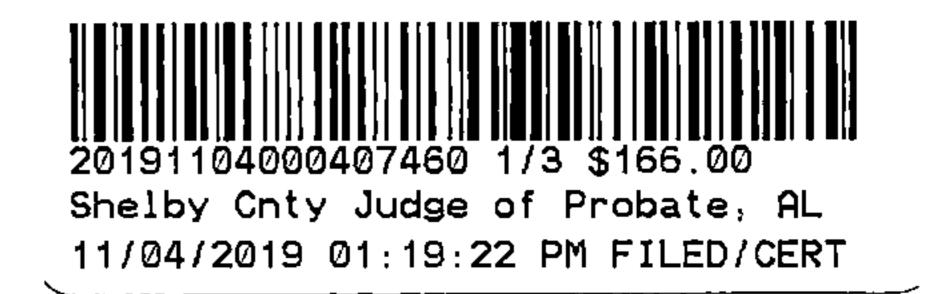


STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



		(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NA	AME OF THE LIMITED LIABILITY COMPANY	
M-1 I	Real Estate, LLC	·
2. THIS FO	ORM WAS PREPARED BY:	
Richa	ard A. Brooks	
3. THE NA IN ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATEI MA):	O AT THE REGISTERED OFFICE (MUST BE LOCATED
	ard A Brooks	
	Lake Heather Way ver, AL 35242	
SHE		
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):
4. THE UN	IDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIA	ABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED	<u> </u>
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20191030000018232

b. THE UNDERSIGNED	SPECIFY 10/30/2019 14:27:14	AS THE EFFECTIVE DATE AND THE TIME OF FILING		
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN				
7. ORGANIZER(S) - OPTIONAL				
Not Applicable	10/30/2019	Richard A. Brooks Member		
	DATE	ELECTRONIC SIGNATURE & TITLE		

20191104000407460 2/3 \$166.00 Shelby Cnty Judge of Probate: AL 11/04/2019 01:19:22 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

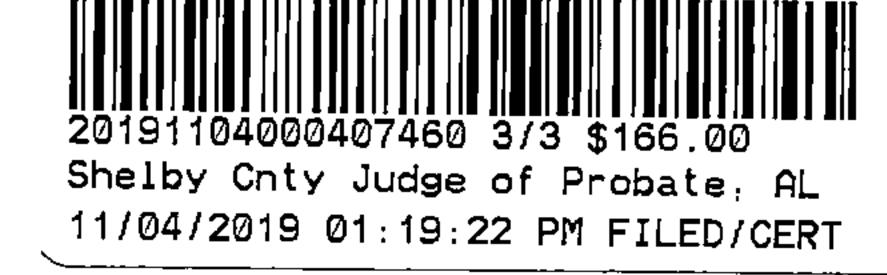
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

M-1 Real Estate, LLC

This name reservation is for the exclusive use of Richard A. Brooks, 2127 Lake Heather Way, Hoover, AL 35242 for a period of one year beginning October 30, 2019 and expiring October 30, 2020



RES860152

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

October 30, 2019

Date

J.W. M.

John H. Merrill

Secretary of State