

**ALABAMA**  
**COUNTY OF SHELBY**

PREPARED BY: **ERIC FERGUSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**

**20191105000410310**  
**11/05/2019 12:07:42 PM**  
**REL 1/1**



**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 26, 2010** executed by **GARY O HULSEY AND SUSAN D HULSEY, HUSBAND AND WIFE**, Mortgagor, located at **113 BIG OAK DRIVE, MAYLENE, AL 35114**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 23, 2010** as Instrument No. **20100223000053880** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

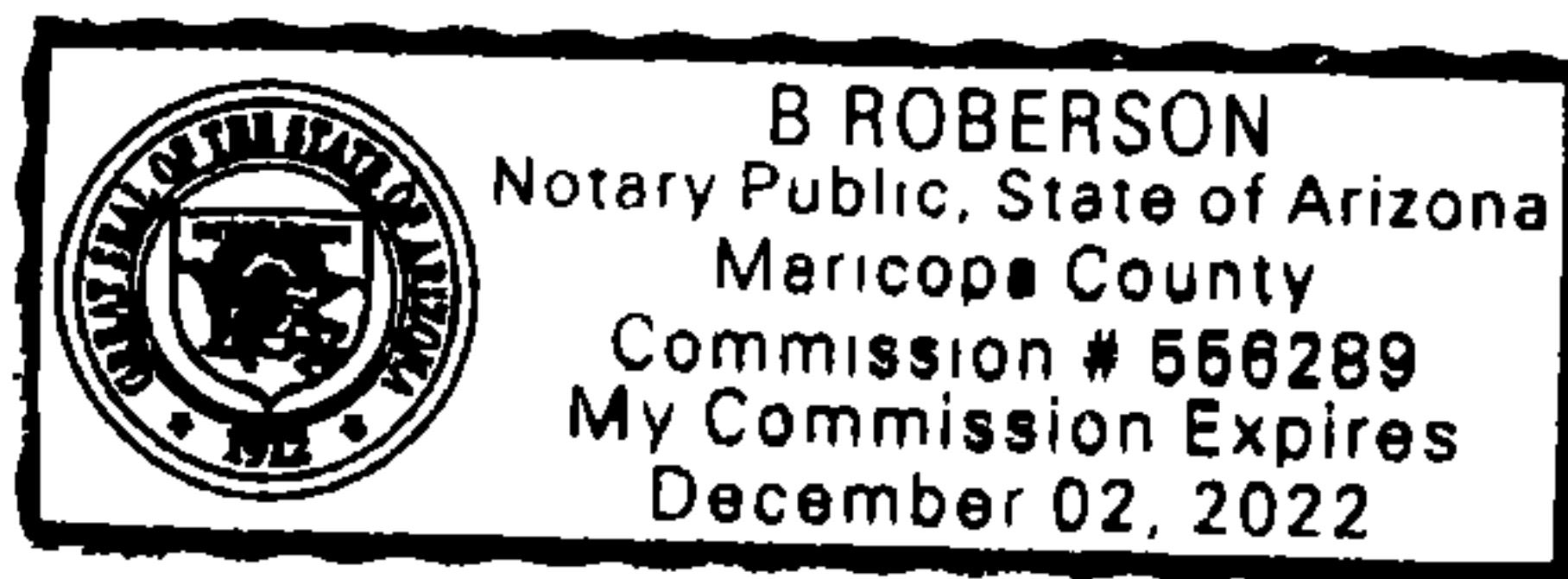
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 04, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**

  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA                      COUNTY OF MARICOPA                      ) ss.

On **NOVEMBER 04, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20191030  
BA8050117IM - LR - AL



MIN: 100233400300037354



MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/05/2019 12:07:42 PM  
\$22.00 CHERRY  
20191105000410310

*Alvin S. Boyd*