This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:

Jeremy Gant
Amanda Gant
2111 Raines Run
Shoal Creek, AL 35242

STATE OF ALABAMA)	
SHELBY COUNTY)	
That in consideration of FIVE HUNDRED SEVENTY-SI	X THOUSAND, SEVEN HUNDRED FIFTY AND NO/10
company, (herein referred to as GRANTOR) in hand phereby acknowledged, the said GRANTOR does by the Jeremy Gant and Amanda Gant	paid by the grantees herein, the receipt whereof in the second in the second whereof in the second i
(herein referred to as Grantees), for and during their joi to the survivor of them in fee simple, together with eve following described real estate, situated in Shelby Coun	ry contingent remainder and right of reversion th
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCR	RIPTION.
\$484,350.00 of the purchase price recited abo of a mortgage loan closed simultaneoulsly her	ove has been paid from the proceeds rewith.
TO HAVE AND TO HOLD unto the said grantheir heirs and assigns forever, it being the intention of the tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire interest and if one does not survive the other, then the heirs and in common.	the joint lives of the grantees herein) in the event
warrant and defend the same against the lawful claims or under it, but against none other. IN WITNESS WHEREOF, the said GRANTOR	and demands of all persons claiming by, through,
ts Authorized Representative, who is authorized to execute the 28th day of October	cute this conveyance, hereto set its signature and
	BROCK POINT PARTNERS, LLC
and the Hills	By: SB HOLDING CORP.
	By: SB HOLDING CORP. Its: Managing Member
	By:
E PUBLO.	Authorized Representative
	A series of the proportion of the series of
TATE OF ALABAMA) EFFERSON COUNTY)	
EFFERSON COUNTY) I, the undersigned, a Notary Public in and for	as Authorized Representative of SB Holding BROCK POINT PARTNERS, LLC, an Alabama veyance and who is known to me, acknowledged day of, 20_19, that, such officer and with full authority, executed the
I, the undersigned, a Notary Public in and for <u>Daryl Spears</u> , whose name corp., an Alabama corporation, Managing Member of Emited liability company is signed to the foregoing converge me on this day to be effective on the <u>28th</u> ceing informed of the contents of the conveyance, he, as	as Authorized Representative of SB Holding BROCK POINT PARTNERS, LLC, an Alabama veyance and who is known to me, acknowledged day of

Notary Public

Exhibit "A" Property Description

Lot 15, according to the Survey of Brock Point Phase 1A, as recorded in Map Book 46, Page 67, in the Probate Office of Shelby County, Alabama

SUBJECT TO:

- 1. Taxes and assessments for the year 2020 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000.



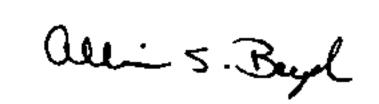
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

11/08/2019 11:02:35 AM

S120.50 CHARITY

20191108000415910

20191108000415910 11/08/2019 11:02:35 AM DEEDS 3/3



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226		Grantee's Name Mailing Address	Amanda Gant and Jeremy Gant 3694 Deer Creek Drive Parker, CO 80138
Property Address	2111 Raines Run Hoover, AL 35242		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
	rice or actual value claimed ecordation of documentary e			following documentary evidence:
Bill of S Sales Co		Appraisa Other:	1	
Closing S	Statement		······································	
	ce document presented for reform is not required.	recordation conta	ains all of the requi	ired information referenced above,
	and mailing address - provi nt mailing address.	Instruction de the name of t		ns conveying interest to property
Grantee's name being conveyed		ide the name of t	he person or person	ns to whom interest to property is
Property address which interest t	ss - the physical address of the object of the property was conveyed	he property bein d.	g conveyed, if avai	ilable. Date of Sale - the date on
Total purchase conveyed by th	price - the total amount paid e instrument offered for reco	d for the purchasord.	e of the property, b	oth real and personal, being
conveyed by th	If the property is not being so e instrument offered for record assessor's current market value.	ord. This may be	e of the property, le evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use valu	nation, of the property as det y for property tax purposes	termined by the l	local official charge	of fair market value, excluding ed with the responsibility of be penalized pursuant to Code of
accurate. I furth penalty indicate	ner understand that any false ed in Code of Alabama 1975	statements clair § 40-22-1 (h).	rmation contained ned on this form m	in this document is true and any result in the imposition of the
Unattest			Sign	ee/ Owner/Agent) circle one