

20191108000415610
11/08/2019 09:47:05 AM
ASSIGN 1/3

Recording Requested By/Return To:

Final Docs Team
1050 Woodward Ave.
Detroit, MI 48226

This Instrument Prepared By:

Carla Mitchell
1050 Woodward Ave.
Detroit, MI 48226
Tel. No.: (800) 226-6308 ext. 34780

Assignment of Mortgage

3353498887

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Quicken Loans Inc. whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, does hereby grant, assign, transfer and convey unto Quicken Loans Inc., a corporation organized and existing under the laws of the state of Michigan (herein "Assignee), whose address is 1050 Woodward Ave., Detroit, MI 48226, its successors and assigns all its right, title and interest in and to a certain Mortgage dated March 16, 2016 made and executed by

JOHNNY BEASLEY AND CHIQUITTA HENDERSON, HUSBAND AND WIFE

whose address is 159 CHINABERRY LN, MAYLENE, AL 35114

to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns

the following described property situated in SHELBY County, State of ALABAMA :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 23-2-09-0-007-032.000

Mortgage Recorded On 3/21/2016

Document #: 20160321000090730

MIN: 100039033534988872

Book/Liber #:

Page #:

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of
One Hundred Seventy Five Thousand Five Hundred Forty Dollars and 00/100
(\$175,540.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or
Liber No. _____, at page _____ (or as No. 20160321000090730) of the Records of
SHELBY County, State of ALABAMA all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the said undersigned Assignor has executed this Assignment of
Mortgage on November 4, 2019.

Witness Jessie Farraj

Witness Lydia Gutierrez

**Mortgage Electronic Registration
Systems, Inc. ("MERS") as mortgagee,
as nominee for QUICKEN LOANS INC.,
its successors and assigns**

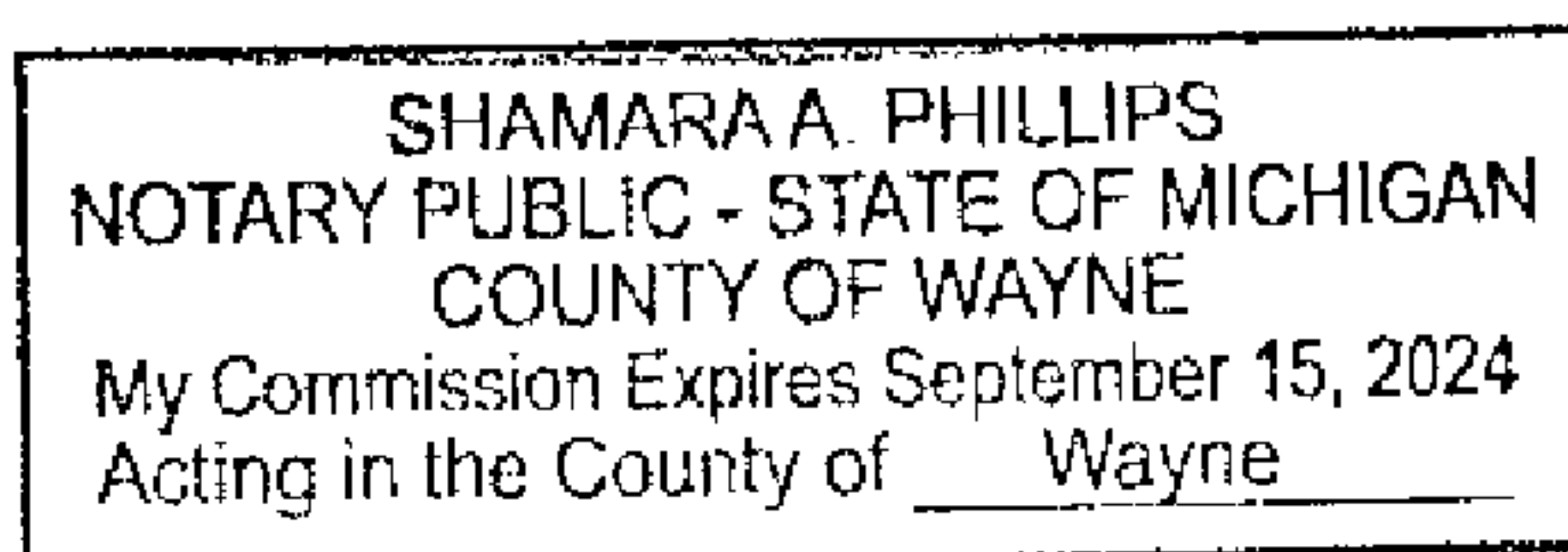
By: _____
(Signature)
Name: Carla Mitchell
Title: Assistant Secretary of MERS

Acknowledgement

State of Michigan }
County of Wayne }

On 11/4/2019 before me, Shamara A. Phillips Notary Public of Michigan, personally appeared Carla Mitchell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Name: Shamara A. Phillips
Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 23-2-09-0-007-032.000, 23 2 09 0 007 032.000

Land Situated in the County of Shelby in the State of AL

LOT 42, ACCORDING TO THE SURVEY OF CHINABERRY SUBDIVISION, PHASE II, FINAL PLAT, AS
RECORDED IN MAP BOOK 34, PAGE 91, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: INSTRUMENT NO. 20140312000068460.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY
FOR INFORMATIONAL PURPOSES.

Commonly known as: 159 Chinaberry Ln , Maylene, AL 35114



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/08/2019 09:47:05 AM
\$30.00 CHARITY
20191108000415610

Allen S. Bayl