

20191104000406690
11/04/2019 10:18:55 AM
ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team
Quicken Loans Inc.
635 Woodward Avenue
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Elijah Robertson
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3432375361

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated July 26, 2019, made and executed by Michael Mckenna, an unmarried man

whose address is 2038 Kirkman Dr, Birmingham, AL 35242-4638,

to and in favor of Quicken Loans Inc.

following described property situated in Shelby County, State of Alabama, upon the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 07/30/19 Book/Liber#:
Document Number: 20190730000273270 Page#:
MIN: 100039034323753618 MERS Phone: 1-888-679-6377

4903504015

MERS Assignment of Mortgage
VMP ®
Wolters Kluwer Financial Services © 2000, 2011



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Page 1 of 3

such Mortgage having been given to secure payment of Three Hundred Seventy One Thousand and 00/100

(\$ 371,000.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20190730000273270) of the Records of
Shelby County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 25, 2019 .

Witness Jacqueline Iannucci

Witness Sarah Ramirez

Attest

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for Quicken Loans Inc.
its successors and assigns

By: _____

(Signature)

Elijah Robertson
Assistant Secretary to MERS

Acknowledgement

State of ~~California~~ Michigan
County of Wayne
On October 25, 2019
Notary Public of Michigan

, before me Shamara Phillips
, personally appeared Elijah Robertson

Assistant Secretary to MERS

, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 15, 2024
Acting in the County of Wayne



EXHIBIT A
LEGAL DESCRIPTION

Lot 103, according to the Survey of Kirkman Preserve - Phase IA, as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/04/2019 10:18:55 AM
\$31.00 CHERRY
20191104000406690

Allen S. Bayl