

20191106000411620  
11/06/2019 09:05:16 AM  
ASSIGN 1/2

This Instrument Prepared By, Recording Requested  
By and Return To:  
Jennifer Day, 937-910-4875  
PNC Mortgage, a Division of PNC Bank, NA  
3232 Newmark Drive  
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: xxxxxx4267

Recording District: SHELBY

MIN: 100392411201473009 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain Mortgage executed by:

**Borrower(s): JEFFREY S REASE AND LESA HYMEL REASE, HUSBAND AND WIFE  
EDNA M REASE, AN UNMARRIED WOMAN**

To Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for Fairway Independent Mortgage Corporation, its successors and assigns in the amount of: \$135,000.00, dated 05/02/2017, recorded 05/03/2017 as Instrument No.: 20170503000153630 of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: **1009 FAIRFIELD LANE, BIRMINGHAM, ALABAMA 35242**  
See attached for Legal Description

Dated: 11/5/19

Mortgage Electronic Registration Systems, Inc.  
("MERS"), as Nominee for Fairway Independent  
Mortgage Corporation its successors and assigns

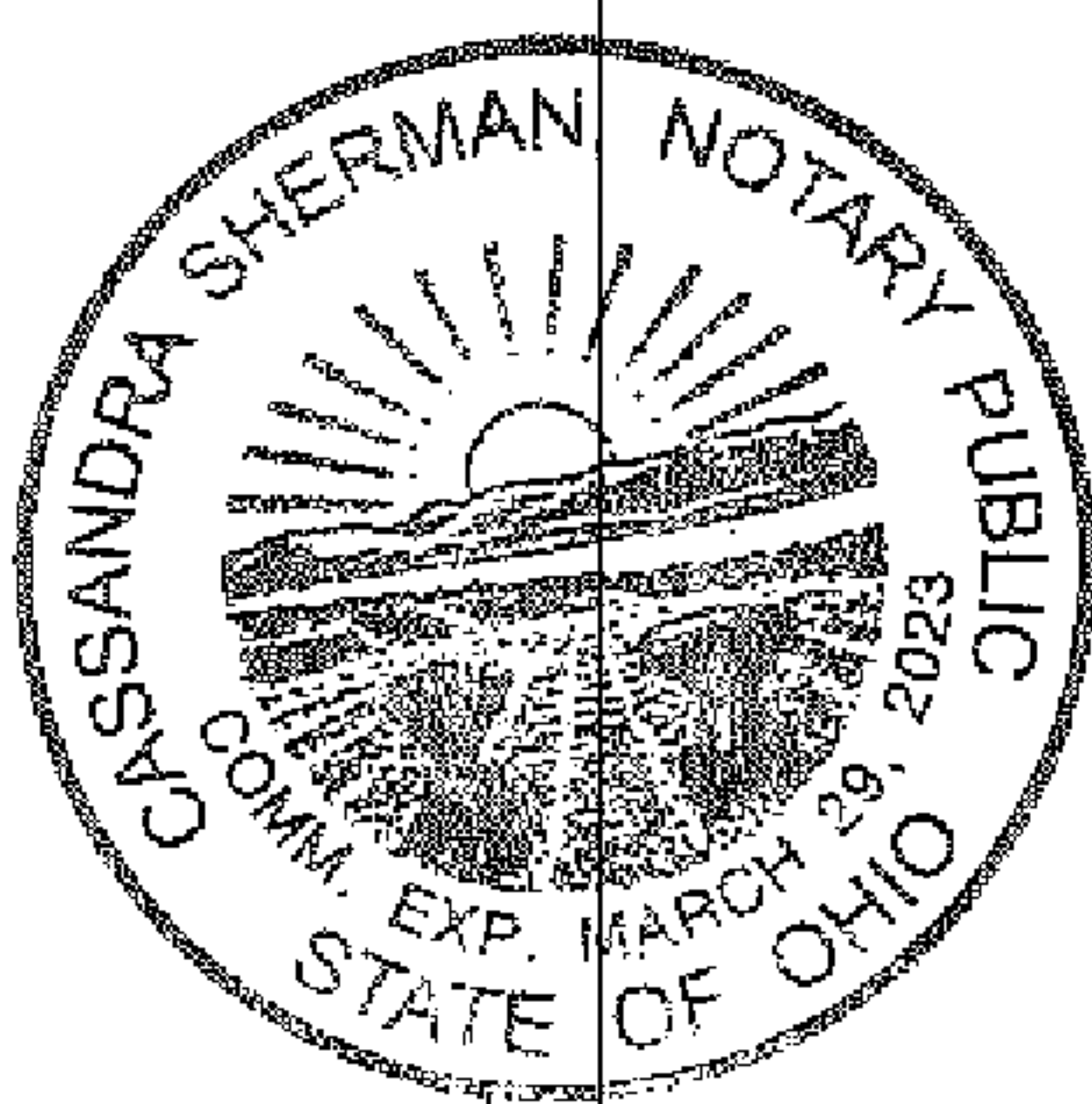


Paula Ross, Assistant Secretary

State of Ohio

County of Montgomery

On 11/5/19 before me, Cassandra Sherman the undersigned, a Notary Public in and for the State of Ohio, personally appeared Paula Ross, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS"), as Nominee for Fairway Independent Mortgage Corporation its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.



Cassandra Sherman, Notary Public in and for the State of Ohio

My Commission Expires: 3/29/2023

My County of Residence: Montgomery

LEGAL DESCRIPTION

The following described property:

The following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 22-124, according to the Survey of Highland Lakes, 22nd Sector, Phase II, an Eddleman Community, as recorded in Map Book 36, Page 94, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 and further amended in Instrument# 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 22nd Sector, Phase II, recorded as Instrument No. 20060605000263860 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Being the same property conveyed from G.S. Masters, Inc., an Alabama corporation to Jeffrey S. Rease, Lesa Hymel Rease, and Edna M. Rease, for and during their joint lives and upon the death of either, then to the survivor of them, as described in deed Instrument No. 20170503000153620 dated 5/2/2017 and recorded 5/3/2017 in Shelby County Records.

Assessor's Parcel No: 09 2 09 0 012 051.000



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/06/2019 09:05:16 AM  
\$27.00 CHERRY  
20191106000411620

*Allen S. Boyd*