



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20191105000410890 1/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
11/05/2019 03:31:41 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**KIM PALMER REALTY, LLC**

2. THIS FORM WAS PREPARED BY:

**KIM PALMER**

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**KIM PALMER  
4000 EAGLE POINT CORPORATE DRIVE  
Birmingham, AL 35242  
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

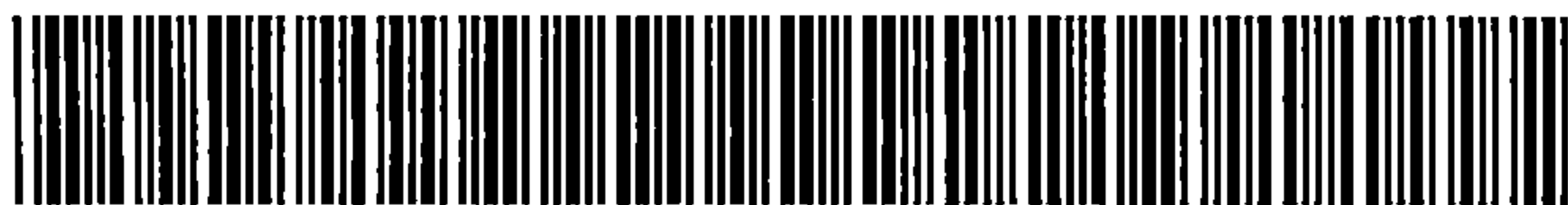
☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20191101000021668\*

6. THE UNDERSIGNED SPECIFY 11/01/2019 14:17:58 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
BOB BROGDON	160 West Valley Avenue Suite C Birmingham, AL 35209	160 West Valley Avenue Suite C Birmingham, AL 35209
11/01/2019		KIM PALMER MANAGING MEMBER
DATE		ELECTRONIC SIGNATURE & TITLE



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**KIM PALMER REALTY, LLC**

This name reservation is for the exclusive use of KIM PALMER, 4000 EAGLE  
POINTE CORPORATE DRIVE, BIRMINGHAM, AL 35242 for a period of one  
year beginning November 01, 2019 and expiring November 01, 2020



RES860450

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

November 01, 2019

**Date**

A handwritten signature in cursive script that reads "J. H. Merrill".

**John H. Merrill**

**Secretary of State**



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