

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0026097097

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



20191104000406980 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/04/2019 11:26:24 AM FILED/CERT



RELEASE OF MORTGAGE

The undersigned, **ONYX BAY TRUST**, located at **3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 08, 2008** executed by **HAROLD L. KIRKPATRICK AND KAREN R. KIRKPATRICK (A MARRIED COUPLE) MARIED**, Mortgagor, located at **2134 CHELSEA RIDGE DR, COLUMBIANA, AL 35051**, to **AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, Original Mortgagee, and recorded on **MAY 20, 2008** as Instrument No. **20080520000205540** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

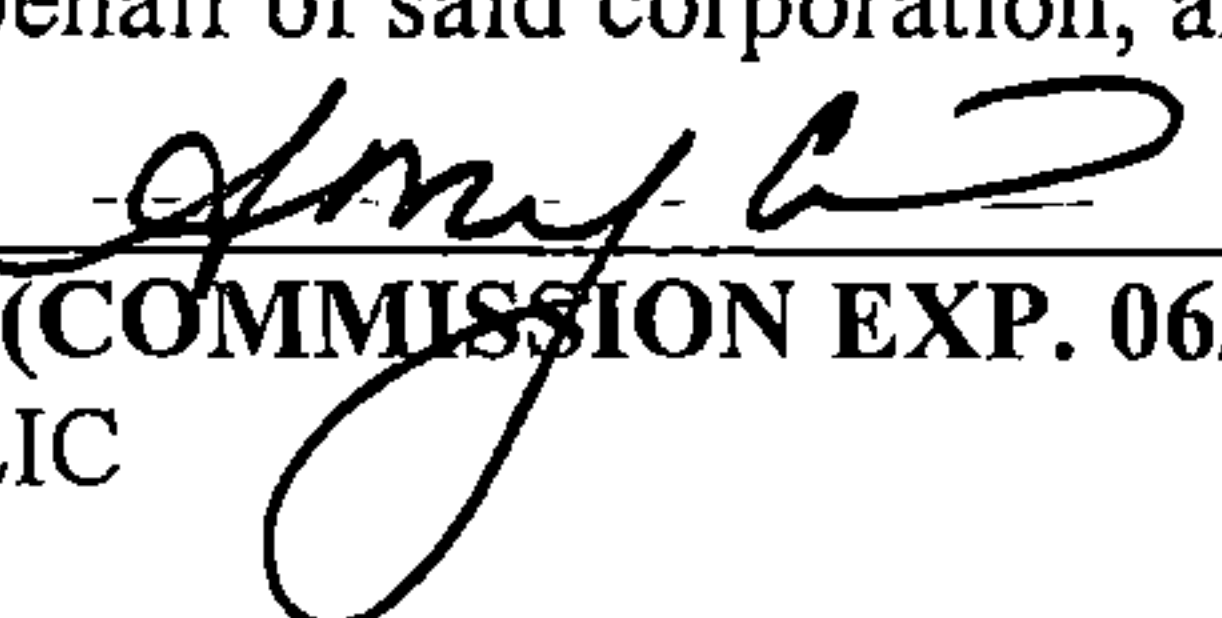
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

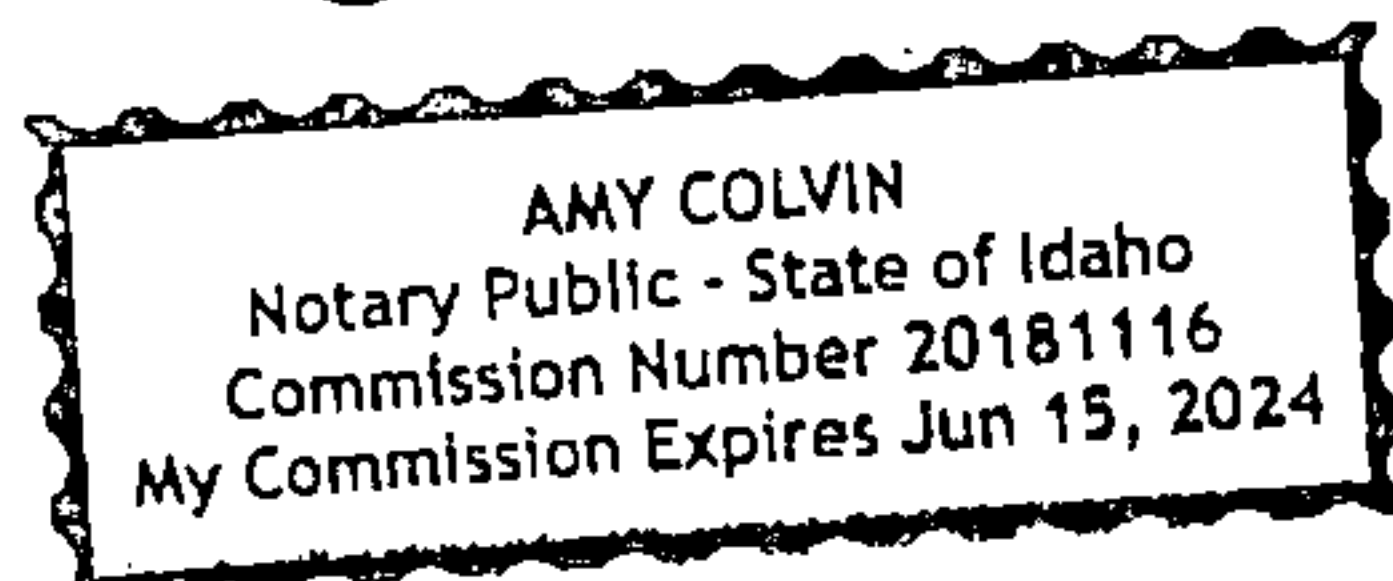
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 23, 2019**.
ONYX BAY TRUST BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


LISA M. CARTER, ASSISTANT VICE
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 23, 2019**, before me, **AMY COLVIN**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT VICE PRESIDENT** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR ONYX BAY TRUST** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



POD: 20190814
SP8100114IM - LR - AL

