STATE OF ALABAMA	
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight Hundred Seventy-six and 25/100 Dollars (\$876.25), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISON1: GREYSTONE 6TH SECTOR MB: 17 PG: 54 MB: 0 PG: 0 LOT: 22 SLOT BLK 0

The name of the owner of the said property is ANDREA FAUSH AND ERSKINE R. FAUSH The physical address of the said property is 5303 GREYSTONE WAY

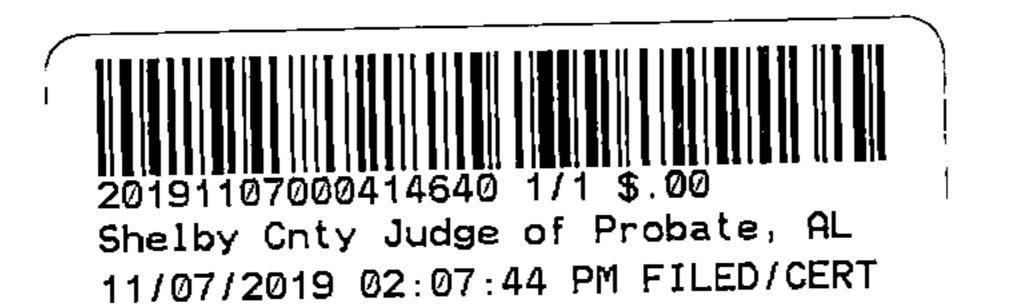
The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

KELINQUISHED, SALISFIED, AN	VD DISCHARGED.
Executed on this the 18th	day of <u>November</u> , 20 <u>19</u>
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public BY: Males Garles
STATE OF ALABAMA) COUNTY OF SHELBY)	
the North Shelby County Library Dand who is known to me, acknowled	istrict, a public corporation, is signed to the foregoing instrument, dged before me on this day that, being informed of the contents of
the instrument, he/she, as such office the act of said corporation.	er and with full authority, executed the same voluntarily for and a
Given under my hand and of	fficial seal, this day of November, 2019

Notary Public

PIDN: (038280001031.000) LIEN # 20190410000117210

Prepared by:



TINA L. BAILEY
My Commission Expires
February 28, 2021