UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1721 42745 CSC 801 Adlai Stevenson Drive Shelby Cnty Judge of Probate, AL Springfield, IL 62703 10/31/2019 10:34:40 AM FILED/CERT Filed In: Alabama (Shelby) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20170302000072020 03/02/2017 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete DELETE name: Give record name ADD name: Complete item This Change affects | Debtor or Secured Party of record 7a or 7b, <u>and</u> item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAMENEWCASTLE DEVELOPMENT, LLC 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY DELETE collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: RESTATE covered collateral **ASSIGN** collateral ADD collateral Indicate collateral: Lot A9, according to the Survey of Griffin Park At Eagle Point Sector I Phase 2, as recorded in Map Book 50, Page 35 in the Probate Office of Shelby County, Alabama. Lot A10, according to the Survey of Griffin Park At Eagle Point Sector I Phase 2, as recorded in Map Book 50, Page 35 in the Probate Office of Shelby County, Alabama. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME SERVISFIRST BANK 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME **SUFFIX** ADDITIONAL NAME(S)/INITIAL(S)

LLC-29497

10. OPTIONAL FILER REFERENCE DATA: Debtor: NEWCASTLE DEVELOPMENT, LLC-NEWCASTLE DEVELOPMENT,

20191031000402290 10/31/2019 10:34:40 AM UCCAMMND 2/2

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20170302000072020 03/02/2017 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME SERVISFIRST BANK 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Lot A11, according to the Survey of Griffin Park At Eagle Point Sector I Phase 2, as recorded in Map Book 50, Page 35 in the Probate Office of Shelby County, Alabama. 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut is filed as a fixture filing covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): ma, County 20191031000402290 2/2 \$39.00 Shelby Cnty Judge of Probate, AL 10/31/2019 10:34:40 AM FILED/CERT 18. MISCELLANEOUS: