

20191105000408540  
11/05/2019 08:45:26 AM  
REL 1/1

Loan Number: 6620049598

Prepared By: Katina Reynolds  
7701 Airport Center Drive,  
Greensboro, NC 27409  
When Recorded Return To:  
Branch Banking and Trust  
7701 Airport Center Drive  
Greensboro, NC 27409

MERS MIN# 100159966200495983  
MERS Phone: 1-888-679-6377

**SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA COUNTY OF SHELBY

Known All Men by These Presents,

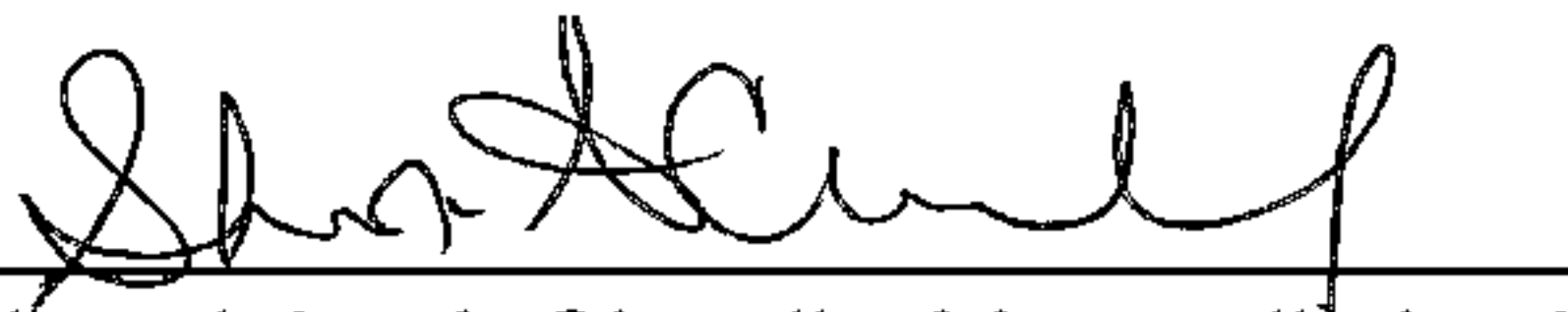
Original Beneficiary: BRANCH BANKING AND TRUST COMPANY; Current Beneficiary: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPAN, its successors and assigns

That, the undersigned acknowledges partial payment of the indebtedness secured by that certain real property mortgage executed by ASHLEY B CORDER and CASEY L CORDER, Wife and Husband, 1805 KIRKMAN CV, BIRMINGHAM, AL 35242-4769, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPAN, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, which said mortgage dated September 16, 2016 was recorded on September 16, 2016, in the office of the Judge of Probate Court of **Shelby County, Alabama** as Instrument No. 20160916000339980 in Mortgage Book No. N/A, Page No N/A and in consideration thereof, the undersigned does hereby release and satisfy said mortgage. The underlying debt has not been paid in full, and the undersigned reserves the right to collect any balance remaining due on the underlying note through means other than enforcement of a security interest in the subject property.

Property Address: 1805 KIRKMAN COVE, BIRMINGHAM, AL 35242

In Witness Whereof, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPAN, its successors and assigns has caused these presents to be executed this 4th day of November , 2019 .


Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPAN, its successors and assigns

  
Shamicka A Chaplin-Maxwell, Assistant Secretary

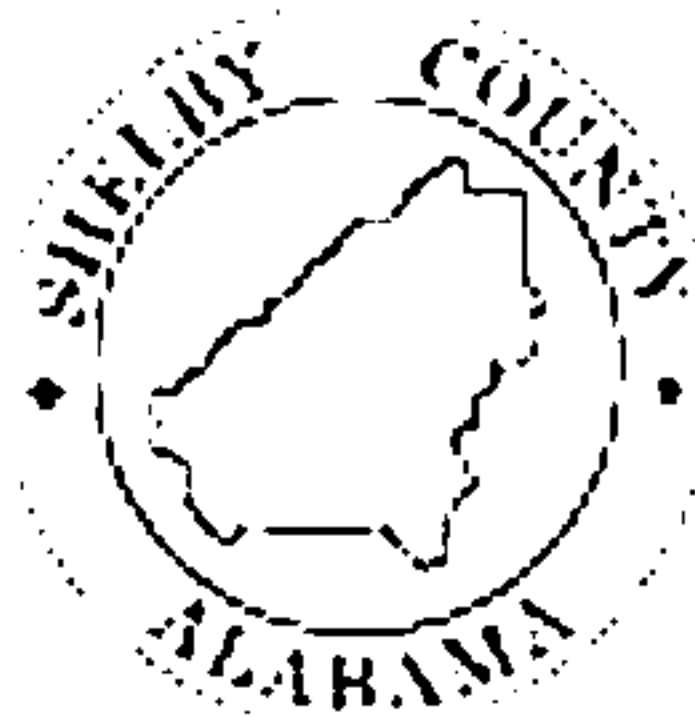
STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I, Eugene Carrington, a Notary Public, in and for said County in said State, hereby certify that Shamicka A Chaplin-Maxwell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for BRANCH BANKING AND TRUST COMPAN, its successors and assigns, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the 4th day of November , 2019 .

  
Eugene Carrington, Notary Public  
My Commission expires: 04/12/2022

**EUGENE CARRINGTON**  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires Apr.12, 2022



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/05/2019 08:45:26 AM  
\$22.00 CHERRY  
20191105000408540

*Allen S. Bayl*