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11/06/2019 08:05:05 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 9769156580

PREPARED BY: MELANIE HANSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

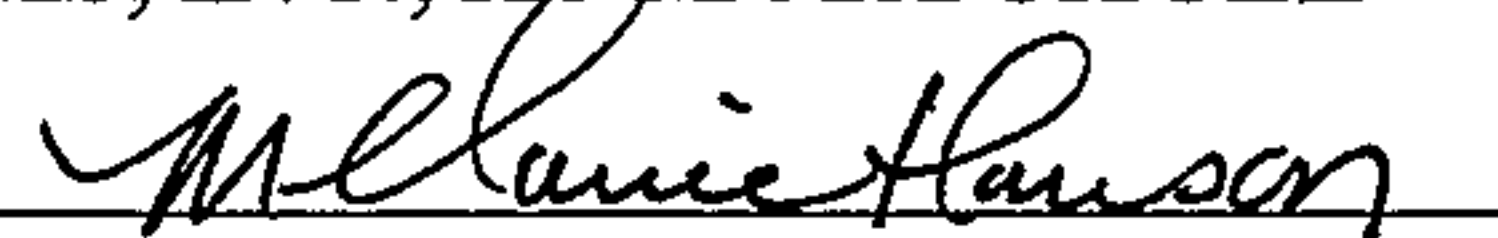
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CALIBER HOME LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 11, 2018** executed by **EMMANUEL JOVANNI MARTINEZ AND HEATHER DRIVER MARTINEZ, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **4456 ENGLEWOOD RD, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR CALIBER HOME LOANS, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 19, 2018** as Instrument No. **20180419000131080** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 30, 2019**.

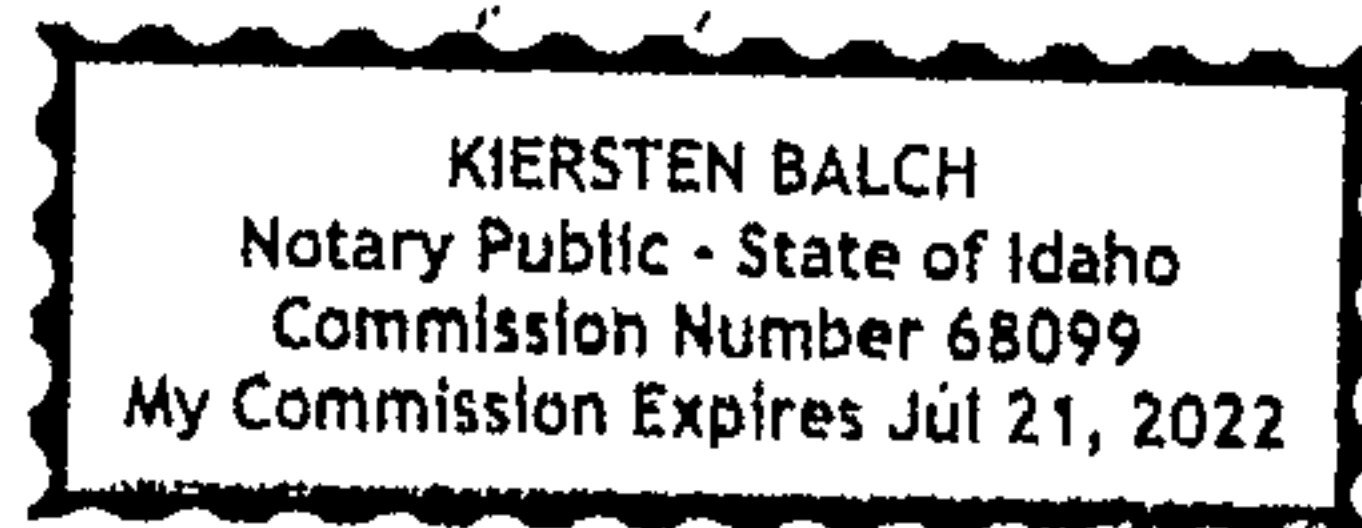
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


MELANIE HANSON, VICE PRESIDENT

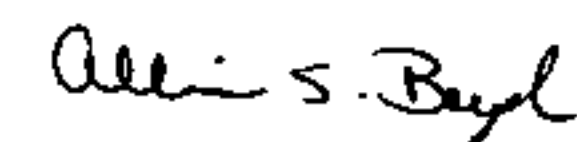
STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **OCTOBER 30, 2019**, before me, **KIERSTEN BALCH**, personally appeared **MELANIE HANSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/06/2019 08:05:05 AM
\$22.00 CHERRY
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POD: 20191021
CF8050115IM - LR - AL



MIN: 100820997691565801



MERS PHONE: 1-888-679-6377