This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Anita Michelle Scott
315 Maggie Way
Calera, AL 35040

STATUTORY WARRANTY DEED

My Commission Expires: 3/23/23

CALL TILLIAM IN THE TANK THE T		
STATE OF ALABAMA)		
SHELBY COUNTY)		
That in consideration of <u>One Hundred Fifty-(\$152,500.00</u>) Dollars to the undersig limited liability company, (herein referred to as GRA whereof is hereby acknowledged, the said GRANTOR unto <u>Anita Michelle Scott</u> Grantee), the following described real estate, situated in	gned grantor, RC BIRMINGHAM, LLC, an Ala NTOR) in hand paid by the grantee herein, the real R does by these presents, grant, bargain, sell and continue the continue of the co	ban ecei
SEE ATTACHED EXHIBIT "A" FOR LEGAL \$149,737.00 of the purchase price recited at mortgage loan closed simultaneously herewith	bove has been paid from the proceeds of a	
defend the same against the lawful claims and demand against none other. IN WITNESS WHEREOF, the said GRANTO	Grantee, except as above-noted, that, at the time of encumbrances made by it, and that it shall warrant ds of all persons claiming by, through, or under it of the except	t an
conveyance, hereto set its signature and seal, this the 3	RC BIRMINGHAM, LLC	LIII
STATE OF ALABAMA)	By: Amanda Adcock Its: Manager	
JEFFERSON COUNTY)		
I, the undersigned, a Notary Public in and for sandcock, whose name as Manager of RC BIRMINGHAN to the foregoing conveyance and who is known to me, act of the contents of the conveyance, she, as such Manager for and as the act of said limited liability company.	knowledged before me on this day that being infor	gned
Given under my hand and official seal this 30th	day of	

Notary Public

Exhibit "A" Property Description

Lot 25, according to the Map of Hampton Square, as recorded in Map Book 42, page 114, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Taxes and assessments for the year 2020 and subsequent years, which are not yet due and payable.
- 2. Covenants, restrictions, easements, rights of way and building set back lines as shown on the Survey of Hampton Square, as recorded in Map Book 42, page 114, in the Probate Office of Shelby County, Alabama.
- 3. Permits and easement(s) to Alabama Power Company as recorded in Deed Book 48, Page 589; Deed Book 188, Page 48; Deed Book 206, Page 194 and Deed Book 206, Page 218.
- 4. Right of way granted to Shelby County as set forth in Deed Book 51, Page 342 and Deed Book 72, Page 521, in the Office of the Judge of Probate of Shelby County, Alabama.
- 5. Right of way granted to BellSouth Telecommunications, Inc. as set forth in Instrument No. 20060630000315730, in the Office of the Judge of Probate of Shelby County, Alabama.
- 6. Restrictive Covenants and Grant of Land Easement in favor of Alabama Power Company as recorded in Instrument No. 20071108000516810, as recorded in the Probate Office of Shelby County, Alabama.
- 7. Easement to Alabama Power Company as recorded in Instrument No. 20071114000522000, in the Probate Office of Shelby County, Alabama.
- 8. Subject to covenants, conditions and restrictions as set forth in the document recorded in Instrument No. 20090630000252520; Instrument No. 20120210000050420 and amended in Instrument No. 20120620000216810 and Instrument No. 20150324000092110, and any amendments thereto, in the Probate Office of Shelby County, Alabama.
- 9. Right of way granted to City of Calera as set forth in Instrument No. 20111102000328930, in the Office of the Judge of Probate of Shelby County, Alabama.

Form RT-1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name <u>RC Birmingham, LLC</u> Mailing Address		Grantee's Name Mailing Address	Anita Michelle Scott	
Property Address	315 Maggie Way Calera, AL 35040		Date of Sale Total Purchase Price Or	October 30, 2019 \$152,500.00
			Actual Value Or	\$
			Assessor's Market Valu	ie \$
	rice or actual value claimed ecordation of documentary e			following documentary evidence:
Bill of S Sales Co		Appraisal Other:		
Closing S	Statement	<u>.</u>		
	nce document presented for reserved some some some some some some some some	ecordation conta	ains all of the requi	ired information referenced above
		Instruction	ons	
	and mailing address - provid nt mailing address.	de the name of the	he person or perso	ns conveying interest to property
Grantee's name being conveyed		de the name of t	he person or perso	ns to whom interest to property is
	ss - the physical address of the to the property was conveyed		g conveyed, if ava	ilable. Date of Sale - the date on
Total purchase conveyed by th	price - the total amount paid e instrument offered for reco	for the purchase rd.	e of the property, h	ooth real and personal, being
conveyed by the	If the property is not being so e instrument offered for reco e assessor's current market va	rd. This may be	e of the property, evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use valu	nation, of the property as determined as determined as the property tax purposes were as the property as determined as deter	ermined by the l	ocal official charg	of fair market value, excluding ed with the responsibility of be penalized pursuant to Code of
accurate. I furth		statements clain		in this document is true and nay result in the imposition of the
Date: October	30, 2019		Joshua L. Hartman	n
Unattest	ed		Sign	
	(verified by) Filed and Recorded			ee/ Owner/Agent) etfcle one

Official Public Records

11/06/2019 10:16:19 AM

Shelby County, AL

S31.00 CHARITY

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Clerk

Judge of Probate, Shelby County Alabama, County

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