

EASEMENT - DISTRIBUTION FACILITIES

Value of \$500.00

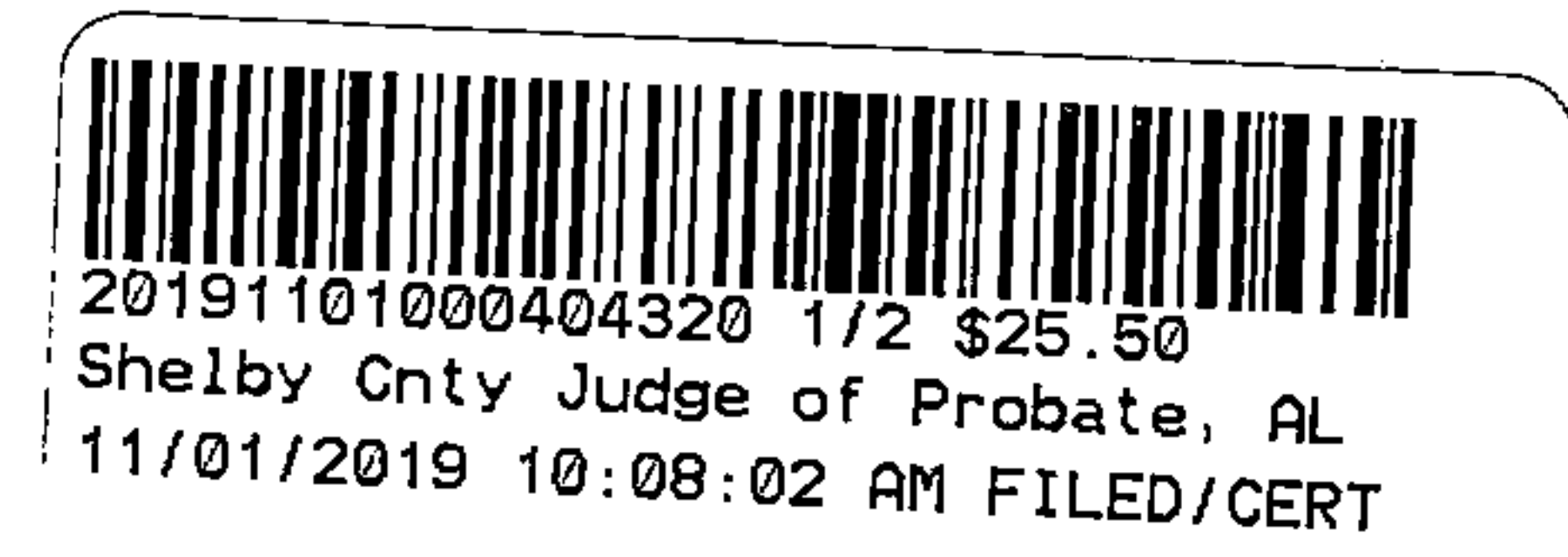
STATE OF ALABAMA

COUNTY OF Shelby

Shelby County, AL 11/01/2019
State of Alabama
Deed Tax: \$.50

This instrument prepared by: Julie Cook

Alabama Power Company
Corporate Real Estate
38001 US HWY 280
Oak Grove, AL 35150



KNOW ALL MEN BY THESE PRESENTS That the undersigned Wesley G. Middleton and wife,
Shelia Middleton

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transcloasures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Document Number 19940321000090661 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 15TH day of October, 2019.

Daniel Shaw
Witness Signature (non-relative)
Daniel Shaw
Print Name
Daniel Shaw
Witness Signature (non-relative)
Daniel Shaw
Print Name

Shelia Middleton (SEAL)
(Grantor)
Sheliz Middleton
Print Name
Wesley Middleton (SEAL)
(Grantor)
Wesley Middleton
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----
W.E. # AL027200BV19 Transformer # - All facilities on Grantor: ✓
¼, ¼ STR & LOC to LOC SE ¼ of the NE ¼, Section 20, Township 20S, Range 02E

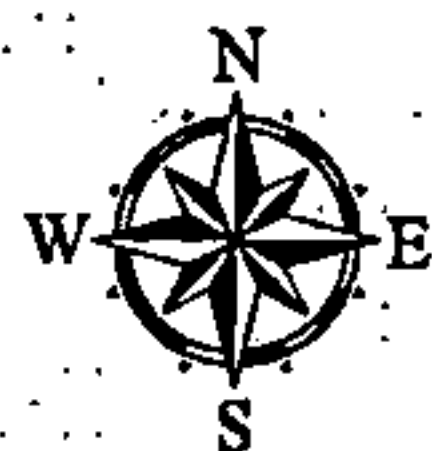
SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM
1808231 12081172

Map Center LatLon
33.278969 -86.450717



Customer Nicole Middleton		Location / Address 34789 AL HWY 25			Agreed Serv. Date 11/27/2019		Estimate No. A6272-00-BV19			
Region PD - ANNISTON		Oper. Cntr. OAK GROVE		Town/City Harpersville		UserID dlshaw		Created: 10/15/2019		
County Shelby	Section 20	Township 20S	Range 02E	Add'l Info						
Meter Number & Reading		Acquisition Agent Julie Couch			Customer Billing		LOC 3		Transformer Loading	
Voltage	Metering	Tree Crew	Voltage Drop	FLICKER	PERMITS					
					R/W Yes	City	County	State	Miss All Yes	
Acct. Number		Feeder / Switch / TLN		FPL TYPE / QUANTITY		ADDITIONAL FACILITIES				
						POLES (NUMBER AND SIZE)			FACILITIES AMOUNT	



DATE ASSIGNED 10/15/2019
DATE CLEARED: 10/17/2019
APC DOC # 72249058-001

1 - 40/5 cca
1 - 1Ø D.E.
1 - 25 kVa Conv.
1 - 8" Anchor
1 - 100W HPS OB

1 - 1Ø #2 ACSR P. & N.

T01BNE
25 C

3

1 - #2 tpx svc.

1 1 - 1Ø D.E.
1 - 100A Cutout
1 - Enh. Grd.

EB3537
40A QA

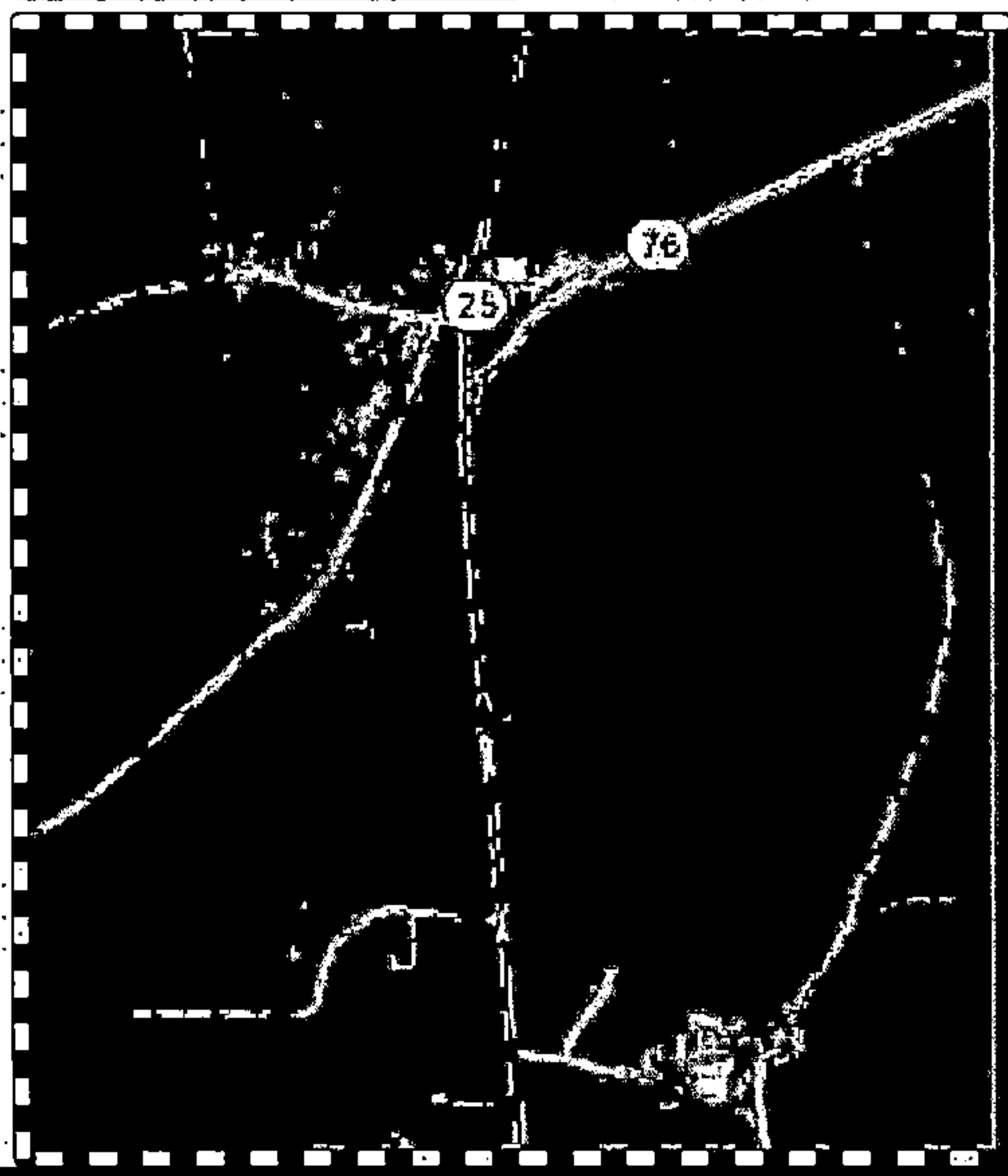
1 - 40/5 cca
1 - 1Ø D.D.E.
1 - 8" Anchor

3-2ACSR+2ACSRN 12.47KV

CE0431 600KVAR
CE0431 45/4

20191101000404320 2/2 \$25.50
Shelby Cnty Judge of Probate, AL
11/01/2019 10:08:02 AM FILED/CERT

☆: Work Location



Cnst Completed By:

Date:

Scale: 1 inch = 99 feet