

1. THE NAME OF THE CORPORATION	(FOR COUNTY PROBATE OFFICE USE ONL)
STUDMUFFIN TRUCKING INC	
THIS FORM WAS PREPARED BY:	
RAYMOND KRANAK JR	
THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:	
408 PARK VILLAGE CT ALABASTER, AL 35007	
MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT FROM STREET A	VDDRESS):
	,
I. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOC BE LOCATED IN ALABAMA):	CATED AT THE REGISTERED OFFICE (MUST
RAYMOND KRANAK JR	······································
408 PARK VILLAGE CT ALABASTER, AL 35007	•
SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):	

	(FOR SOS OFFICE USE ONLY)
•	
5. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INCLUDES THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE	

Cargo Transportation in Trucks

ALABAMA.):

INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 2 OF THE CODE OF

20190828000016228

6. NUMBER OF SHARES THE CORPORATION IS AUTHORIZED TO ISSUE: 1000

PAR VALUE (OPTIONAL): 0.01

7. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

8. INCORPORATOR(S)		
Incorporator	Office Address	Mailing Address
RAYMOND KRANAK JR	408 PARK VILLAGE CT ALABASTER, AL 35007	408 PARK VILLAGE CT ALABASTER, AL 35007
9. DIRECTOR(S)		ALADAGIEN, AL SOUUY
Director	Office Address	Mailing Address
RAYMOND KRANAK JR	408 PARK VILLAGE CT ALABASTER, AL 35007	408 PARK VILLAGE CT ALABASTER AL 35007
DIRECTOR TO WHICH HE OR SHE IS SHAREHOLDERS: (C) A VIOLATION O	NOT ENTITLED (B) AN INTENTIONAL I	OLDERS FOR MONEY DAMAGES FOR ANY ACTION TAKEN, OR OR (A) THE AMOUNT OF FINANCIAL BENEFIT RECEIVED BY A VELICION OF HARM ON THE CORPORATION OR THE
ATTACHED ARE ANY C	THER PROVISIONS THAT ARE NOT INC IANCE, BUSINESS, OR AFFAIRS OF THE	ONSISTENT WITH LAW DOLATING TO OBOALURATION
08/28/2	019	RAYMOND KRANAK JR President
DAT	E	ELECTRONIC SIGNATURE & TITLE/CAPACITY
	-	Raymond Kranak Sr

20191031000403640 2/3 \$166.00

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Shelby Cnty Judge of Probate, AL

10/31/2019 03:33:49 PM FILED/CERT

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

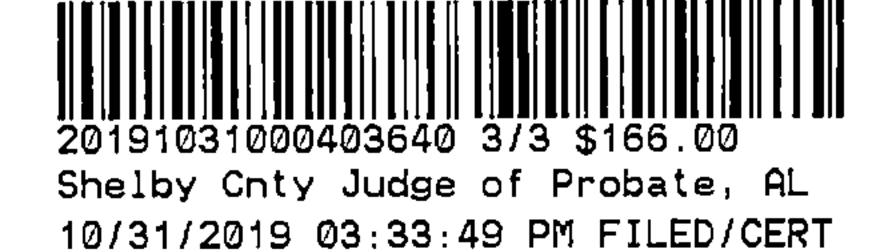
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

STUDMUFFIN TRUCKING INC

This name reservation is for the exclusive use of RAYMOND KRANAK JR, 408 PARK VILLAGE CT, ALABASTER, AL 35007 for a period of one year beginning August 28, 2019 and expiring August 28, 2020



RES852805

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

August 28, 2019

Date

J.W. Manill

John H. Merrill

Secretary of State