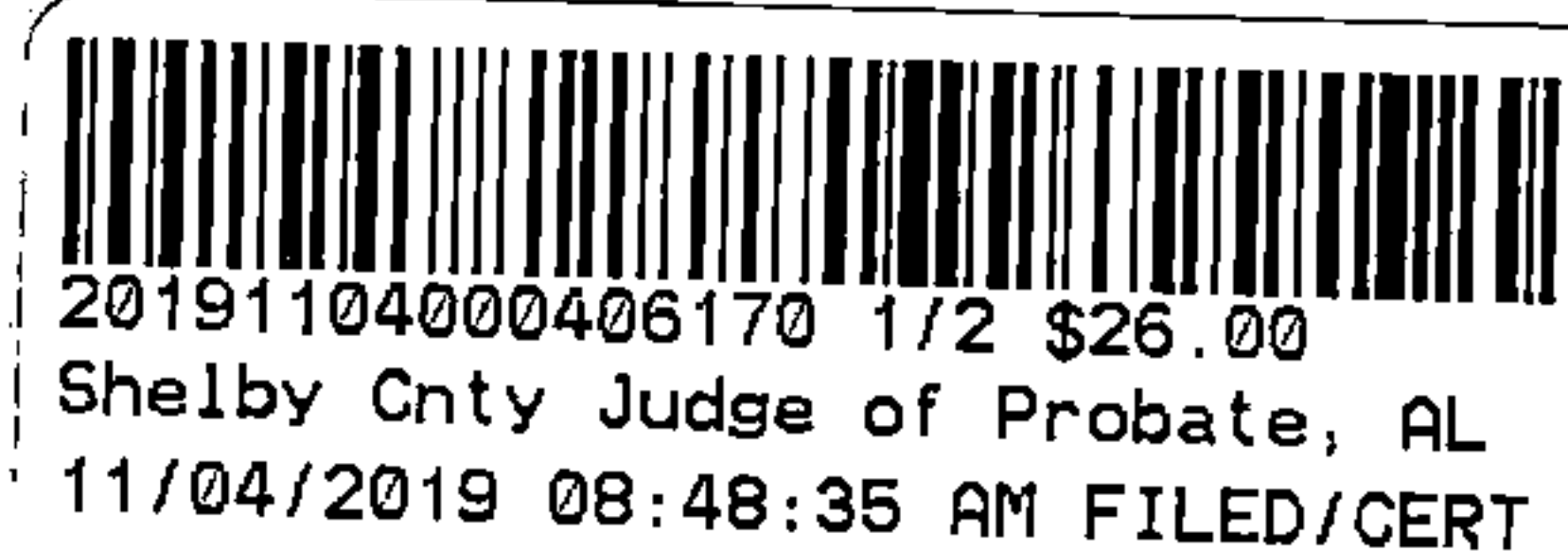


STATE OF ALABAMA )



) **PARTIAL RELEASE OF RECORDED LIEN**

SHELBY COUNTY )

**Loan No. 38340**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned ServisFirst Bank hereby releases the property described below from the lien of that certain real property *Mortgage, Assignment of Rents and Leases and Security Agreement* executed by **DONOVAN RENTALS, LLC**, in favor of ServisFirst Bank which said *Mortgage, Assignment of Rents and Leases and Security Agreement* dated **December 13, 2018** was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20181219000443120** and the *Assignment of Rents and Leases* recorded in **Instrument 20181219000443130** .

**See attached Exhibit A.**

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

**IN WITNESS WHEREOF**, the undersigned, has caused these presents to be executed this 23<sup>rd</sup> day of October, 2019.

**ServisFirst Bank**

By: *TERRI SHELTON*  
**Name: TERRI SHELTON**  
**Title: SENIOR VICE PRESIDENT**

STATE OF ALABAMA )

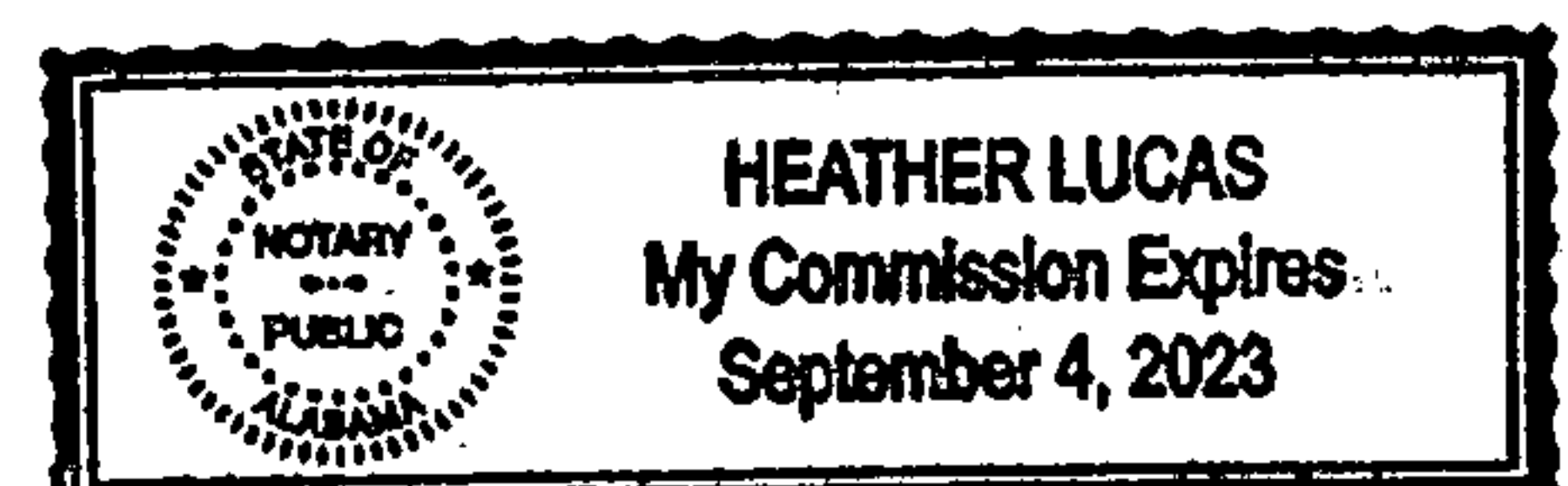
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **TERRI SHELTON** whose name as the **SENIOR VICE PRESIDENT** of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23<sup>rd</sup> day of October, 2019.

*Heather Lucas*  
Notary Public  
My Commission Expires: 9-4-23

Instrument Prepared by and Return to:  
ServisFirst Bank  
Julie Jones  
2500 Woodcrest Place (PO Box 1508)  
Birmingham, AL 35209 (35282-8226)



## EXHIBIT A

### Parcel I

Lot 326, according to the Survey of Final Plat, State Coach Trace, Sector 3, as recorded in Map Book 29, Page 39, In the Probate Office of Shelby County, Alabama.

and

### Parcels II, III, IV, VI and VII

Lots 227, 236, 244, and 228, according to the Survey of Willow Oaks, as recorded in Map Book 38, Page 137, In the Probate Office of Shelby County, Alabama.



20191104000406170 2/2 \$26.00  
Shelby Cnty Judge of Probate, AL  
11/04/2019 08:48:35 AM FILED/CERT