

This instrument prepared by:  
Michael Galloway  
300 Office Park Drive, Suite 310  
Birmingham, AL 35223

SEND TAX NOTICE TO:  
Patrick Cobb and Anna Schmarkey Cobb  
937 Tulip Poplar Lane  
Birmingham, AL 35244

**WARRANTY DEED**

**20191101000405270**

STATE OF ALABAMA  
)  
SHELBY COUNTY  
)

**11/01/2019 01:13:15 PM**  
**DEEDS 1/3**

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of the sum of Three Hundred Eleven Thousand And No/100 Dollars (\$311,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, William J. Benjamin and Patricia C. Benjamin, a married couple (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Patrick Cobb and Anna Schmarkey Cobb (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 1109, according to the Survey of Riverchase Country Club, 18th Addition, as recorded in Map Book 9, Page 86, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$290,450.00 and \$5000.00 executed and recorded simultaneously herewith.

**TO HAVE AND TO HOLD** unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on this 31 day of  
October, 20 19.

William J. Benjamin  
William J. Benjamin

Patricia C. Benjamin  
Patricia C. Benjamin by William J. Benjamin  
Her Attorney in Fact

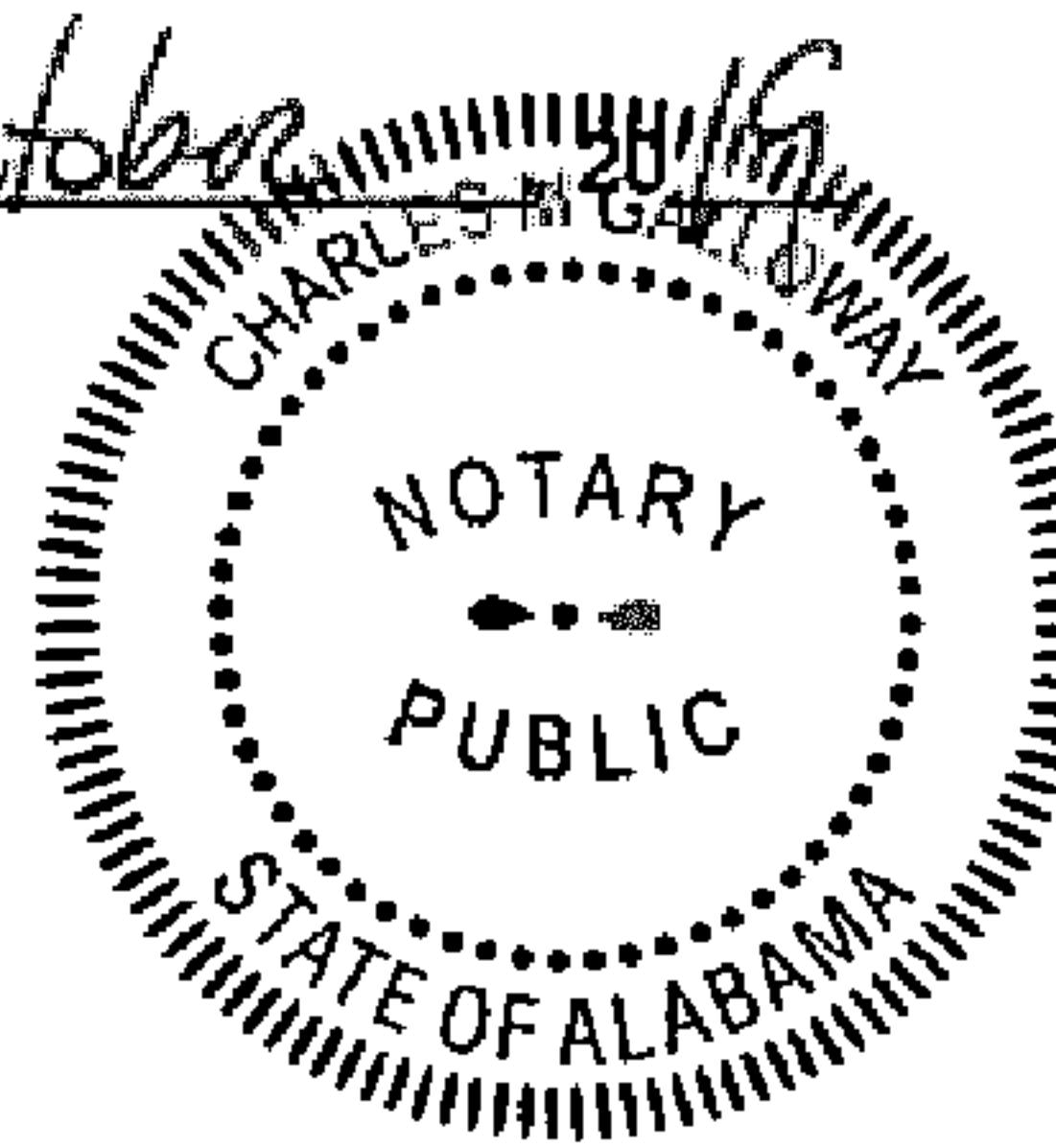
by William J. Benjamin  
Her Attorney in Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William J. Benjamin whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this 31 day of October, 20 19.

Notary Public  
My commission expires: 8-7-2022

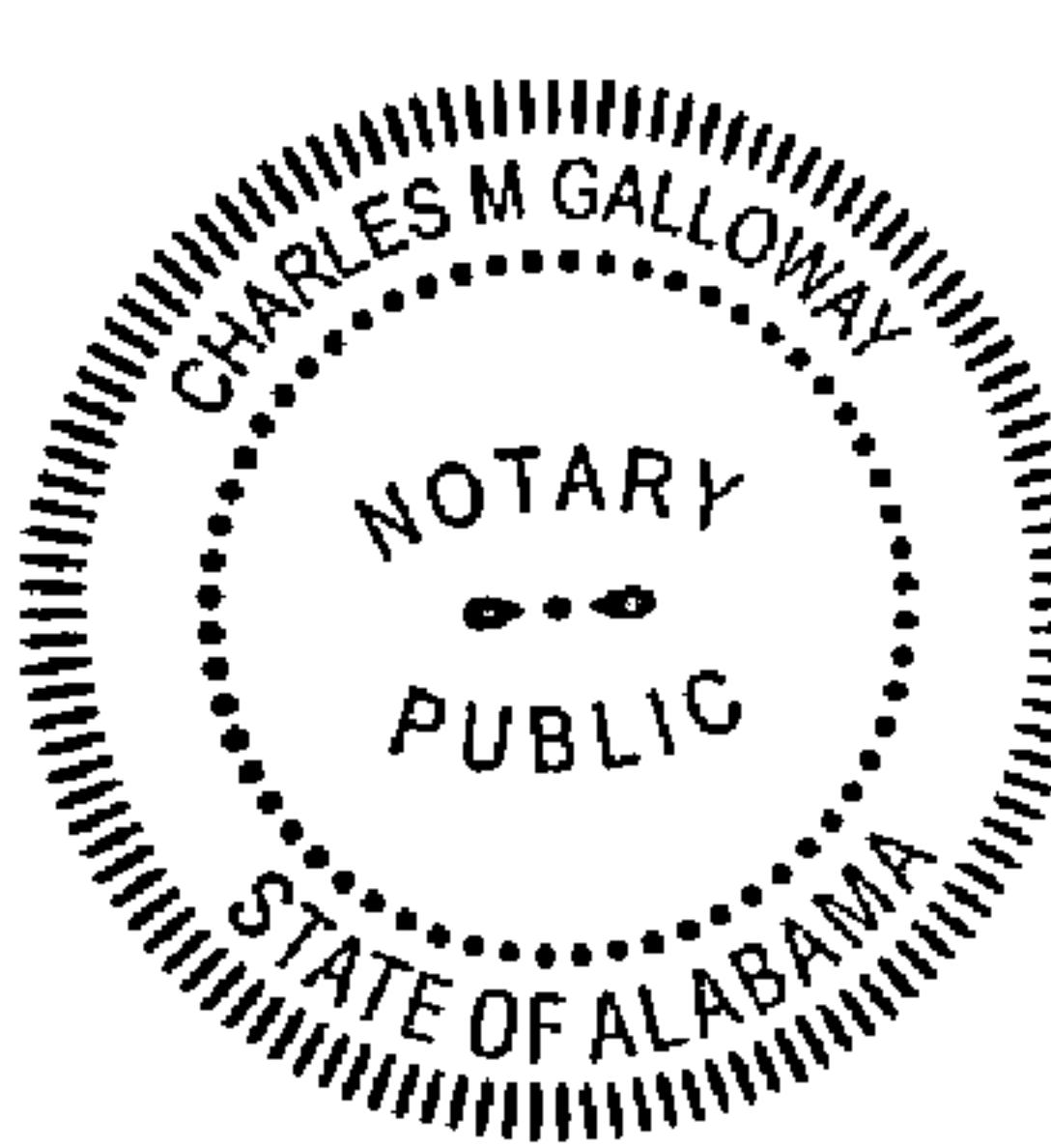


STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William J. Benjamin whose name is as Attorney in Fact for Patricia C. Benjamin is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily and in his Capacity on the day the same bears date.

Given under my hand and official seal on this 31 day of October, 20 19.

Notary Public  
My commission expires: 8-7-2022



20191101000405270 11/01/2019 01:13:15 PM DEEDS 2/3

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name William J. Benjamin and Patricia C. Benjamin Grantee's Name Patrick Cobb and Anna Schmarkey Cobb

Mailing Address 937 Tulip Poplar Lane  
Birmingham, AL 35244 Mailing Address 937 Tulip Poplar Lane Birmingham, AL 35244

Property Address 937 Tulip Poplar Lane Birmingham, AL 35244

Date of Sale October 31, 2019

Total Purchase Price \$311,000.00

or

Actual Value \$

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other: Closing StatementIf the conveyance document presented for recordation contains all of the required information referenced above,  
the filing of this form is not required.

## Instructions

Grantor's name and mailing address - William J. Benjamin and Patricia C. Benjamin, . .

Grantee's name and mailing address - Patrick Cobb and Anna Schmarkey Cobb, 937 Tulip Poplar Lane, Birmingham, AL 35244.

Property address - 937 Tulip Poplar Lane, Birmingham, AL 35244

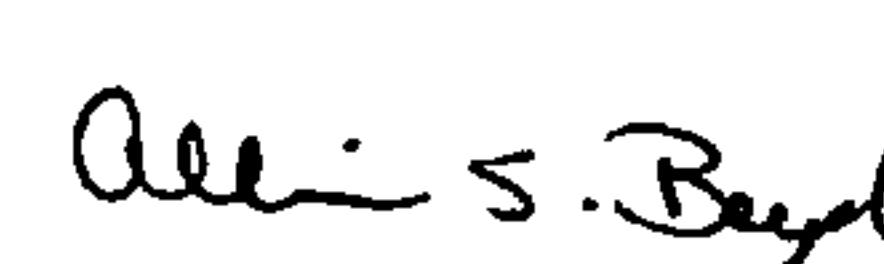
Date of Sale - October 31, 2019.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

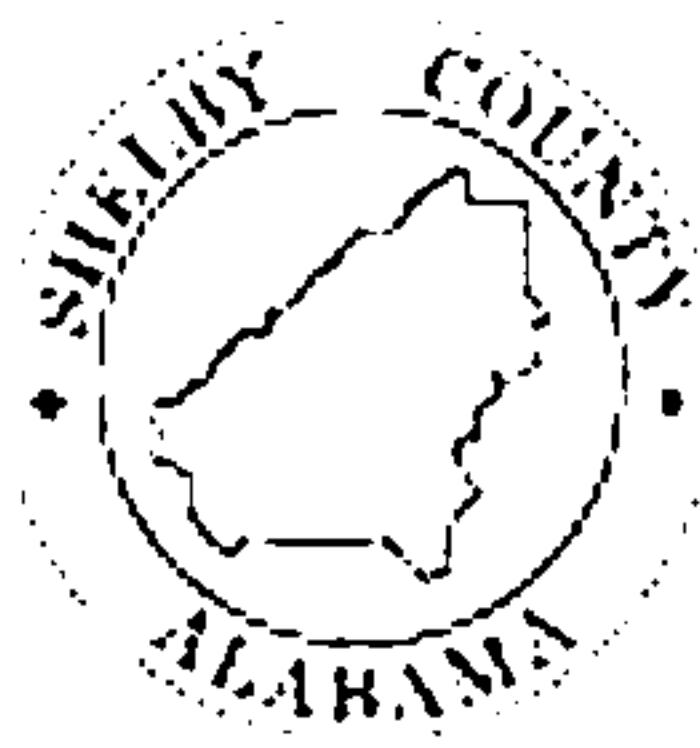
Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: October 31, 2019



Sign \_\_\_\_\_  
Agent \_\_\_\_\_



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/01/2019 01:13:15 PM  
\$44.00 CHERRY  
20191101000405270