

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amended by that Amendment to Master Mortgage filed for record June 27, 2018 as Instrument No. 20180627000228450, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 879, according to the Survey of Riverwoods Eighth Sector Phase II Sector "E", as recorded in Map Book 46, Page 30, in the Probate Office of Shelby County, Alabama.

Lot 931, according to the Final Plat of Riverwoods Eighth Sector, Phase II, Sector "E", as recorded in Map Book 46, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama.

Lot 1017, according to the Survey of Blackridge Phase 1A, as recorded in Map Book 48, Page 83 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 29th day of October, 2019.

REGIONS BANK.
An Alabama Banking Corporation

By: Hristi Cockrell
Its: AVP

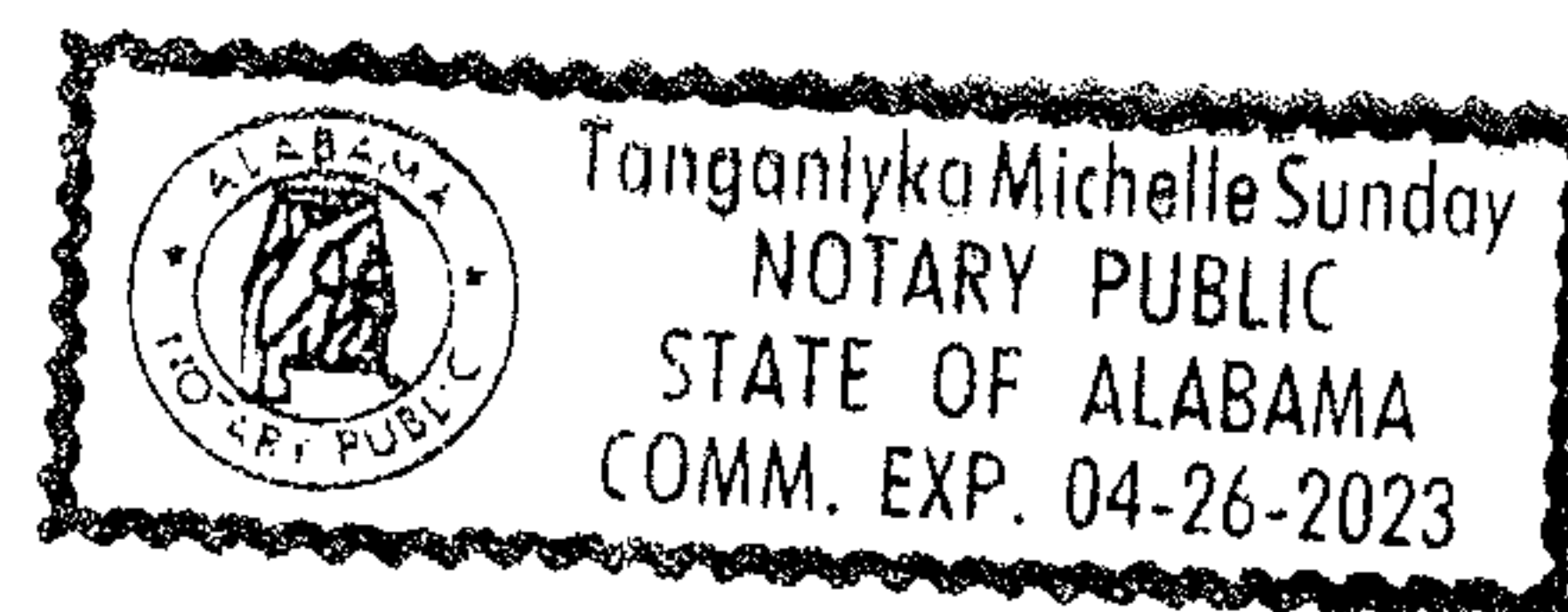
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Kristi Cochrane, whose name as ATVP of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of October, 2019.

My Commission Expires:
04-26-2023

Tanganlyka Michelle Sunday
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/06/2019 01:04:29 PM
\$26.00 CHERRY
20191106000412720

Allen S. Bezel