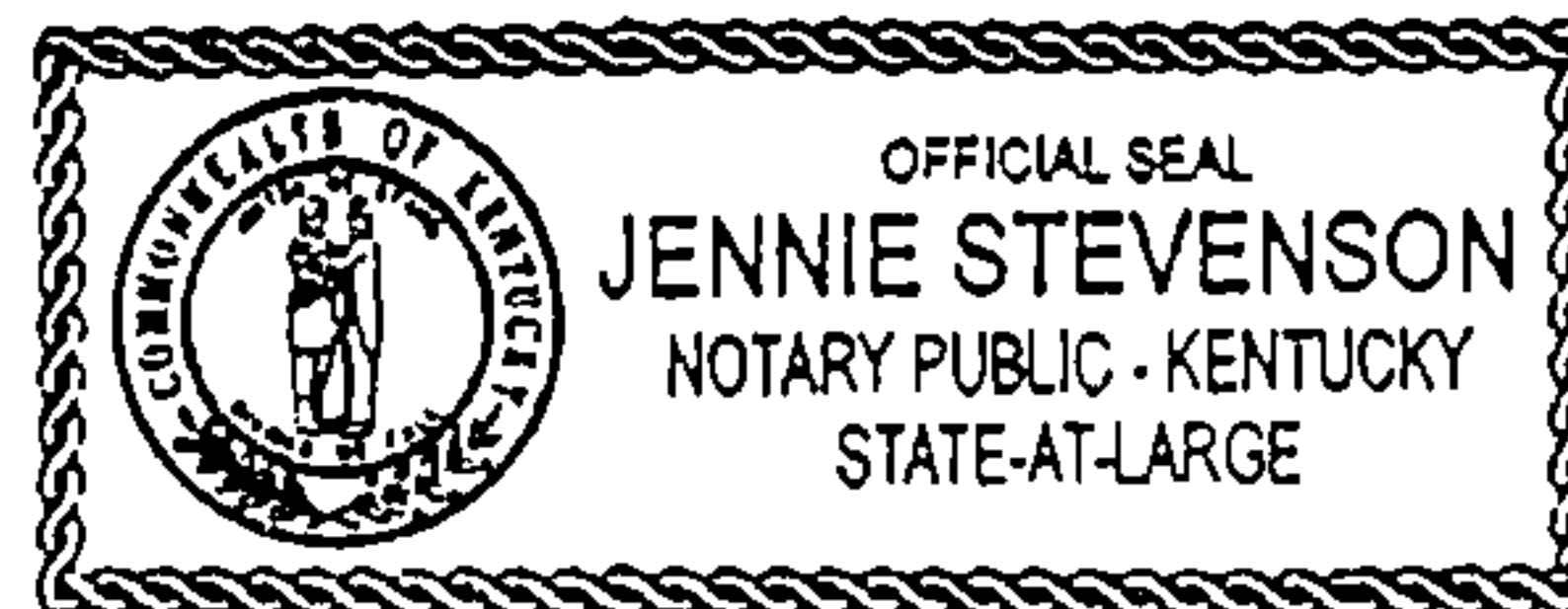
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **OCTOBER 29, 2019**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST PARTNERS BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jennie Stevenson**
My Commission Expires: **04/29/2023**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304, (270) 852-5900, MONIKA AGARWAL