

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20191028000394290
10/28/2019 08:57:33 AM
REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

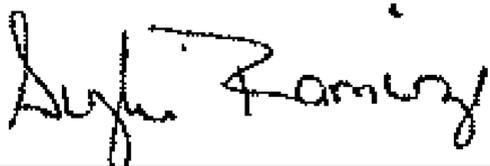
NATIONSTAR MORTGAGE #:*****5099 "JOHANSON" Lender ID:BP2 Shelby, Alabama
MIN #: 100338301703310287 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERIDIAN HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PAXTON M JOHANSON AND CASSANDRA JOHANSON HUSBAND AND WIFE FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM THEN TO HE SURVIVOR OF THEM to secure payment of the principal sum of \$155,677.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERIDIAN HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 06/06/2017 Recorded: 06/14/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20170614000209500, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

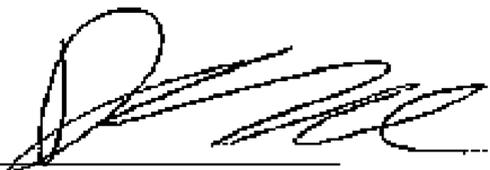
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERIDIAN HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On October 25th, 2019


By: _____
SYLVIA RAMIREZ, Vice-President

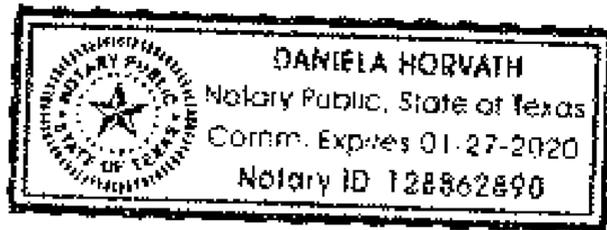
STATE OF Texas
COUNTY OF Dallas

On October 25th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
1-888-480-2432



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
10/28/2019 08:57:33 AM
\$22.00 CHERRY
20191028000394290

Allen S. Bayl