20191104000406690 11/04/2019 10:18:55 AM ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit, MI 48226 (313)373-0000

This Instrument Prepared By:

Elijah Robertson 1050 Woodward Ave Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3432375361

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell, assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank

, a corporation organized and existing under the laws of the State of Nevada (herein "Assignee"), whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors July 26, 2019

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by Michael Mckenna, an unmarried man

whose address is 2038 Kirkman Dr, Birmingham, AL 35242-4638

to and in favor of Quicken Loans Inc.

Shelby following described property situated in Alabama

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

Book/Liber#: Mortgage Recorded On: 07/30/19

Document Number: 20190730000273270 Page#: MIN: 100039034323753618 MERS Phone: 1-888-679-6377

4903504015 MERS Assignment of Mortgage VMP ® Wolters Kluwer Financial Services © 2000, 2011

of



VMP95M (1104).00 Page 1 of 3

20191104000406690 11/04/2019 10:18:55 AM ASSIGN 2/4

such Mortgage having been given to and $00/100$	secure payment of	Three Hundre	ed Seventy One Thousand
(\$ 371,000.00) (Include the Or	iginal Principal An	nount) which Mortgage is of record
in Book, Volume, or Liber No.	,	at page	(or as No.
20190730000273270) of the		Records of
Shelby			County, State of
Alabama	and all rights accrued or to accrue under such Mortgage.		
TO HAVE AND TO HOLD, th	e same unto Assign	nee, its successors	and assigns, forever, subject only to
the terms and conditions of the above	-described Mortga	ge.	
IN WITNESS WHEREOF, the	undersigned Assig	nor has executed th	nis Assignment of Mortgage on
October 25, 2019 .			
		Mortgage El	ectronic Registration Systems, Inc.
		("MERS")	as nominee for Quicken Loans Inc.
witness Jacquelline Iannucci		its successo	rs and assigns
	·	By:	· · · · · · · · · · · · · · · · · · ·
witness Sarah Ramirez			(Signature)
		Elijah Ro	bertson
		Assistant	Secretary to MERS
Attest			

20191104000406690 11/04/2019 10:18:55 AM ASSIGN 3/4

Acknowledgement

County of Wayne October 25, 2019 On Notary Public of Michigan

, before me Shamara Phillips , personally appeared Elijah Robertson

Assistant Secretary to MERS , personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE

My Commission Expires September 15, 2024 Acting in the County of Wayne

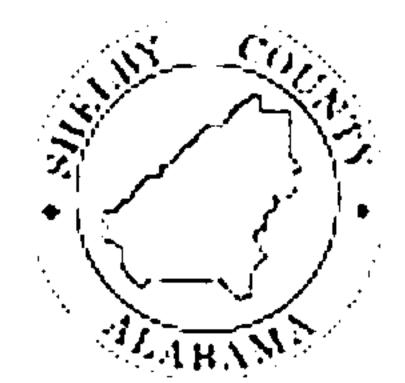
-1163B (0212)

MERS Assignment of Mortgage Wolters Kluwer Financial Services © 2000, 2011 q03432375361 0126 447 0303

VMP95M (1104).00 Page 3 of 3

EXHIBIT A LEGAL DESCRIPTION

Lot 103, according to the Survey of Kirkman Preserve - Phase IA, as recorded in Map Book 43, Page 142, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/04/2019 10:18:55 AM
\$31.00 CHERRY

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